# PUBLIC NOTICE

#### IN THE JUVENILE COURT FOR HANCOCK COUNTY NOTICE

TO: James Mowinkel, and/or any putative fathers, and/or any legally established fathers, and/or biological fathers of (K.P.), known and/or unknown. YOU ARE HEREBY NOTIFIED that case number JVJV001325 is a Child in Need of Assistance matter pending in this Court. You are further notified that a hearing has been sent in the District Courtroom of the HANCOCK County Courthouse, Garner, Iowa, on December 6, 2024 at 11:30 AM. You are further advised that you have the right to be represented at the hearing by counsel and appear in person; in the event you are financially unable to employ counsel, the Court will, upon application, appoint counsel for E-FILED 2024 OCT 23 4:08 PM HANCOCK - CLERK OF DISTRICT COURT

Published in The Leader on Wednesday, Oct. 30 & Nov. 6, 2024

# PUBLIC NOTICE

E-FILED 2024 OCT 23 3:29 PM HANCOCK - CLERK OF DISTRICT COURT IN THE JUVENILE COURT FOR HANCOCK COUNTY NOTICE

TO: Any putative fathers, and/or any legally established fathers, and/or biological fathers of (T.P.), known and/or unknown.

YOU ARE HEREBY NOTIFIED that case number JVJV001326 is a Child in Need of Assistance matter pending in this Court. You are further notified that a hearing has been sent in the District Courtroom of the HANCOCK County Courthouse, Garner, Iowa, on December 6, 2024 at 11:30AM. You are further advised that you have the right to be represented at the hearing by counsel and appear in person; in the event you are financially unable to employ counsel, the Court will, upon application, appoint counsel for you.

Published in The Leader on Wednesday, Oct. 30 & Nov. 6, 2024

## PUBLIC HEARING NOTICE

NOTICE OF PUBLIC HEARING DATE: October 30, 2024 Surrounding Property Owners TO: FROM Jim Collins, City Administrator SUBJECT: Hrubes garage setback variance request

NOTICE OF PUBLIC HEARING Notice is hereby given that the Garner Zoning Board of Adjustment will hold a public hearing Thursday, November 7, 2024 at 5:30 PM at the Garner City Hall, 135 W. 5th Street on a request for a variance, per Section 165.16, to construct a garage at 1055 Allen Avenue that extends into the side vard setback in the R-1 Zoning District. At the above time and place, the public will be given opportunity to speak for or against the variance request. Attest: Jim Collins BY: Terrv Cook Zoning Administrator Chairman

Published in The Leader on Wednesday, Oct. 30, 2024

# PROBATE | FRANK G. ARNOLD, JR.

Published in The Leader on Wednesday, Oct. 30 & Nov. 6, 2024

THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF

FRANK G. ARNOLD, JR., Deceased CASE NO. ESPR012262 NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Frank G. Arnold, Jr., Deceased, who died on or about October 18, 2024:

You are hereby notified that on October 23, 2024, the undersigned was appointed administrator of the estate

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk

cated, for allowance, and unless so filed by the later to occur of four months from the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred Dated: October 24, 2024 /s/ John Arnold John Arnold Executor of the Estate 107 Oakridge Drive Forest City, IA 50436 Earl W. Hill, ICIS#: AT0003537 Attorney for the Administrator Law Office of Earl W. Hill 35 Main Ave. S. P.O. Box 301 Britt, IA 50423 Date of second publication Wednesday, Nov. 6, 2024

of the above named district court.

as provided by law, duly authenti-

# **PUBLIC HEARING NOTICE**

ers, to incorporate the vacated land

into their parcel for the amount of

All interested parties are invited to

attend the public hearing and pro-

vide comments in favor of or objec-

tions to the proposed vacation. Writ-

ten comments or objections may be

submitted to the City Clerk's Office

at 135 W 5th St., Garner, Iowa

If the City Council votes to approve the vacation after the hearing, own-

ership of the vacated alley will be

conveyed to the adjacent proper-

ty owners, subject to any existing

easements for utilities or public

services, in accordance with Iowa

By order of the City Council of the

City Clerk of City of Garner, Iowa

50438, prior to the hearing.

Code Section 364.12(2)(a).

Date of Notice:

/s/ Karen Halder

City of Garner, Iowa

\$76.32 plus costs.

