

Probate • Dean L. Goll

THE IOWA DISTRICT COURT
FOR HANCOCK COUNTY
IN THE MATTER OF THE ESTATE
OF
DEAN L. GOLL, Deceased
CASE NO. ESPR012317
NOTICE OF PROBATE OF WILL,
OF APPOINTMENT OF
EXECUTOR,
AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Dean L. Goll, Deceased, who died on or about May 3, 2025: You are hereby notified that on July 7, 2025, the last will and testament of Dean L. Goll, deceased, bearing date of November 11, 2020, was admitted to probate in the above named court and that Daniel J. Goll was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably

ascertainable, or thereafter be forever barred.
Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated July 8, 2025.

Daniel J. Goll
Executor of Estate
2140 235th St.
Garner, IA 50438

Timothy M. Anderson,
ICIS#: AT0000454
Attorney for Executor
165 E. 4th St.
Garner, IA 50438
Date of second publication:
Wednesday, July 23, 2025

Published in The Leader on Wednesday, July 16 & 23, 2025

Probate • Thomas Lance Wood

THE IOWA DISTRICT COURT
FOR HANCOCK COUNTY
IN THE MATTER OF
THE ESTATE OF
THOMAS LANCE WOOD,
Deceased
CASE NO. ESPR012316
NOTICE OF APPOINTMENT OF
EXECUTOR AND NOTICE TO
CREDITORS

To All Persons Interested in the Estate of Thomas Lance Wood, Deceased, who died on or about May 27, 2025: You are hereby notified that on July 7, 2025, the Last Will and Testament of Thomas Lance Wood, deceased, bearing date of June 29, 2006, was admitted to probate in the above-named court and that Racine R. Dodd has been appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are

reasonably ascertainable, or thereafter be forever barred.
Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated on July 7, 2025

Racine R. Dodd,
Executor of the Estate
360 Allen Ave.
Garner, Iowa 50438

Carrie J Rodriguez,
ICIS#: AT0012771
Attorney for the Executor
Rodriguez Law LLC
200 State Street, PO Box 134
Garner, IA 50438
Date of second publication:
Wednesday, July 23, 2025

Published in The Leader on Wednesday, July 16 & 23, 2025

Probate • Jenness Ann Kennedy

THE IOWA DISTRICT COURT
FOR HANCOCK COUNTY
IN THE MATTER OF
THE ESTATE OF
JENNESS ANN KENNEDY,
Deceased
CASE NO. ESPR012318
NOTICE OF PROBATE OF WILL,
OF APPOINTMENT OF
EXECUTOR,
AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Jenness Ann Kennedy, Deceased, who died on or about July 25, 2022:

You are hereby notified that on July 9, 2025, the last will and testament of Jenness Ann Kennedy, deceased, bearing date of May 28, 2015, was admitted to probate in the above named court and that Deanna S. Kimmel was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or

thereafter be forever barred.
Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated July 10, 2025.

Deanna S. Kimmel,
Executor of Estate
415 Fawn Run
Kenyon, MN 55946

Patrick J. Rourick,
ICIS#: AT0006843
Attorney for Executor
Walk, Prichard, Baresel, Murphy & Rourick, PC
222 West 4th Street, PO Box 305
St. Ansgar, IA 50472
Date of second publication:
Wednesday, July 23, 2025
Probate Code Section 304

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Kanawha City Council Minutes 7.14.25

City of Kanawha
Proceedings of July 14, 2025

The Kanawha City Council met in a special session Monday, July 14 th , 2025. The council members present were Ray Bassett, Jeremy Purvis, and Carmen Myers. Absent were Tim Lodin and Jessica Fowles. Mayor Lemay called the meeting to order at 6:00 p.m. The purpose of the meeting was to further discuss and act on the proposed 28E Agreement with the County for law enforcement. Bassett made a motion to enter the 28E Agreement as shown below:

IOWA CODE CHAPTER 28E
AGREEMENT FOR THE JOINT
EXERCISE OF
GOVERNMENTAL POWERS BETWEEN THE CITY OF KANAWHA, IOWA, AND
HANCOCK COUNTY, IOWA,
FOR THE PROVISION OF LAW
ENFORCEMENT SERVICES.

1. **PARTIES.** This agreement is entered into pursuant to Iowa Code Chapter 28E by and between the City of Kanawha, Iowa (City) and Hancock County, Iowa (Hancock), both political subdivisions of the State of Iowa.
2. **PURPOSE.** The purpose of this agreement is for the City to fulfill its obligation to provide law enforcement services under Iowa Code Chapter 372.4(2) to its citizens by contracting with the County for the Hancock County Sheriff (Sheriff) to provide law enforcement services.
3. **RESPONSIBILITIES OF THE COUNTY AND SHERIFF.** County through its Sheriff will provide law enforcement services within the corporate limits of the City, including but not limited to:
a. Patrol, when possible.
b. Emergency response to calls for service.
c. Investigation of State and County law violations.
d. The Sheriff will not be responsible for enforcement of city ordinances, nuisance complaints, or abatements.

