

**December 11, 2023
Garner, Iowa**

The Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons and Jerry J. Tlach present. Absent: none.

The minutes of December 4, 2023 meeting were read and approved.

A public hearing was held on the final determination of the sale of county land in sections 28 and 29, Garfield Township. Those present for the hearing were Supervisors Greiman, Rayhons, and Tlach, County Auditor Michelle K. Eisenman, County Attorney Rachel Giney and County Engineer Jeremy Purvis. Present from the public Ben Hassebroek-Leader, Glen Alden, JJ Wise, present via Go to Meeting was Rob Hillstrand-Summit-Tribune, Bob Kern, Dave Fox, AJ Taylor-KIOW, County Recorder Tracy Marshall and KS (would not identify). Certification that publication as to the date and time and place of the hearing was on file in the Auditor's Office. There were no written comments or objections received. Glen Alden asked the board if he received as much as needed and also if the buyers were not local. On motion by Supervisor Tlach to close the public hearing, seconded by Supervisor Rayhons. All ayes.

On motion by Supervisor Rayhons, seconded by Supervisor Tlach, the Board gave approval to the following Resolution:

RESOLUTION NO. 2023-039
WHEREAS, it was proposed that Hancock County offer for sale property as described in Resolution 2023-037 of Parcel "A" of Section 28 to Matthew James Swanson and Parcel "C" of Section 29 to Richard Formanek and/or Assigns (RLMM3 Inc.), to be conveyed by Warranty Deed;

WHEREAS, Hancock County, in compliance with the requirements set for in Iowa Code section 331.361, held a public hearing on the proposal for final determination on this day;

WHEREAS, notice for said public hearing was published as required by Iowa Code section 331.361, and;

WHEREAS, the proposal for final determination is that Hancock County would sell the property, commonly referred to as: PARCEL 'A' BEING PART OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 28 TOWNSHIP 96 NORTH, RANGE 24 WEST OF THE 5TH PRINCIPAL MERIDIAN HANCOCK COUNTY, IOWA, AS DESCRIBED AND DEPICTED ON THE PLAT OF SURVEY DATED 9-18-23 AND FILED 10-26-23 AS INSTRUMENT NUMBER 23-1906 IN THE OFFICE OF THE HANCOCK COUNTY RECORDER

PARCEL 'C' BEING PART OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 29 TOWNSHIP 96 NORTH, RANGE 24 WEST OF THE 5 TH PRINCIPAL MERIDIAN HANCOCK COUNTY, IOWA AS DESCRIBED AND DEPICTED ON THE PLAT OF SURVEY DATED 9-14-23 AND FILED 10-26-23 AS INSTRUMENT NUMBER 23-1907 IN THE OFFICE OF THE HANCOCK COUNTY RECORDER

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NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF HANCOCK COUNTY, IOWA, that after a public hearing on the proposed sale of county property as required by sections 331.361 and 331.305, Code of Iowa. The Hancock County Board of Supervisors voted to sell the above described real estate for the price listed to Matthew James Swanson for Parcel "A" of Section 28 and to Richard Formanek and/or Assigns (RLMM3 Inc.) for Parcel "C" of Section 29, to be conveyed by Warranty Deed at the time of closing.

Resolution no. 2023-040
RESOLUTION APPOINTING COMPENSATION BOARD MEMBERS

WHEREAS, there were three terms that expired on June 30, 2023 to the Hancock County Compensation Board and the appointments are as follows:

Collin Davison appointed by the County Attorney
William Paulus appointed by the County Treasurer
Ryan Eekhoff appointed by the County Auditor

BE IT THEREFORE RESOLVED that the foregoing named persons are hereby appointed for a four-year term beginning July 1, 2023 by the respective officers.

On motion by Supervisor Rayhons, seconded by Supervisor Tlach and carried unanimously, the Board gave approval to the following: Approved the Township Trustee and Clerk training through Iowa State University Extension and Outreach Community and Economic Development with the townships paying the \$35 per person fee for their respective trustees and clerk for the training through the township budgets and the payment of \$30 to each township trustee or clerk who completes the training after providing the certification of completion to the Auditor upon completion of training to be paid through county budget. Class C retail alcohol license with outdoor service for Czech Connection doing business as Duncan Community Hall.