NOTICE OF PUBLIC HEARING OF PROPOSED VACATION OF AN ALLEY IN THE CITY OF GARNER, IOWA

NOTICE IS HEREBY GIVEN that the City Council of Garner, Iowa, is considering the vacation of a public alley located within the city limits of Garner. The public hearing on this matter will be held at 5:30 p.m. on November 12, 2024, at the City Hall, 135 W 5th St., Garner, Iowa 50438.

They alley proposed for vacation is legally described as follows: NORTH HALF OF THE ALLEY LYING SOUTH OF BOTH THE EAST HALF OF LOT 16 AND ALL OF LOT 17 IN BLOCK FOUR OF PARK ADDITION TO GARNER, IOWA.

The purpose of the proposed vacation is to convey the vacated alley to Jason Pace and Alysen L. Pace, who are the adjacent property own-

Published in The Leader on Wednesday, Oct. 30, 2024

# HANCOCK COUNTY BOARD OF SUPERVISORS 10.7.24

#### October 7 2024 Garner, Iowa

The Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons, and Jerry J. Tlach present. Absent: none.

On motion by Supervisor Greiman seconded by Supervisor Tlach, and carried unanimously, the Board gave approval to the following: Signed the proclamation for National 4-H Week for October 6-12, 2024.

The minutes of September 30, 2024 meeting were read and approved. On motion by Supervisor Greiman seconded by Supervisor Tlach, and carried unanimously, the Board gave approval to the following: Establishment of a secure mailroom for the county offices. Signed motor vehicle purchase agreement with Forest City Ford, Forest City, for the purchase of a 2017 Dodge Ram 3500 Crew Pickup with the trade in of a 2014 Dodge Ram 1500 and including a 60 month/60,000 miles service agreement in the amount of \$26,651 for the Maintenance Department. Signed memorandum of agreement with North Iowa Area Community College on behalf of RSVP of North Central Iowa with authorized payment of \$5,000 for Fiscal Year 2024-2025.

On motion by Supervisor Tlach, seconded by Supervisor Greiman. and carried unanimously, the Board gave approval to the following: Quarterly reports of the Hancock County Auditor, Recorder, and Sheriff for the period ending September 30, 2024. Approved a 60 month/60,000 miles vehicle service agreement for the 2017 Dodge Ram 3500 Crew Pickup for the Maintenance Department in the amount of \$5,152. Certification of costs of Special Election for Garner-Havfield-Ventura School District held on September 10, 2024 in the amount

Probate Code Section 230

of \$3.306.82. On motion by Supervisor Greiman, seconded by Supervisor Tlach, and

carried unanimously, the Board gave approval to the following Corrective Resolution: RESOLUTION TO VACATE A

#### COUNTY ROAD Hancock County Resolution No.2024-033

WHEREAS , a request has been filed with the Hancock County Engineer's office asking that action be taken to vacate and close a section of Hancock County Secondary

Road, described as follows: That portion of 200 th Street, estab lished May 15 th , 1964 (See Deed Record Book No. 64, page 404), a parcel of land designated as parcel A' being part of the west one-half (W  $\frac{1}{2}$  of the Southwest guarter (SW  $\frac{1}{4}$ ) of Section 11-T95N-R26W of the 5 th P.M. Hancock County, Iowa more particularly described as follows: Commencing (P.O.C) at the Southwest Corner (SW Cor.) of said Section Eleven (11): Thence on an Iowa Zone Two (2) Regional Coordinate System bearing of S89°02'27"E 50.00 feet along the Southerly line of the Southwest quarter (SW 1/4) of said Section Eleven (11) to the point of beginning (P.O.B.) of this description; Thence continuing along said Southerly line S89°02'27"E 874.22 feet to the Southwest Corner (SW Cor.) as described in instrument number 02-3264 that is on file at the Hancock County Recorder's Office; Thence N00°28'04"E 45.00 feet along the Westerly line of said instrument number 02-3264 to the Northerly right of way (R.O.W.) line of 200 th Street; Thence N89°02'27"W 874.21 feet along said Northerly right of way (R.O.W.) line to the Easterly right of way (R.O.W.) line of Echo Avenue; Thence S00°28'33"W 45.00 feet along said Easterly right of way (ROW) line to the point of beginning (P.O.B). Said parcel 'A' contains 0.90 acres all in public road right of way (R.O.W.). That portion of 200 th Street, estab