4. **RESPONSIBILITIES OF THE CITY.** City shall pay the County \$10,000 per month during periods the City does not have a full-time peace officer employed by the City. During periods where the City has employed a full-time peace officer, the City shall pay the County \$200.00 an hour for calls that the County covers, and the City peace officer does not respond to. If the County responds to a call, the call will be billed for a minimum of 2 hours. Payment shall be made monthly to the County. Upon hiring a full-time peace officer, Kanawha shall be responsible for providing 24/7 police coverage to its citizens. The City shall file this agreement with the Iowa Secretary of State and the Hancock County Recorder as required by Iowa Code 28E.4.
5. **DURATION.** This agreement shall commence July 1, 2025, and continue in perpetuity, unless terminated by either party. County shall provide the City with at least three months written notice of a change in cost. The cost will automatically increase at an equal percentage to the Social Security cost-of-living adjustment (COLA) each year without written notice.
6. **EXERCISE OF POWERS.** No separate legal entity is created by this agreement. The Sheriff shall administer the performance of this agreement.
7. **MODIFICATION.** This agreement may be modified by written agreement of the parties.
8. **REPEAL OF PRIOR AGREEMENTS.** Upon its effective date, this agreement repeals and replaces any prior agreements for the exercise of joint governmental powers for this purpose.
The motion approving entering the contract was seconded. All were in favor. Motion carried.

With there being no further business, a motion was made for adjournment. The motion was seconded. All were in favor. Motion carried.
Sharon Grimm, City Clerk
Mathieu Lemay, Mayor

Published in The Leader on Wednesday, July 23, 2025

Sheriff's Sale • EQCV020217

NOTICE OF SHERIFF'S LEVY
AND SALE
IN THE IOWA DISTRICT COURT
IN AND FOR HANCOCK COUNTY
STATE OF IOWA
HANCOCK COUNTY
NEWREZ LLC D/B/A SHELL-
POINT MORTGAGE SERVICING
VS
DAVID E. HALVERSON JR.
Iowa District Court Hancock
County
Case #: EQCV020217
Civil #: 25-000233
Special Execution

As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of this county. The execution ordered the sale of defendant(s) Real Estate described below
To satisfy the judgment. The Property to be sold is
ALL THAT PART OF ABBAS STREET LYING EAST OF ABUTTING LOT TWENTY-SIX (26), BLOCK ONE (1), HANSON AND SEVERIN'S FIRST ADDITION, KANAWHA, HANCOCK COUNTY, IOWA
AND AS TO
LOTS TWENTY-FOUR (24), TWENTY-FIVE (25) AND TWENTY-SIX (26), BLOCK ONE (1),

HANSON AND SEVERIN'S FIRST ADDITION, KANAWHA, HANCOCK COUNTY, IOWA
Property Address: **206 N LOCUST ST., KANAWHA, IA 50447-5038**
The described property will be offered for sale at public auction for cash only as follows:
Sale Date 08/27/2025
Sale Time 10:30
Place of Sale HANCOCK COUNTY COURTHOUSE, 855 STATE ST, GARNER, IA 50438
This sale not subject to Redemption.
Property exemption: Certain money or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable.
Judgment Amount \$54,378.39
Costs \$7,168.75
Accruing Costs PLUS
Interest \$547.51
Sheriff's Fees Pending
Attorney
JANELLE G EWING
925 E 4TH ST
WATERLOO, IA 50703
(319)234-2530
Date 07/18/2025
/s/ ROBERT GERDES JR
HANCOCK COUNTY SHERIFF

Published in The Leader on Wednesday, July 23 & 30, 2025

Britt City Council Minutes 7.15.25

REGULAR CITY COUNCIL
MEETING MINUTES IN
BRITT MUNICIPAL ROOM
170 MAIN AVE S BRITT, IA 50423
ON TUESDAY, JULY 15TH, 2025,
6:00 P.M.

1) OPENING BUSINESS
a. Call meeting to order.
Minutes: Mayor Jim Nelson called the meeting to order.
b. Roll call.
Minutes: Weiss-here; Hildman-here; Nelson-here; Mosher-here; Peterson-absent.
c. Pledge of Allegiance.
d. Conflict of Interest (state if applicable).
Minutes: None mentioned.
e. Approval of Agenda .
Minutes: Motion to approve the agenda was made by A. Nelson and seconded by L. Mosher. All Ayes. Motion carried.
2) PUBLIC FORUM
3) Mayor's Reports
a. Approve the electrical upgrade for the Hobo Jungle.
Minutes: Motion was made by L. Mosher and seconded by A. Weiss to approve the electrical upgrade to the Hobo Jungle Park, totaling \$3,329.32. All Ayes. Motion carried.
b. Approve the repair and cleaning of the sewer plant digester.
Minutes: Motion was made by A. Weiss and seconded by T. Hildman to approve the repair and cleaning of the sewer plant digester totaling \$32,700.00. All Ayes. Motion carried.
c. Discuss the Pool maintenance/ upgrades needed.
Minutes: Motion was made by A. Weiss and seconded by A. Nelson to approve the sound system purchase for the Pool, totaling \$2955.05. All Ayes. Motion carried.