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Approved the quote with Neopolitan Labs for election website design and development in the amount of \$2,500 for development, design, and training and \$1,000 for annual cost of hosting and support package. Approved the quote from Linahon Electric, Inc. for electric work in the courtroom and magistrate courtroom in the amount of \$3,674.45.

No further business to come before the Board, motion made to adjourn at 10:47 a.m. by Supervisor Rayhons and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on December 18, 2023.

ATTEST:
Ann Hinders, Deputy Auditor
Florence Sis Greiman, Chair

IN THE IOWA DISTRICT COURT FOR HANCOCK COUNTY
REBECCA S. ROLLEFSON; MICHAEL W. ROLLEFSON; RICKEY D. SANKEY (A/K/A RICKY SANKEY A/K/A RICKIE SANKEY); DENISE T. SANKEY; BRUCE E. SANKEY;
PLAINTIFFS,
V.
SHERI LYNN SANKEY; SPOUSE OF SHERI LYNN SANKEY, IF ANY,
DEFENDANTS.
CASE NO. EQCV020085
ORIGINAL NOTICE TO DEFENDANTS:

You are notified that a Petition has been filed in the office of the Clerk of this Court, naming you as a Defendant in this action. A copy of the Petition (and any documents filed with it) is attached to this Notice. The attorney for the Plaintiffs is Collin M. Davison of the law firm of Laird Law Firm, P.L.C., whose address is 11 Fourth Street NE, P.O. Box 1567, Mason City, Iowa 50402-1567. That attorney's phone number is 641-423-5154; facsimile number 641-423-5310; and email address is collin@lairdlawfirm.com. You must serve a motion or answer

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within twenty (20) days after service of this Original Notice upon you and within a reasonable time thereafter file your motion or answer with the Clerk of Court for Hancock County at the county courthouse in Garner, Iowa. If you do not, judgment by default may be rendered against you for the relief demanded in the Petition.

THE CASE HAS BEEN FILED IN A COUNTY THAT UTILIZES ELECTRONIC FILING. PLEASE REFER TO THE IOWA COURT RULES CHAPTER 16 FOR GENERAL RULES AND INFORMATION ON ELECTRONIC FILING. PLEASE REFER TO THE RULES IN CHAPTER 16, DIVISION VI, REGARDING THE PROTECTION OF PERSONAL INFORMATION IN COURT FILINGS.

If you require assistance of auxiliary aids or services to participate in Court because of a disability, immediately call your ADA coordinator at (641)421-0990. If you are hearing impaired, call Relay Iowa TTY at 1-800-735-2942.)

IMPORTANT: YOU ARE ADVISED TO SEEK LEGAL ADVICE AT ONCE TO PROTECT YOUR INTERESTS.

IN THE IOWA DISTRICT COURT FOR HANCOCK COUNTY
IN THE MATTER OF THE ESTATE OF
JAMES WALTER BROOKS,
Deceased.
PROBATE NO. ESPR012193
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTORS, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of James Walter Brooks, Deceased, who died on or about November 8, 2023:

You are hereby notified that on 12-11-23, the Last Will and Testament of James Walter Brooks, deceased, bearing date of February 1, 2006, was admitted to probate in the above-named court, and that Dean Alan Brooks and Megan Marie Brooks were appointed Co-Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities

are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated 12-11-23
Dean Alan Brooks
2090 Nash Avenue
Britt, IA 50423-8562
CO-EXECUTOR OF ESTATE
Megan Marie Brooks
5909 Village Circle
Johnston, IA 50131
CO-EXECUTOR OF ESTATE
James A. Wetterling, ICIS#: AT0008398
275 State Street
Garner, IA 50438
ATTORNEY FOR ESTATE

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WEST HANCOCK BOARD OF DIRECTORS 12.18.2023