lished May 15 th , 1964 (See Deed Record Book No. 64, page 404), a parcel of land designated as parcel B' being part of the west one-half (W 1/2) of the Southwest guarter (SW 1/4) of Section 11-T95N-R26W of the 5 th P.M. Hancock County, lowa more particularly described as follows: Commencing (P.O.C) at the Southwest Corner (SW Cor.) of the West one-half (W 1/2) of the South-west quarter (SW 1/4) said Section Eleven (11); Thence on an Iowa Zone Two (2) Regional Coordinate System bearing of N89°02'27"W 343.23 feet along the Southerly line of the Southwest quarter (SW 1/4) of said Section Eleven (11) to the point of beginning (P.O.B.) of this description; Thence continuing along said Southerly line N89°02'27"W 56.78 feet to the Southwest Corner (SW Cor.) as described in instrument number 02-3264 that is on file at the Hancock County Recorder's Office: Thence N00°28'04"E 45.00 feet along the Westerly line of said instrument number 02-3264 to the Northerly right of way (R.O.W.) line of 200 th Street; Thence S89°02'27"E 57.17 feet along said Northerly right of way (R.O.W.) line: Thence S00°57'33"W 45.00 feet to the point of beginning (P.O.B). Said parcel 'B' contains 0.06 acres all in public road right of way (R.O.W.). That portion of 200 th Street, established May 21 st . 1964 (See Deed Record Book No. 64, page 405), a parcel of land designated as parcel 'A' being part of the Northwest guarter (NW 1/4) of the Northwest quarter (NW 1/4) of Section 14-T95N- R26W of the 5 th P.M. Hancock County, Iowa more particularly described as follows: Commencing (P.O.C) at the Northwest Corner (NW Cor.) of said Section Eleven (14); Thence on an Iowa Zone Two (2) Regional Coordinate System bearing of S89°02'27"E 50.00 feet along the Northerly line of the Northwest quarter (NW 1/4) of said Section Fourteen (14) to the point of beginning (P.O.B.) of this description: Thence continuing along said Northerly line S89°02'27"E 931.00 feet; Thence S00°57'33"W 45.00 feet to the Southerly Right of Way (R.O.W.) line of 200 th Street; Thence N89°02'27"W 930.74 feet along said Southerly Right of Way (R.O.W.) line to the Easterly right of way (R.O.W.) line of Echo Avenue; Thence N00°37'39"E 45.00 feet along said Easterly Right of Way (R.O.W.) line to the point of beginning (P.O.B). Said parcel 'A' contains 0.96 acres all in public road Right of Way (R.O.W.) NOW THEREFORE BE IT RE-

SOLVED by the Hancock County Board of Supervisors that the subject section of road be ordered vacated and closed.

On motion by Supervisor Tlach, seconded by Supervisor Greiman, and carried, the Board authorized the County Auditor to issue checks for the claims on file this date. October 7, 2024. A full listing of all claims paid in October 2024 will be published in the October 21. 2024. minutes.

No further business to come before the Board, motion made to adjourn at 9:40 a.m. by Supervisor Tlach and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on October 14, 2024

ATTEST: Michelle K. Eisenman, Auditor Gary Rayhons, Chair

GARNER CITY COUNCIL MINUTES 10.22.24

. \$ 37.00

...\$ 12,440.64

# PROBATE | DAVID M. NEUBERGER

THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF

THE ESTATE OF DAVID M. NEUBERGER. Deceased CASE NO ESPR012261

NOTICE OF PROBATE OF WILL. OF

APPOINTMENT OF EXECUTORS, AND NOTICE TO CREDITORS To All Persons Interested in the Estate of David M. Neuberger, Deceased, who died on or about Auqust 17, 2024:

You are hereby notified that on October 17, 2024, the Last Will and Testament of David M. Neuberger, deceased, bearing date of April 7, 2014, was admitted to probate in the above named court and that Julia H. Trembath-Neuberger and Michelle A. Luscombe have been appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably

ascertainable, or thereafter be forever barred Notice is further given that all per-

sons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated October 22, 2024.