Published in The Leader on Wednesday, July 23, 2025

West Hancock CSD 24-25 Salaries

West Hancock CSD 24-25 Salaries
Employee Name.... Earnings Amount
ABBAS, ALYSSA.....55,052.87
AITCHISON,PAMELA.....715.00
ALBERTSON, ETHAN.....77,383.00
ANDERSON, DWIGHT.....16,241.83
ANDERSON, JODI.....20,004.64
ANDERSON, MATT.....84,783.83
ANDERSON, NANCY.....60,330.00
BERGMAN, SALLY.....21,230.86
BERNEMAN, SHAYNE.....56,218.26
BRUNS, CARSON.....1,572.38
BRUNS, JOLENE.....69,728.50
BRUNSEN, KAREN.....19,040.97
BURGARDT, NICK.....4,218.00
CALLOW, SADIE.....54,414.00
CARLSON, LISA.....68,631.00
CARLSON, RITA.....30,776.76
CARLSON, SUSAN.....69,713.50
CARR, CHRIS.....52,000.00
CHIPMAN, RIVER.....231.00
CHRISTENSEN, RAY.....22,083.80
CHRISTOFFERS,LINDA.....8,378.75
CLARK, RICHARD.....16,241.83
COOK, WILLIAM.....3,030.00
COUCH, CAROL.....9,046.95
DALKE, MADALINE.....24,250.00
DALLMAN, ED.....5,176.44
DALLMAN, WILLIAM.....4,848.00
DAUGARD, STEPHANIE.....3,939.00
DEGROOTE, BETH.....75,000.00
DEHART, MICHELLE.....98,300.00
DODD, LONDON.....50,363.50
DONAGHY, REBECCA.....8,522.94
DOUGLAS, BRANDON.....70.88
EDINGTON, AMANDA.....17,286.89
EEKHOFF, AHNALISE.....56,202.00
EEKHOFF, LORI.....62,792.00
EISCHEN, JOLENE.....61,770.00
EISENMAN, KEVIN.....4,848.00
EISENMAN, PEGGY.....103.12
ELIASON, ALLYSON.....36,689.90
FEDDERS, DELAINE.....991.93
FRANCIS, PAUL.....73,788.58
GAST, KRISTINA.....70,676.50
GOEPFL, KAMILLE.....64,453.00
GOEPFL, SETH.....3,915.00
GOEPFL, STACEY.....359.03
GREMMER, DEBORAH.....21,546.10
GRETILLAT,ELIZABETH.....78,279.26
GUENTHER, JULIE.....3,993.47
GUIDO, RUBI.....14,719.23
HALLING, CODY.....586.30
HAMMER, JENNIFER.....76,654.21
HAUGE, PAUL.....2,045.50
HILDMAN, MARY.....7,800.00
HILL, JERRI.....74,584.50
HILLEGA, LANCE.....6,343.22
HISCOCKS, BONNIE.....606.00
HORSTMAN, NEDRA.....68,956.00
HRUBES, DEBBIE.....7,545.65
HUTCHESON, KELLY.....32,310.00
JAMTGAARD, MARK.....34,230.23
JANSEN, TYLER.....68,273.44
JASS, NANCY.....130.00
JOHNSON, ANGIE.....606.00
JOHNSON, DONNA.....220.00
JOHNSON, ERIKA.....18,259.28
JOHNSON, RYAN.....3,030.00
JORDANGER, PHYLLIS.....1,305.12
KAHLSTORF, RENITA.....32,535.00
KAMMRAD, ERIN.....26,603.35
KARDOES, JENNIFER.....13,412.57
KEENAN, NATALIE.....50,687.50
KIRSCHBAUM, SARAH.....50,687.50
KRONEMANN, MARIBEL.....3,030.00

KRONEMANN,WAYNE...140,750.00
KRUGER, VANA.....17,464.25
KUNDEJ, ROBIN.....90,998.00
LANG, HOLYCE.....82,471.63
LEERAR, BARBARA.....902.01
LEERAR, MARLENE.....61,844.38
LEMARY, LIANA.....17,369.83
LOESCHEN, JANA.....69,076.00
MALLEN, SHAWN.....75,560.74
MARCHAND, JENNA.....390.00
MARVIN, EMILY.....55,215.00
MAYLAND, KAYLA.....53,901.50
MAYLAND, KYMBERLY.....65,042.50
MAYLAND, NATHAN.....2,121.00
MAYLAND, RYAN.....1,430.00
MCNEESE, KRISTIN.....9,200.00
MELOHN, SUSAN.....27,132.83
MERRIAM, JAMES.....3,030.00
MOLINA, RENE.....98,030.00
MONTAG, JARED.....12,500.00
MORGAN, CATHERINE.....15,972.13
MORTENSEN, BETSY.....20,592.19
NELSON, DOUGLAS.....15,480.28
NIEWALD, KIMBERLY.....48,000.00
OSTERCAMP, ANN.....1,817.51
PETERSON, BRIAN.....79,660.00
PETERSON, DANIEL.....106,300.00
PRICE, CONNIE.....7,085.00
PROTEXTER, ROBERT.....130.00
RABER, CHARLEEN.....9,866.88
REINEKE, TONY.....53,500.00
REISMA, ANDREA.....60,172.50
REYNOLDS, PATRICIA.....7,199.17
RIES, ANNE.....58,285.00
ROTH, SHIRLEY.....56.20
SANGER, MARK.....83,826.00
SAVOY, JORDAN.....3,939.00
SAVOY, ROXANNE.....69,308.50
SCHLEUSNER, EMMA.....60,532.50
SCHOENWETTER,HEATHER.....1,820.00
SCHULZ, TORI.....1,365.00
SHIELDS, DEBRA.....14,077.59
SICKELS, JALEN.....61,845.00
SICKELS, MONICA.....3,484.50
SMIDT, SANDY.....957.13
SMITH, DUANE.....33,042.39
SMITH, KELSIE.....36.04
SMITH, PAULA.....9,433.30
SMITH, SHAE.....26,153.13
SMITH, TEAGUE.....1,155.01
SONIUS, PAUL.....82,671.00
STUEVER, KATHERINE.....69,672.00
STEWART, KAREN.....45,250.00
STORTENBECKER,LISA.....70,029.00
SUNDBERG, JAMES.....40,719.83
SWENSON, STACY.....48,920.00
TENDALL, TAYLOR.....1,050.00
THOMPSON, RENEE.....254.50
TOOLEY, BETHANY.....55,475.50
TRAUTMAN, DIANNE.....78,851.00
TREMMELE, MELINDA.....64,548.14
VERBRUGGE, RUTH.....780.00
WAGNER, RYAN.....67,150.00
WEISS-CHIPMAN, HOLLY.....27,612.63
WHEELER, REGINA.....13,417.60
WIENS, CORA.....47,500.00
WILLHITE, BONNIE.....337.80
WILLERT, MARY.....4,122.27
WINTER, KELLY RUTH.....68,207.00
WYATT, NICOLE.....9,355.00
ZEIGLER, KAITLIN.....909.00
ZENDEJAS, MARIANA.....16,243.07
ZUEHL, RACHAEL.....69,248.50