REGULAR MEETING WEST HANCOCK BOARD OF DIRECTORS December 18, 2023

The West Hancock Community School Board of Directors met in regular session in the West Hancock Middle School Boardroom. President Angie Johnson called the meeting to order at 5:00 p.m. Members present: Johnson, Burgardt, Harle, Wilson (arrived at 5:05 p.m.) and Purvis. Absent: Bixel and Swanson

Others present: Superintendent Kronemann, Business Mgr. DeGroote, Principal Peterson, Principal DeHart and Principal Verbrugge, Dir. Sicksels, and staff members

Motion by Burgardt seconded by Harle, to approve the items listed under the consent agenda. Carried: 5-0

The Special Education staff were here to present their program. Administrative reports were given. Motion by Burgardt, seconded by Wilson, to approve Elizabeth Grettil as assistant HS concessions supervisor for 23-24. Carried: 5-0. Motion by Wilson, seconded by Harle, to approve the resignation of Shawn Mallen for the JH assistant boys basketball coach. Carried: 5-0

Motion by Burgardt, seconded by Harle, to approve the resignation of Ruth Verbrugge as MS Principal, MS AD and Curriculum Director. Carried: 5-0

Motion by Wilson, seconded by Purvis, to authorize the district's administration to submit a request to the School Budget Review Committee in the amount of \$203,467 for MSA for the purpose of at risk/dropout expenditures in 24-25. Roll Call Vote: Ayes 5 Nays: 0

Motion by Harle, second by Burgardt, to set January 15, 2023 at 6:00 p.m. at the High School Boardroom, as the public hearing date for the 24-25 school calendar. Carried: 5-0.

Motion by Harle, seconded by Bur-

gardt, to approve Custom Alarms bid for the alarm upgrade in the amount of \$137,929.25. Carried: 5-0

Motion by Harle, seconded by Wilson, to approve the changes made to the school handbook. Carried: 5-0

Second Reading of board policies 401.01, 503.01, 503.01R1, 503.02, 503.08, 503.08R1, 605.3R1 and 701.05R1. Motion by Wilson, Seconded by Burgardt to approve the policy changes. Carried 5-0

Motion by Purvis, seconded by Wilson, to adjourn the meeting at p.m. Carried: 5-0

West Hancock Board Report Dec 18, 2023

Vendor Name: Vendor Description: Amount: Advantage Admin, Flex Benefits Management.....\$62.40 Ampro Data Svcs., Supplies.....\$789.00 Anderson Erickson Dairy, Milk.....\$59.57 Britt Food Center, Supplies.....\$22.34 Central Iowa Distributing, Supplies.....\$1,774.00 Central Rivers AEA, Supplies/Service.....\$800.50 City of Britt, Water/Sewer.....\$780.39 City of Kanawha, Water/Sewer.....\$496.74 Collegeboard.....\$88.56 Culver-Hahn Electric Supply, Supplies/Service.....\$111.78 DHS Cashier, Medicare...\$4,627.43 Garner-Hayfield-Ventura CSD, Open Enrollment/Fees.....\$740.58 Gold-Eagle Cooperative, Supplies/Fuel.....\$1,299.20 Grimo, Inc, Equipment.....\$183.94 Hancock County Auditor, Services.....\$2,250.99 Hinder, Ann.....\$17.79 Hutcheson, Kelly, Reimbursement.....\$531.87 Iowa Dept of Education, Bus Driver Permits.....\$750.00 J.W. Pepper & Son Music & Materials.....\$66.40