Julia H. Trembath-Neuberger, Executor of Estate 21904 7th Place West Bothell, WA 98021 Michelle A. Luscombe Executor of Estate 325 E. Henschen Garner, IA 50438 John G. Sorensen, ICIS#: AT0007494 Attorney for Executors Sorensen Law Office 22 North 3rd Street Clear Lake, IA 50428

Published in The Leader on Wednesday, Oct. 30 & Nov. 6, 2024

# **PUBLIC HEARING NOTICE**

#### NOTICE OF PUBLIC HEARING AND REQUEST FOR PROPOSALS TO DISPOSE OF IMPROVEMENTS ON REAL PROPERTY

The City Council of the City of Garner, Iowa will meet on Nov. 12, 2024, at the City Hall, Garner, Iowa, at 5:30 p.m., for the purpose of conducting a Public Hearing on the proposal to dispose of improvements which includes a house on certain real property situated in the Garner Urban and Renewal Area and described as follows:

improvements include house located on property legally described as: LOTS SEVEN (7), EIGHT (8), NINE (9) AND TEN (10), BLOCK THIRTY-ONE (31), GAR-NER, IOWA; and locally described as 570 State Street, Garner, Iowa 50438 (the "property"). For clarity, the City is not selling the land, only the improvements to the land which include the house located on Cityowned real property as described herein.

Proposals for the purchase and removal of the house located on the real property described herein must be received in the office of the City Clerk at City Hall in Garner, Iowa, no later than 10:00 a.m. on Nov. 8, 2024.

Proposals shall set forth the purchaser's plan for the detachment and removal of the house from the real property locally described as 570 State Street, Garner, Iowa

ZON-SHOWER CURTAINS

50438. All proposals shall comply with the requirements of the City. All proposals must include provisions to detach and remove the house from the real property within one year of the date of the Public Hear-The purchasers shall assume ing. all utilities and insurance of the property. The property will be sold to the purchaser whose proposal if carried out, would be in the best interest of the City and would best tailor the future use of the property to the City's Urban Renewal Objectives. The City reserves the right to consider the legal and financial ability of purchasers submitting proposals to carry out the desired removal of the improvements on the real property. Furthermore, the City reserves the right to negotiate proposals

Proposal packets containing necessary information with respect to the objectives, requirements, terms, and conditions of the removal of the house from the property may be obtained from the office of the City Clerk, City Hall, Garner, Iowa.

At the aforementioned time and place, oral or written comments or objections may be filed or made. Following the Public Hearing, the City Council will consider the submitted proposals for acceptance. By order of the City Council of the City of Garner, Iowa

/s/ Karen Halder.

City Clerk of City of Garner, Iowa

NER

IRS - 941, FED/FICA TAX ...

. \$ 59.94

#### Garner City Council Meeting Minutes 10/22/24

The Garner City Council met at City Hall on October 22, 2024. Mayor Schmidt called the meeting to order at 5:30 PM with the following councilors present: Damon Quandt, Marline Lewerke, Glen Juhl, and Don Bell. Also present were the City Clerk Karen Halder, Officer Bret Brandt, Police Chief Tim Dodge, Director Karla Rudisill, and City Administrator Jim Collins.

A motion by Lewerke to approve the agenda was supported by Bell. Motion carried 4-0.

No public input

A motion by Juhl to approve the consent agenda that included the October 8 minutes, September Financials, claims report, Park & Rec flag football contracts for Jonathon Schuknecht & Demascus Galey Jr., and the golf course financials was supported by Quandt. Motion carried 4-0.

Mayor Schmidt presented Phil Garland with a plaque honoring his years of dedicated service as City Attorney in celebration of his retirement.

A motion by Lewerke to compensate the Police Department's Student Resource Officer \$2,000 annually for the additional work was supported by Bell. Motion carried 4-0

A motion by Lewerke to pay police officers 50% of their regular hourly rate while on-call was supported by Juhl. Motion carried 4-0.

A motion by Juhl to approve Phillips' Floors quote of \$2,495.00 to paint pickleball lines on the VMRC gym floor was supported by Bell. Motion carried 4-0.