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Public Notice

Iowa Judicial Branch
Case No. JVJV001354
Hancock County

TO: Joshua Alan Stumme, and/or any putative fathers, and/or any legally established fathers, and/or biological fathers of (L.S), known and/or unknown.
YOU ARE HEREBY NOTIFIED that case number JVJV001354 is a Child in Need of Assistance matter pending in this Court. You are further notified that a hearing has been sent in the District Courtroom of the HANCOCK County Courthouse, Garner, Iowa, on August 8, 2025 at 1:00 PM. You are further advised that you have the right to be represented at the hearing by counsel and appear in person; in the event you are financially unable to employ

counsel, the Court will, upon application, appoint counsel for you. You must file your Appearance and Answer on the Iowa Judicial Branch eFile System, unless the attached Petition and Original Notice contains a hearing date for your appearance, or unless the court has excused you from filing electronically (see Iowa Court Rule 16.302). Register for the eFile System at www.iowacourts.state.ia.us/Efile to file and view documents in your case and to receive notices from the court.
For general rules and information on electronic filing, refer to the Iowa Rules of Electronic Procedure in chapter 16 of the Iowa Court Rules at www.legis.iowa.gov/docs/ACO/CourtRulesChapter/16.pdf.

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Sheriff's Sale • EQCV020197

Notice of Sheriff's Levy and Sale
IN THE IOWA DISTRICT COURT
IN AND FOR HANCOCK COUNTY
STATE OF IOWA
HANCOCK COUNTY
Iowa District Court Hancock County
Case #: EQCV020197
Civil #: 25-000205
MIDFIRST BANK
VS
SHAWN S. ROSS; STACY S. ROSS; STATE OF IOWA, CHILD SUPPORT RECOVERY UNIT; UNKNOWN SPOUSE, IF ANY, OF SHAWN S. ROSS; PARTIES IN POSSESSION

Special Execution
As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of this county. The execution ordered the sale of defendant (s)
Real Estate
Described Below
To satisfy the judgment. The Property to be sold is
A PARCEL OF LAND DESIGNATED AS PARCEL "A", LOCATED IN PART OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 97 NORTH, RANGE 26 WEST OF THE 5TH P.M., HANCOCK COUNTY, IOWA, DESCRIBED AS: COMMENCING AT THE NORTHWEST (NW) CORNER OF SAID SECTION 12; THENCE ON AN ASSUMED BEARING S 00 DEGREES 00'00" W 1113.24 FET ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 12 TO THE POINT OF BEGINNING; THENCE S 89 DEGREES 57'12" E 531.36 FEET; THENCE S 00 DEGREES 00'00"

W 282.72 FEET ALONG A LINE PARALLEL WITH THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 12; THENCE N 89 DEGREES 57'12" W 531.36 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 12; THENCE N 00 DEGREES 00'00" E 282.72 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING. SAID PARCEL "A" CONTAINS 3.45 ACRES, INCLUDING 0.21 ACRES IN PUBLIC RIGHT-OF-WAY EASEMENT.
Property Address: **3280 FORD AVE., WODEN, IOWA 50484**
The described property will be offered for sale at public auction for cash only as follows:
Sale Date 08/27/2025
Sale Time 10:00
Place of Sale HANCOCK COUNTY COURTHOUSE, 855 STATE ST, GARNER, IA 50438
This sale not subject to Redemption.
Property exemption: Certain money or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable.
Judgment Amount \$119,617.77
Costs \$7,463.79
Accruing Costs PLUS
Interest \$7,732.55
Sheriff's Fees Pending
Date 07/07/2025
ROBERT GERDES JR
HANCOCK COUNTY SHERIFF
Attorney EMILY BARTEKOSKE
4601 WSTOWN PKWAY., SUITE 250
WEST DES MOINES, IA 50266
(515)223-7325

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Hancock County Board of Supervisors 7.7.25

July 7, 2025
Garner, Iowa

The Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Osmund (Bud) Jermeland, and Gary Rayhons present. Absent: none.
The minutes of June 30, 2025 were read and approved. The minutes of June 30, 2025 at 3:00 p.m. were read and approved by Supervisors Jermeland and Rayhons. Supervisor Greiman abstained from the June 30, 2025 3:00 p.m. minutes due to not being present.