Jack's OK Tire Service, Wheel Alignment.....\$3,389.59 Laptop Screen, Supplies...\$138.98 Mapping Strategies.....\$75.00 Marvin, Emly, Reimbursement.....\$65.00 Mason City Glass Service, Service.....\$168.40 New Coop, Inc., Gas/Diesel/Supplies.....\$4,703.76 Next Generation Technology Supplies/Service.....\$94.98 North Iowa CSD, Fees.....\$9,372.00 Nuway K&H, Oil.....\$10.00 Phils Auto & Tire Repair.....\$258.86 Plumb Supply Company, Supplies.....\$167.57 Shippler Electric, Parts & Repairs.....\$2,394.89 Stewart, Karen.....\$120.63 Swenson's Hardware, Supplies & Parts.....\$3,654.54 Timberline Billing, Medicaid Billing.....\$530.16 Truck Center Companies, Supplies/Service.....\$580.19 Trulson Auto Parts, Parts/Supplies/Service.....\$1,116.67 U.S. Postal Service Stamped Envelopes.....\$118.00 Visa, Travel/Supplies.....\$7,553.11 Waste Mgmt of Northern Iowa, Garbage Service.....\$2,038.07 Wright County Auditor, Services.....\$534.76 Fund 10.....\$52,538.64 SU insurance Co., Supplies/Maint. Insurance.....\$17,165.25 Fund 22 Shipler Electric, Parts & Repairs.....\$4,228.65 UMB Bank NA, Bond Payoff.....\$3,776.90 Fund 33.....\$8,005.55 Next Generation Technology Supplies/Service.....\$6,300.00 Shippler Electric, Parts & Repairs.....\$6,323.79 Fund 36.....\$12,623.79 Athletico Management LLC.....\$1,026.35 Britt Food Center, Supplies.....\$649.05 BSN Sports, Supplies.....\$686.40

Club's Choice Fundraiser, Supplies.....\$4,167.71 Decker Sporting Goods, Supplies.....\$432.00 Econo Lodge, Hotel.....\$516.00 Gifts Sew Sweet, Shirts/Supplies.....\$4,542.80 Goepel, Kamille, Reimbursement.....\$44.35 Grimco, Inc., Equipment.....\$1,553.92 Hewett Wholesale Inc., Supplies.....\$2,084.11 Hudl, Supplies.....\$2,547.00 Iowa Girls' Athletic Union, Junior High Membership.....\$23.00 Iowa HS Athletic Association, Dues/Fees/Tickets.....\$540.00 Northern Lights Distributing, Inc., Supplies.....\$506.69 Pepsi-Cola General Bottlers, Pop.....\$1,695.82 Popplers Music Inc., Music.....\$76.00 Tooley, Bethany, Reimbursement.....\$33.96 Top of Iowa Conference, Fee.....\$70.00 U.S. Postal Service Stamped Envelopes \$132.00 Verbrugge, Ruth, Reimbursement.....\$31.32 Visa, Travel/Supplies.....\$1,132.88 West Hancock General Fund Transfer/Mileage Reimb/Misc.....\$899.50 Fund 21.....\$23,390.86 Anderson Erickson Dairy Co. Milk.....\$2,898.90 Britt Food Center, Supplies...\$45.47 Hawkkey West Pest Control Inc., Pest Control.....\$300.00 Martin Bros. Distributing Co., Supplies.....\$14,848.80 Pan-O-Gold Baking Co., Supplies.....\$1,095.40 Fund 61.....\$19,188.57 Alliant Energy, Electricity/Gas.....\$12,912.00 Amazon, Supplies.....\$2,119.48 Communications 1 Network, Phone/Internet.....\$587.80 Constellation - New Energy, Natural Gas.....\$214.35 Fund 10.....\$15,833.63

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GARNER-HAYFIELD-VENTURA BOARD OF EDUCATION 12.11.2023

Garner-Hayfield-Ventura Board of Education December 11, 2023 6:30 P.M.

High School Library Media Center Board Members Present: Laura Schleusner, Jay Larkin, Kim Upmeyer, Dan Goll, & Jack Toppin

1. President Larkin called the meeting to order at 6:30 P.M.

2. Approval of Agenda: Kim Upmeyer approved the agenda as presented & Laura Schleusner seconded the motion. Ayes: 5 Nays: 0. Carried.