A motion by Lewerke to approve Resolution no. 2024 - 039, a resolution setting a public hearing on November 12 at 5:30 PM for the vacation of an alley adjacent to 365 W 11th Street, was supported by Quandt. Ayes: Quandt, Lewerke, Bell, Juhl. Nays: none. Motion carried.

A motion by Quandt to approve payment of \$78,209,50 on Dean Snyder Construction's Pay Estimate no. 12, withholding \$25,000 until punch list items completed, was supported by Lewerke. Motion carried 4-0.

Drew Sweers, V&K Engineering, updated Council on the Hwy 18 trail and UV projects.

Director Rudisill updated council on Park & Rec programs. She men-tioned that the VMRC will celebrate 15 years of service this Saturday. To encourage visits, Friday, October 25, will be a free admission day at the facility

City Clerk Halder said the auditors were here last week. Their report will be coming in a few months. Mayor Schmidt shared that the Public Safety Committee & GVAS are working to make the ambulance service a city department. More information to come soon. A motion by Lewerke to adjourn the meeting at 6:08 PM was supported by Juhl. Motion carried 4-0. Karen Halder, City Clerk Tim Schmidt, Mavor

CLAIMS REPORT - 10/22/24 VENDOR, REFERENCE ... AMOUNT CITY OF GARNER, CITY OF GAR-

NATIONWIDE, DEF COMP NTN-WD ...... \$ 25.00 AFLAC, INSURANCE ..... \$ 132.30 CARD SERVICES, BRANDT-TAS- 
 BERSHIP
 \$96.08

 GFC
 LEASING,
 LEXMARK

 XC4143
 \$61.60
HANCOCK CO COOP OIL, FUEL. RADAR ROAD TEC, RADAR CERTS (6) ...... \$ 2 WELLMARK, INSURANCE .... \$ 200.00 .. \$ 235.68 HANCOCK CO COOP OIL, FUEL. \$ 188.27 MACQUEEN EQUIP, CAIRNS;-FIREARMOR;GLOVES;HOODS \$ 2,900.47 AFLAC, INSURANCE ...... \$ 57.06 GARNER VMRC, VMRC MEM-BERSHIP ...... \$ 9.08 WELLMARK, INSURANCE ... \$ 58.48 BRADS PEST CONTROL, PEST CONTROL ...... \$ 28.50 CINTAS, RUG/MOP SERVICE ..... \$ 4.32 HANCOCK CO COOP OIL, FUEL...

.. \$ 599.25 MIKE'S AUTO BODY/H&H EQUIP, TRACTOR/MOWER .... \$ 20,500.00 YOHNCO, READYMIX ..... \$ 584.37 AFLAC, INSURANCE ..... \$ 430.20 GARNER VMRC, VMRC MEM-BERSHIP ..... ..... \$ 57.64 WELLMARK, INSURANCE \$ 303.04 PRAIRIE ENERGY COOP, UTILI-. \$ 53.00 TIES ABSOLUTE WASTE. GB/RC CON-

TRACT \$ 13,222.75 ABSOLUTE WASTE, GB/RC CON-TRACT ...... \$ 6,242.50 ALLIANT, UTILITIES ...... \$ 663.38 CENTRAL BANK, MAG SUB-SCRIPTIONS ...... \$ 240.36 GFC LEASING, LIBRARY-COPIES - ACCTS RECVBL, HYVEE CLEANING SUPPLIES ..... \$ 46.65 WELLMARK, INSURANCE ... \$ 77.98 HANCOCK CO COOP OIL, FUEL. \$ 88.98 HEARTLAND ASPHALT, TENNIS/ PICKLEBALL COMPLEX RTNG \_\_\_\_\_\$ 12,088.94 SERV; PUMP PROTECTR .... \$ 1,737.00 CARD SERVICES, HOMEBASE. EE CONTRACT ...... \$ 420.00 CARD SERVICES, AMAZON-FB 

REFEREE (15 GAMES) ... \$ 450.00 GAGE KONZ, FLAG FÉ REFEREE (12 GAMES) ...... \$ 360.00 PARKER MORTIZ, FLAG FB REF-EREE (15 GAMES) ....... \$ 450.00 MULLENBACH DIANA, CHEER CLINIC INSTR CONTRACT JONATHAN SCHUKNECHT, FLAG