On motion by Supervisor Rayhons, seconded by Supervisor Jermeland and carried unanimously, the Board gave approval to the following: 28E Cooperative Agreement for a Competitive Highway Bridge Program (CHBP) Grant Project. Quarterly reports of the Hancock County Auditor, Recorder, and Sheriff for the period ending June 30, 2025. Set July 29, 2025 at 9:15 a.m. as the date and time for a public hearing for an amendment to Hancock County's budget for fiscal year 2025-2026.
On motion by Supervisor Jermeland, and seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Signed Agreement for Professional Drainage District Inspection Services Drainage District Utility Installation Inspection Engineering Services with Bolton & Menk, Inc. Change orders for Maintenance/ Storage garage: no. 3 for concrete and sidewalk in the amount of \$9,945, no. 4 for pea gravel between abstract building and maintenance building instead of grass seed and drain tile in the amount of \$1,745, and no. 5 for pea gravel between north and west sides of maintenance/storage garage instead of grass seed in the amount of \$1,255.
On motion by Supervisor Jermeland, and seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following Resolution:

Resolution No. 2025-026
In Support of the Joint CHBP Grant Agreement

&
Letter of Support for the Competitive Highway Bridge Program (CHBP) Grant Project
Whereas, Hancock County, Iowa bridge FHWA number(s): 173100 & 173400, has been identified as being part of a joint Competitive Highway Bridge Program (CHBP) Grant Project, and
Whereas, Iowa bridge FHWA number(s) 173100 & 173400 have been included in a Bundle, as detailed in

Exhibit B, and
Whereas, we accept the Contracting Authority for the bundle as detailed in Exhibit B, and acknowledge the roles and responsibilities of each party as detailed in Sections 3 and 4, and
Whereas, it is desired by and in the interest of Hancock County to participate fully in the CHBP project activities as a Sub-recipient and provide all requisite information necessary to bring to completion all project phases through final completion, and
Whereas, we are in support of the Iowa DOT providing Primary Recipient roles and duties, and
Whereas, we understand and accept the Sub-recipient roles and responsibilities as defined in the "28E Cooperative Agreement for a Competitive Highway Bridge Program (CHBP) Grant Project", including its referenced Exhibits, and
Whereas, each County as shown in Section 4, paragraph A shall be responsible for all matching funds and accept any costs exceeding the funds requested in the CHBP Grant application for their respective structure, and
Whereas, it is the intent of Hancock County, upon award of CHBP funds, to enter into a Federal-aid Agreement with the Iowa Department of Transportation (DOT). THEREFORE BE IT RESOLVED that the Board of Supervisors of Hancock County, Iowa hereby approves and directs the Chair to sign this Letter of Support for the Competitive Highway Bridge Program (CHBP) Grant Project and the 28E Cooperative Agreement for a Competitive Highway Bridge Program (CHBP) Grant Project, and to provide all pertinent correspondence and project information to:
Attn: Nicole Stinn, P.E.
Secondary Roads Engineer
Iowa DOT Local Systems Bureau
800 Lincoln Way
Ames, IA 50010
On motion by Supervisor Rayhons, seconded by Supervisor Jermeland, and carried, the Board authorized the County Auditor to issue checks for the claims on file this date, July 7, 2025. A full listing of all claims paid in July 2025 will be published in the July 21, 2025 minutes. No further business to come before the Board, motion made to adjourn at 11:46 a.m. by Supervisor Jermeland and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on July 14, 2025.
ATTEST:
Michelle K. Eisenman, Auditor
Florence Sis Greiman, Chair

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Hancock County • Iowa County Cash and Investments