3. Board Reports: a. Tim Schmidt: Mayor Schmidt presented on the growing partnership with the school. The City Council is looking into housing developments & growing our athletic program by providing a new ball field.

b. Elementary Principal: Mr. Meyer presented on the growth in Elementary with Computer Science. Kelsey Edwards has been doing a fantastic job looking for grants and getting this program started.

c. High School: Mrs Miller presented on the push on academics between Thanksgiving and Christmas. Our vocal department has created a Jazz Jamboree to try to get our students to grow together in all grades. GHV Student Council members will be participating in Toys for Tots.

4. Consent Agenda: a. Minutes: November 30, 2023 (Special Meeting)

b. Resignations: N/A

c. Contracts: N/A

d. Open Enrollment: N/A

e. Jack Toppin motioned to approve the consent agenda as presented & Dan Goll seconded the motion. Ayes: 5 Nays: 0

5. Bills & Financial Reports: a. Dan Goll motioned to approve the bills as presented & Kim Upmeyer seconded the motion. Ayes: 5 Nays: 0. Carried.

6. Resolution for SBRC Request of Modified Allowable Growth- Dropout Prevention Programings: a. Modified Supplemental Amount for Dropout Prevention, Iowa Code Chapter 257 sections 38-41. Budgets approved on the basis of this application must be used for expenditures as described in the approved continuing applications presently on file at the Department of Education. At-Risk Supplemental Weighting and Returning Dropout and Dropout Prevention balances unexpended at the end of the fiscal year shall be carried over and used to offset the subsequent year's costs and requests for modified

supplemental amounts.

b. Kim Upmeyer motioned the GH School Board to approve the requested modified supplemental amount of \$322,617 from the SBRC & Jack Toppin seconded the motion. Ayes: 5 Nays: 0. Carried

7. Board Policy Review and Update 700 Series- First Reading

a. Purchasing Bidding- 705.1

b. Purchasing Bidding-Suspension and Debarment of Vendors & Contractors- 705.1 R(1)

c. Purchasing- Bidding- Using Federal Funds in Procurement Contracts-705.1 R(2)

d. Credit and Procurement Cards- 705.8

e. Payments for Goods and Services- 705.5

f. Expenditures for Public Purpose- 705.9

g. Expenditures for a Public Purpose- Use of Public Funds Regulation- 705.9 R (1)

h. Laura Schleusner motioned to approve the 700 series first reading as presented & Dan Goll seconded the motion. Ayes: 5 Nays: 0. Carried. Board Policy Review and Update- 400 Series- First Reading

8. Board Policy Review and Update- 400 Series- First Reading

a. Licensed Employee Defined- 407.1

b. Licensed Employee Qualifications, Recruitment, Selection- 407.2

c. Licensed Employee Evaluation- 407.8

d. Classified Employee Defined- 411.1

e. Classified Employee Qualifications, Recruitment, Selection- 411.2

f. Classified Employee Evaluation- 411.7

g. Kim Upmeyer motioned to approve the 400 series first reading as presented & Jack Toppin seconded the motion. Ayes: 5 Nays: 0. Carried.

9. Board Policy Review and Update- 500 Series- First Reading

a. Compulsory Attendance- 501.6

b. Good Conduct Policy- 503.3

c. Model Policies for Discipline of Students Who Make Threats of Violence of Cause Incidents of Violence- 503.8

d. Student Fundraising- 504.6

e. Student Fundraising- 504.6 R (1)

f. Parent & Family Engagement District-Wide-Policy- 505.10

g. Parent & Family Engagement District-Wide-Policy-Building-Level-Regulation- 505.10 R(1)

h. Jack Toppin motioned to approve the 500 series first reading as presented & Dan Goll seconded the motion. Ayes: 5 Nays: 0 Carried.

10. Painting Project at the Middle School

a. GHV School Board received 3 bids for the middle school gym painting project. Jolivet Painting (\$10,374.80), Albrecht Painting (\$10,538.00) & Monsen Painting (\$10,200). The board chose Monsen Painting to move forward with the project.

b. Dan Goll motioned to approve Monsen Painting & Kim Upmeyer seconded the motion. Ayes: 5 Nays: 0. Carried

11. Operational Sharing Opportunity

a. GHV school board agreed to move forward with discussion with RMRM on the possibility of sharing the Superintendent position.