FB REFEREE (3 GAMES)...\$ 90.00 MACKENZIE STEARNS, CHEER CLINIC INSTR CONTRACT ... ... \$ 370.00

GRACE WELSH, CHEER CLINIC INSTR CONTRACT ....... \$ 370.00 NICHOLAS ZROSTLIK, FLAG FB REFEREE (15 GAMES) ... \$ 450.00 CARD SERVICES, AMA-

CENTRAL IA DISTR, CLEANING SUPPLIES ...... \$ 238.00 CINTAS, RUG/MOP SERVICE ..... ..... \$ 29.96 GARNER VMRC, VMRC MEM-PLIES ......\$ 11.99 RICHARD WIESE, BAL DUE-TREE BATE AGRMT ...... \$ 8,316.26 PRAIRIE ENERGY COOP, UTILI-TIES \$ 39.00 CARD SERVICES, IA LEAG-MAY-OR+2 .....\$ 1,271.71 GARNER VMRC, VMRC MEM-BERSHIP ...... \$ 174.00 CARD SERVICES, IA LEAG-COL-BERSHIP ..... .... \$ 70.80 HANCOCK CO COOP OIL, FUEL. \$ 34.33 MANTRONICS MAILING SYS-TEMS INC, POSTAGE METER POOP WORK WORK ...... \$ 8 WELLMARK, INSURANCE \$ 802.00 \$ 186.06 CARD SERVICES, IACMA MBRSHP-COLLINS 24-25 . ... \$ 120.00 SIMMERING-CORY, ANNL HOST-ING FEE ...... \$ 450.00 CINTAS, RUG/MOP SERVICE ..... MENARDS, CLEANING SUP-PLIES ......\$ 19.46 ACCO, CHEMICALS .....\$ 1,214.00

AG SOURCE LABS, TESTING .. \$ 80.50 BRADS PEST CONTROL, PEST BERSHIP ..... ... \$ 21.75 HANCOCK CO COOP OIL, FUEL. MANTRONICS MAILING SYS-TEMS INC, POSTAGE METER INK ... \$ 66.00 INK .....\$ 66.00 USA BLUE BOOK, #1 WELL-PRO-\$ 147.09 YOHNCO, READYMIX.....\$ 584.38 AFLAC INSURATION AFLAC, INSURANCE ...... \$ 64.35 AG SOURCE LABS, TESTING ... ..... \$ 771.50 AQUAFIX, BUG ON A ROPE ..... \$ 623.01 BRADS PEST CONTROL, PEST CONTROL BERSHIP ...... \$ 21.75 HANCOCK CO COOP OIL, FUEL... \$ 104.95 IA ONE CALL, ONE CALLS... \$ 21.30 MANTRONICS MAILING SYS-TEMS INC, POSTAGE METER INK \$66.00 MIKE'S AUTO BODY/H&H EQUIP, TRACTOR/MOWER .... \$ 20,500.00 WELLMARK, INSURANCE ... .. \$ 147.08 IA ONE CALL, ONE CALLS... \$ 21.30 MCKINESS EXCAVATING, DIVI-SION ST WT MAIN ...... \$ 8,784.07 MIKE'S AUTO BODY/H&H EQUIP, TRACTOR/MOWER .... \$ 20,500.00 Total Payroll Paid, 10/09/24 -

10/22/24.....\$ 35,493.25

Published in The Leader on Wednesday, Oct. 30, 2024

# WEST HANCOCK COMMUNITY SCHOOL DISTRICT BOARD MINUTES 10.21.24

REGULAR MEETING WEST HAN-COCK BOARD OF DIRECTORS October 21, 2024

The West Hancock Community School Board of Directors met in regular session in the West Hancock High School Boardroom. Board Vice President Wilson called the meeting to order at 6:00 p.m.

Members present: Purvis, Swanson, Harle and Wilson. Absent: A. Johnson, Burgardt and Bixel. Others present: Superintendent Kronemann, Bus. Mgr. DeGroote, Principals Peterson and Molina, various staff, students, and reporter from The Leader.

Motion by Swanson, seconded by Harle, to approve the items listed under the consent agenda. Carried: 4-0. Presentation by TLC staff member. Administrative reports were given. Motion by Harle, seconded by Purvis to approve the hire of Madaline Dalke as second semester Kindergarten teacher pending licensure. Carried: 4-0.