Iowa County Cash and Investments 07/01/2024-06/30/2025 Hancock County, IA				
	General Ledger Fund	Treasurer's Cash	Outstanding	Auditor's Cash
0001	GENERAL BASIC	3,108,194.29	14,238.18	3,093,956.11
0002	GENERAL SUPPLEMENTAL FUND	162,984.76	168.70	162,816.06
0010	COUNTY MHDS FUND	0.00	0.00	0.00
0011	RURAL SERVICES	1,481,564.65	108.70	1,481,455.95
0012	RURAL SUPPLEMENTAL	145,253.30	0.00	145,253.30
0015	PUBLIC HEALTH	0.00	0.00	0.00
0020	SECONDARY ROAD	4,216,095.40	60,008.61	4,156,086.79
0021	HIGHWAY 111 TRUST	0.00	0.00	0.00
0022	CONSERVATION	613,979.34	633.00	613,346.34
0023	REAP FUND/CONSERVATION	104,908.20	0.00	104,908.20
0024	RECORDER'S RECORD MGMT	19,650.82	0.00	19,650.82
0027	CONSERVATION RESERVE FUND	34,450.96	0.00	34,450.96
0029	LOCAL GOVERNMENT OPIOID AB	93,593.85	0.00	93,593.85
0030	K9 PROGRAM	18,188.88	0.00	18,188.88
0063	COMMUNICATIONS REVOLVING	5,976.43	0.00	5,976.43
0071	MOKRY TRUST FUND	684,333.51	0.00	684,333.51
0073	FUNNEMARK FUND	0.00	0.00	0.00
0074	AMERICAN RESCUE PLAN ACT FU	0.00	0.00	0.00
0075	LATCF FUND	22,092.00	0.00	22,092.00
0100	COUNTY DRAINAGE DISTRICTS	732,445.62	5,173.11	727,272.51
1400	#1400 USA FISH & WILDLIFE FUN	17,682.00	0.00	17,682.00
1500	CAPITAL PROJECTS FUND	0.00	0.00	0.00
1505	COUNTY FARM/SECONDARY ROA	526,692.15	0.00	526,692.15
2000	DEBT SERVICE FUND	40,758.78	0.00	40,758.78
4000	EMERGENCY MGMT AGENCY	63,179.10	0.00	63,179.10
4005	EMA-Storm Safe	2,924.00	0.00	2,924.00
4010	E911 SURCHARGE	316,726.03	0.00	316,726.03
4100	ASSESSOR	183,692.69	220.52	183,472.17
4101	SPECIAL APPRAISAL	0.00	0.00	0.00
4102	FICA	0.00	0.00	0.00
4103	IPERS	0.00	0.00	0.00
4120	COUNTY HOSPITAL	12,476.14	0.00	12,476.14
4140	AGRICULTURAL EXTENSION SERV	2,011.94	0.00	2,011.94
4200	SCHOOLS	81,925.31	0.00	81,925.31
4300	AREA COMMUNITY COLLEGES	8,634.60	0.00	8,634.60
4400	CORPORATIONS	40,604.34	0.00	40,604.34
4450	CITY SPECIAL ASSESSMENTS	979.98	0.00	979.98
4451	CITY SPECIAL CERTIFIED BY ANOT	0.00	0.00	0.00
4700	TOWNSHIPS	3,227.13	0.00	3,227.13
4800	BANGS & TB ERAD FUND	4,097.65	0.00	4,097.65
5010	MOTOR VEHICLE	96,432.65	0.00	96,432.65
5020	FEE FOR NEW REGISTRATIONS	260,030.44	0.00	260,030.44
5030	MOTOR VEHICLE POSTAGE	1,127.00	0.00	1,127.00
5040	MOTOR VEHICLE GIFT FUND	53.00	0.00	53.00
5045	MISSING DESCRIPTION	0.00	0.00	0.00
5090	PARTIAL PAYMENT FUND	0.00	0.00	0.00
5091	ADVANCE TAX	0.00	0.00	0.00
5100	UNAPPORTIONED TAX	0.00	0.00	0.00
5300	RECORDERS ELECTRONIC FEES	-3.88	0.00	-3.88
5400	TAX SALE REDEMPTION	27,114.71	27,114.71	0.00
6000	DRAINAGE FUND	0.00	0.00	0.00
8500	MEDICAL BENEFIT FUND	185,190.48	0.00	185,190.48
8501	MEDICAL BENEFIT BANK ACCOUN	45,188.64	4,917.42	40,271.22
	Grand Total:	13,364,456.89	112,582.95	13,251,873.94

Iowa County Treasurer's Semi-Annual
I hereby certify the above report to be a true and accurate account of transactions during the Period(s) specified.
Deborah D. Engstler

Published in The Leader on Wednesday, July 23, 2025

Garner-Hayfield-Ventura Community School District Meeting Minutes 7.14.25

Garner-Hayfield-Ventura CSD
July 14, 2025 Regular Meeting
5:30 PM

PK-8 Conference Room

Members Present: Dan Goll, Kim Upmeyer, Laura Schleusner, Jack Toppin & Jay Larkin
1. President Goll called the meeting to order at 5:30 PM
2. Jack Toppin motioned to approve the agenda as presented & Jay Larkin seconded the motion. Ayes:5 Nays:0. Carried.
3. Consent Agenda
a. Minutes:
i. June 9, 2025 Regular Board Meeting
ii. June 30, 2025 Special Meeting
b. Staff Contract/Letter of Assignment
i. Nikki Renner and Amber Jenniges - Shared Yearbook
ii. Randy Hall Jr. High Activities Director
iii. Sara Finch - Paraprofessional
iv. Hannah Reding - Volunteer HS Girls Basketball Coach
v. Carson Kern - JH Football Coach
vi. Kelli Wilson- 12 JH Football Cheer
vii. Kristi Carew- 12 JH Football Cheer
viii. Ezzory Shelley- Head Girls Wrestling Coach
ix. Mike Nelson-Custodian
c. Open Enrollment
i. Open Enrollment In (TK) from BK
ii. Open Enrollment Out (TK) to CL
iii. Open Enrollment Out (7) to CL
d. Laura Schleusner motioned to approve & Kim Upmeyer seconded the motion. Ayes:5 Nays:0. Carried.
4. Bills & Financial Reports
a. Jay Larkin moved to approve the bills & financial statements as presented & Jack Toppin seconded the motion. Ayes:5 Nays:0. Carried.
5. Alternate Bus Routes
a. GHV Board of Education approved to limit each student to one designated alternate bus stop in addition to their primary address.
b. Jack Toppin motioned to approve and Kim Upmeyer seconded the motion. Ayes:5 Nays:0. Carried.
6. EMC Insurance Renewal 2025-2026
a. The current account balance is \$325,571.13 which includes a building's risk endorsement. Once the bond project is complete the coverage will convert to a standard property form.