12. Confirm Date and Time of Next Meeting

a. January 15, 2023 @ 6:30 P.M.

b. January 29, 2023 @ 6:30 P.M. Work Session

13. Adjournment

a. President Larkin adjourned the meeting at 8:25 P.M.

b. Jack Toppin motioned to adjourn the meeting & Dan Goll seconded the motion. Ayes: 5 Nays: 0. Carried.

Garner-Hayfield-Ventura Community School District Board Report - Newspaper

Vendor Name, Invoice Description Amount

Fund Number 10 OPERATING FUND

Absolute Waste Removal, Waste... 2,177.25

Access Systems, copier Maintenance..... 100.25

Ahlers, Cooney, Professional Services..... 4,792.00

ALAN STUMME, Parent Mileage for Sept/Oct 2023..... 609.12

Alliant Energy, Electricity... 13,474.14

Amazon Capital Services, ZILLEEN Classroom Timer for Kids Teacher..... 2,763.37

Arnold Motor Supply, Transportation Supplies..... 451.87

ATHLETICO, ATC Contract 23-24... 3,333.33

Brothers Ace Hardware, Maintenance Supplies..... 129.03

Building Wings, SPED ReadTopia... 3,152.52

Card Services, Pilot knob state park shelter..... 355.84

CITY LAUNDERING CO., Maintenance Supplies..... 155.39

City Of Garner, Water/Sewer... 767.88

Column Software PBC, Board Meeting Minutes and Claim..... 337.00

COMM1, Internet Services... 943.10

Culligan, Water..... 182.80

Doors Inc., Building Repair and

Maintenance..... 2,959.00

Employee Benefit Systems, Insurance..... 136.50

Follett Library Resources, Middle School Library Books..... 59.16

GHV ACTIVITY FUND, Student Act Passes..... 17,814.00

Hancock County Auditor, School Election..... 24,134.90

Hancock County Oil Ass'n,..... 7,022.07

HILLYARD/DES MOINES, Maintenance Supplies..... 2,973.08

HOUGHTON MIFFLIN HARCOURT, Elementary Order..... 9,983.90

Huber Supply Co., Industrial Arts Supplies..... 323.45

Iowa Central Community College, Triton Jazz Festival Registration.... 150.00

Iowa High School Music Assn., IHS-MA Jazz Festival Registration..... 175.00

ISFIS, Background Search..... 48.00

JACKIE BURK, Clinician Fees..... 100.00

Janitor's Closet, Maintenance Supplies..... 1,317.50

Johnson Controls_2, Service Agreement..... 1,766.19

JW Pepper & Son Inc, Music for Jolo Festival..... 55.97

Kay's Chapman CPA, 2022-2023 Audit..... 8,500.00

MARCO (TX), Copier Supplies..... 100.15

Mason City Community School, Jordyn Nedved Pinecrest..... 15,722.14

Mechanical Air Systems Co., Building Repair and Maintenance... 225.00

NANCY WATSON, Early Retirement Health Care..... 300.09

NCIBA - Jazz Festival, NCIBA Jazz Festival Registration..... 150.00

New Cooperative, Pellets... 364.07

North Iowa Area Community College, Entrepreneurship Academy... 19,412.25

North Iowa Chiropractic and Acupuncture, DOT Physical Jeff Short... 85.00

Project Lead the Way, Inc., PLTW App Creators Training..... 1,200.00

RIEMAN MUSIC EAST, extra Mallet instrument for lessons..... 1,294.00

River City Communications, Monthly Security..... 21.00

Scholastic (AR), Books Christmas kids..... 153.67

School Bus Sales Co., Transportation Repair/Supplies..... 326.00

SKY BLUE, Telephone..... 893.93

Solution Tree Inc., Professional Development..... 5,200.00

TIMBERLINE BILLING SERVICE, Medicaid..... 2,327.59

U.S. Cellular, Telephone Services... 342.86

WEST MUSIC, Music Supplies..... 131.65

Fund Number 10.....