Motion by Harle, seconded by Swanson, to authorize the district's administration to submit a request to the SBRC for a modified supplemental amount of \$7,145.41 due to excess costs of providing the LEP program in the prior year. Carried: 4-0.

Motion by Harle, seconded by Purvis with the exception of 503.09 the second reading of IASB Board Changes to Policies 502.10, 603.01, and 700. Harle. Carried 4-0

Motion by Swanson, seconded by Harle, to deny the open enrollment request. Carried: 4-0 Motion by Harle, seconded by

Swanson, to approve the bid from Carroll Implement for a skid loader in the amount of \$30,500. Carried: 4-0

Motion by Harle, seconded by Purvis, to approve the six requests for early graduation applications. Carried: 4-0

Motion by Purvis, seconded by Swanson, to adjourn the meeting at 6:58 p.m. Carried: 4-0.

#### West Hancock CSD Board Report Vendor Name, Vendor Descrip-

#### tion ..... .....Amount **Checking Account ID**

Operating Fund Alliant Energy, Electricity/Gas

Alliant Lifergy, Liectricity/Gas	
Amazon, Supplies796.40	
Communications 1 Network,	
Phone/Internet618.78	
Constellation - New Energy, Natu-	
ral Gas	
Waste Management of NI, Garbage	

Service - Britt/Kan..... 1,793.57 Checking Account ID Activity Amazon, Supplies......1,095.86 Checking Account ID Operating Fund Advantage Administrators, Monthly

..... 62.40 AIRGAS USA LLC, Gas Tanks/Re-Ampro Data Services, Supplies... . 1.522.00 Britt Food Center, Supplies... 132.94 Central Iowa Distributing Inc., Supplies ...... 2,773.30 Central Rivers AEA, Supplies/Ser-City of Kanawha, Water/Sewer. Custom Alarm, Alarm services... .....750.00 Department of Education, Bus inspection ...... 800.00 Eischen, Jo, Reimbursement..... 155 46 Electronic Specialties, Inc, Annual 

Follett Content Solutions, Supplies Forge & Build, Supplies. 21.96 Gold-Eagle Coop, Fuel.....2,022.35 Haugland Repair, Repairs/supplies 91 94 Hutcheson, Kelly, Reimbursement . ... 300.00 IBCA, Basketball membership.... Jack's OK Tire Service, Wheel . 33.85 . 3.031.06 Kahlstorf, Renita, Reimbursement. ..... 37.82 Linahon Electric, Inc., Fb lights..... ...240.00 Menards – Mason City, Materials. Midwest Alarm Services, Alarm. NIACC, Classes/training...... 260.00 NuWay K & H, Fuel .......... 1,185.80 Paper Corporation, The, Supplies. 4,067.59 Reading Recovery Council, Sup-Reinders, Maintenance..... 1,056.59 School Specialty, Supplies.... 422.31

Swenson's Hardware, Supplies.....

... 1,106.71 Truck Center Companies, Supplies/ Vancouver Laptop, Supplies.... 217.67 Visa......2,459.36 Weiss-Chipman, Holly.......6.60 West Music ..... 240 95 Checking Account ID Capital Projects Central Lock Security, Service. Linahon Electric, FB Lights...

AFLAC, INSURANCE ...... \$ 64.35

### **Checking Account ID** Physical, Plant & Equipment

Next Generation Technology, Tech Checking Account ID Activity Anderson's, Supplies.... Athletico management LLC, Sup-Britt food center, Supplies ... 1,804.07 Forest City CSD, TIC...... 50.00 Gifts Sew Sweet, Shirts/supplies .... ......4,179.28

Grimco, Inc., Equipment.... .. 257.98 Heat transfer warehouse, Supplies

. 249.96 Hewett Wholesale Inc., Supplies .... 1 617 16 ence......124.45 Iowa High School Music Assoc. .20.00 Strawbridge Studios, Supplies... . 1,484.55 West Hancock General Fund, Mileage Reimbursement ...... 9 00 Checking Account ID Nutrition Anderson Erickson Dairy, Milk ... Britt Food Center, Supplies.... 13.47 Hassebroek Refrigeration, Sup-Hawkeye West Pest Control, Pest Pan-O-Gold Baking Co., Bread ..