b. **Work Comp Emod Reduction:** From 0.91 to 0.69, resulting in significant savings.
c. **Overall Increase:** Despite increases in property, the net premium increase is 10%.
d. **Liability Impact:** EMC applied a 25%+ increase to legal liability premiums due to statewide claims experience.
e. **Cyber Savings:** Cyber liability premiums were reduced, and the new deductible buy-down program will be available to districts in 2025.
f. Laura Schleusner moved to approve & Kim Upmeyer seconded the motion. Ayes:5 Nays:0. Carried.
7. Amendment to SRO 28E Agreement
a. This amendment updates the current 28E agreement to clarify that the only financial contribution the Garner-Hayfield-Ventura Community School District will make towards the SRO position is the full amount of operational sharing dollars received from the State of Iowa.
b. Kim Upmeyer motioned to approve the amendment & Laura Schleusner seconded the motion. Ayes:5 Nays:0. Carried.
8. 28E Sharing Agreement-Media Specialist with Northwood-Kensett
a. GHV board of education will enter into a 28E agreement with Northwood-Kensett to share a licensed media specialist for the 2025-2026 school year.
b. Jay Larkin moved to approve and Jack Toppin seconded the motion. Ayes:5 Nays:0. Carried.
9. Amendment to the Media Specialist 28E Agreement with Forest City
a. Kim Upmeyer approved the amendment as presented & Laura Schleusner seconded the motion. Ayes:5 Nays:0. Carried.
10. Approval of K-8 Math Curriculum Materials Purchase for FY 26
a. GHV Board of Education moved to approve the K-8 math curriculum materials for the 2025-2026 school year up to the amount of \$18,137.34.
b. Laura Schleusner moved to approve & Jack Toppin seconded the motion. Ayes:5 Nays:0. Carried.
11. 28E Agreement with Redeemer Preschool 2025-2026 School Year
a. GHV Board of Education moved to approve the continued agreement with Redeemer preschool for

the 2025-2026 school year.
b. Kim Upmeyer motioned to approve & Jack Toppin seconded the motion. Ayes:5 Nays:0. Carried.
12. 28E Agreement with Little Lambs Preschool 2025-2026 School Year
a. GHV Board of Education moved to approve the continued agreement with Little Lambs preschool for the 2025-2026 school year.
b. Laura Schleusner motioned to approve & Jack Toppin seconded the motion. Ayes:5 Nays:0. Carried.
13. Use of Personal Electronic Devices by Students
a. GHV board of education moved to approve the second reading of the Use of Personal Electronic Devices by Students.
b. Laura Schleusner moved to approve & Kim Upmeyer seconded the motion. Ayes:5 Nays:0. Carried.
14. Middle School/High School Handbook 2025-2026
a. GHV Board of Education moved to approve the Middle School/High School Handbook 2025-2026 as presented.
b. Kim Upmeyer motioned to approve & Jay Larkin seconded the motion. Ayes:5 Nays:0. Carried.
15. Para Professional Handbook for 2025-2026
a. GHV Board of Education moved to approve the Para Professional Handbook for the 2025-2026 as presented.
b. Jay Larkin moved to approve & Laura Schleusner seconded the motion. Ayes:5 Nays:0. Carried.
16. GHV Staff Handbook
a. GHV Board of Education moved to approve the Staff Handbook for the 2025-2026 school year as presented.
b. Jack Toppin motioned to approve & Kim Upmeyer seconded the motion. Ayes:5 Nays:0. Carried.
17. Updated Work Experience Coordinator Agreement
a. GHV Board of Education moved to approve the sharing agreement between Forest City CSD & North Iowa CSD for the Workplace Coordinator position.
b. Jay Larkin motioned to approve & Kim Upmeyer seconded the motion. Ayes:5 Nays:0. Carried.
18. Approval of Early Release GMP Packages for High School Renovation
A. Request approval of two Early

Release Packages for the High School renovation project to begin work in areas cleared for construction. These include:
• Package 02B-02: Interior Selective Demolition - \$167,674
• Package 05B-01: Structural Steel Procurement - \$191,863
B. Both packages fall below the public bidding threshold and are necessary to maintain project schedule. Total GMP for the early release is \$390,230.59.
C. Jay Larkin motioned to approve & Jack Toppin seconded the motion. Ayes:5 Nays:0. Carried.
19. Confirm Date & Time of Next Meeting
a. August 11, 2025 @ 5:30 PM
Regular Meeting- PK-8 Conference Room
20. President Goll adjourned the meeting at 6:26 PM
a. Jack Toppin motioned to adjourn & Kim Upmeyer seconded the motion. Ayes:5 Nays:0. Carried.
Garner-Hayfield-Ventura Community School District Board Report - Newspaper
Vendor Name, Invoice Description . Amount
Fund Number 10
OPERATING FUND
Absolute Waste Removal, supplies 2,955.86
Alliant Energy, Monthly billing..... 15,258.43
Amazon Capital Services, supplies 815.10
APPLE INC, 25 Staff MacBooks..... 31,975.00
Arnold Motor Supply, supplies... 94.63
Blueberry Hills Books Inc., Reading Recovery Books 106.00
Brothers Ace Hardware, supplies ... 1,030.95
Bryan Rock, Maintenance ... 671.18
Central Iowa Dist. Inc., Supplies..... 1,928.00
CENTRAL RIVERS AEA, AI Workshop at AEA in Clear Lake..... 11,722.19
CITY LAUNDERING CO., supplies 427.83
City Of Garner, Monthly Services ... 578.39
Clayton Ridge Comm. School District, IA Virtual Academy Open Enrollment..... 6,876.08
Culligan, monthly services... 400.90
DISCOVERY EDUCATION, INC, K-4 Science Subscription...1,999.00
Electronic Specialties, Annual SMR

Radio Service894.00
Energy Association of Iowa School, Membership..... 500.00
Hancock County Oil Ass'n, Fuel 794.06
Happy Numbers Inc., Happy Numbers..... 3,950.00
Huber Supply Co., supplies.....323.34
Johnson Controls_2, Services..... 1,752.00
JW Pepper & Son Inc, Music for Marching Band 55.00
Kasper, Ken, Mileage RRMR..... 332.28
LARSEN PLUMBING & HEATING INC., supplies 5,802.09
Midwest Automatic Fire, Replacement volleyball net.....251.00
NANCY WATSON, Insurance..... 333.71
NEXT GENERATION TECHNOLOGIES, agreement.....298.00
North Butler CSD, Social worker KD..... 16,763.74
PIONEER VALLEY EDUCATIONAL PRESS, Sentence Strips for Reading Recovery..... 17.99
Realityworks, Inc, Perkins ... 1,239.25
RIEMAN MUSIC EAST, Bari Sax paid by Memorial and Grant 9,048.08
School Administrators Of Iowa, SAI Conf..... 225.00
School Bus Sales Co., supplies..... 38.84
SocialThinking, Social Skills Program/Game..... 71.06
U.S. Cellular, Monthly Services..... 369.55
VanWall Equipment, Maintenance Repair 1,461.83
Wex Bank, Fuel 1,040.30
Fund Number 10..... 122,400.66
Fund Number 21
GARNER-HAYFIELD ACTIVITY FUND
ADCRAFT, Track Camp Shirts 479.25
Amazon Capital Services, Softball bucket lids and base plugs... 824.88
ANDERSON ERICKSON DAIRY, FFA Milk..... 165.10
Blunt, Kayden, 7/1/25-Baseball 150.00
Brittain, Chuck, Officials 178.50
Cutting Edge Fitness, Strength ad conditioning 1,166.67
Decker Sporting Goods, Inc., 10 pairs of pants and baseballs 646.90
Dewaard, Luke, 7/1/25-Baseball 150.00
McColloch, Dan, 7/3/25-Softball 155.00

Meinders, Dave, 7/1/25-Softball 135.00
Meyers, Ken, 7/1/25-Softball... 355.00
Riddell, Football Helmet Decals 2,972.50
ROSS STADTLANDER, announcin 180.00
TIM FREDRICKSON, 7/3/25-Softball 135.00
X-Grain Sportswear, Volleyball coaches apparel..... 132.00
Fund Number 21..... 7,825.80
Fund Number 22
MANAGEMENT FUND
SU Insurance Company, Policy insurance 36,101.75
Fund Number 22..... 36,101.75
Fund Number 31
Capital Projects from GO Bonds
Atura Architecture, Services 108,732.00
Fund Number 31..... 108,732.00
Fund Number 36
PPEL FUND
Access Systems, Monthly Services 2,255.77
Concrete PolyFix, Concrete sidewalk repair at K8&HS 6,706.40
Frontline Technologies Group LLC, Absence and Time Solution..... 16,078.64
Karr Creative LLC, Professional services 1,300.00
Mason City Tile & Marble, Carpet for HS music room 8,194.12
Northern Cedar Service, Inc., Repair..... 1,036.50
REI, Annual license Fee ... 6,245.98
School Bus Sales Co., Camera System..... 36,266.40
Trafera, Student/Staff CB's, Google Lic., CB Bags 104,938.00
VanWall Equipment, John Deere X758 Lawn tractor 16,700.00
WELTER STORAGE, Pallet rack for music room and steps 3,285.00
Fund Number 36..... 203,006.81
Fund Number 61
ENTERPRISE FUND - NUTRITION
Taher, Inc., June Monthly statement..... 5,520.59
Fund Number 61..... 5,520.59
Fund Number 62
Before & After School Child Care
ANDERSON ERICKSON DAIRY, Milk 252.37
Fund Number 62..... 252.37
Grand Total: 483,839.98

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