#### Kanawha City Council **Proceedings from November** 14th, 2023

The Kanawha City Council met in regular open session Tuesday, November 14, 2023. The following council members were present: Judy VanderPloeg, Carmen Myers, Ray Bassett, Jeremy Purvis and Mathieu Lemay. Absent from the meeting were: Mayor Sobek, City Clerk Sharon Grimm, Supt. of Public Works Rvan Oleson, Mavor Pro-tem VanderPloeg called the meeting to order at 6:00 p.m.

A motion approving the agenda was made by Bassett. The motion was seconded. All were in favor. Motion carried.

Bassett moved approval of the minutes, clerk's report and payment of the following bills: JD Financial, battery charger.

... 47.81 USA Blue Book, Hach chems... ..... 571.62 CL Sanitary, tests .... .. 410.00 Dakota Supply, saddle straps, other......119.01 Gold Eagle, fuel ......690.97 Gall's, radio holder, other... 128.04 Swenson Hardware, blade, other. ...70.54

Amazon, toner, cameras, other ... ...443.24 Column Software, publishing le-Mid America Publishing, renew Leader ......59.00 Wells Fargo, copier ......118.23 Iowa Rural Water, dues .....305.00 Ritewav. bills, envelopes ...356.69

Hawkins, chlorine .....50.00 Mosquito Control, spraying.. .....2,630.00 Eddy's Glass, windows... ......11,080.00 Gifts Sew Sweet, patches ... 47.90 North Iowa Lumber, cement patch .....26.98 Pitney Bowes, equip lease.

North Iowa Environmental operator fee......615.00 The motion was seconded. All were in favor. Motion carried.

The following report was given: October 2023 Expenditures IPERS, ipers ......2,374.30 State of Iowa, W.E.T.....594.66 Workforce Development, unemployment......213.66 State of Iowa, state w.h... 2,088.13 Comm1, phones......498.84 MCI, phones......35.51 Ordonez Lopez, water deposit. ... 150.00

Principal Life, insurance ..... ... 126 48 Frank Robbins, replaced mailbox. Iowa One Call, locates......20.70 Visual Edge, copier.....14.95 North Iowa Environmental, opera-Swenson Hdwe, sockets, chalk.... .....25.44 Aa Source, testina ... .. 151.00

Clear Lake Sanitary, testing .... 72 00 North Central International, snow plow repair.....792.75 Mid-America Publishing, publications .... .. 179.73

Nelson Septic, portable restroom .... 125.00 Odp Business Solutions, office supplies ...... 114.95 ALELM, legal fees.....1,020.00 R&M, service call......35.00 Shield Tech, software ......495.00 Gold-Eagle, fuel......855.38 Gall's, clothing allowance....71.61 Axon, cartridge ......83.30 Next Generation Tech, support. .....704.00 Amazon, fan......138.23 JD Financial, snow blower repair. ....906.79 High Tide Tech, annual renewal..

Data 443, library computer protec-

Delta Dental, insurance ..... 133.68

tion......85.35

212.5 Comp hours for year: 3.5 Training hours: 4 Calls for service: 57 EMT/Fire Calls: 4

Burt Public Library, books ..... 8.00 Gordon Flesch, library copier.. ... 17.09 Baker & Taylor, book order.. ......103.14 Visa, library supply ......457.97 

Alliant, fire department ..... 276.70 DJ Martinez, reimb car wash.. Fire Service Training Bureau, training materials......604.29 Mid America Books, book order... Food Network, library renewal . Consumer Reports, library renew-HJ Nugen Library, dvds ......20.00 Mid-America Publishing, library

Baker & Taylor, book order...96.73 Comm1, phones......498.84 US Cellular, phones......137.08 MCI, phones......36. Scott Sobek, bldg. admin. fee ... ..36.89 .....25.00 Iowa DNR, permit ...... .. 115.00 October 2023 Expenditure by

General .....21,218.48 Library ......3,665.27 Water......5,574.79 Sewer ......4,373.06 October 2023 Revenue by Fund Emp Ben..... 44,033.49 ...4.227.05 Water......10,696.60 Sewer ......5,738.59 Storm Water......1,382.25 Lemay moved approval of the following summarized police report:

Hours worked 10/10/23 - 11/14/23:

Citations/Charges: 16

Arrests: 3 The motion to approve was seconded. All were in favor. Motion carried

Discussion on changing the curfew time for minors was tabled until next month.

There was no Superintendent of Public Works report The North Iowa Environmental re-

port stated that all systems are operating normally. The report also stated that the media will be replaced in the iron filter about the middle of the month. There were 3 options for replacing the media. Purvis moved to opt for bypassing both filters and replace the media in both. The motion was seconded. All were in favor. Motion carried. During citizen comments it was

mentioned that there needs to be fire exit signs and smoke alarms in city hall and library.

The representative from Municipal Supply was not at the meeting due to illness.

Sherrie Johnson did not appear. Council person Myers had follow up questions on procedures for the complaint review board. This item was tabled until next month's meet-

Bassett moved for approval of Town Tap's beer license pending proof of dram shop insurance. The motion was seconded. All were in favor. Motion carried.

Library Director Christine Guthmiller gave the annual library report. Guthmiller also asked if the Council would like her to apply for a grant to replace the front city hall door. Bassett moved to encourage the Kanawha Public Library to apply for a grant for a new door and automatic opener. The motion was seconded. All were in favor. Mo-

Purvis moved to adopt the following policy: **CITY OF KANAWHA** 

SEATBELT/RESTRAINT POLICY The purpose of this policy is to protect the safety of our employees equipment, personal and rental vehicles on official business. The Superintendent of Public Works will be responsible for enforcing this policy. Employees are accountable for following the policy and ensuring that other occupants of the vehicle

or equipment they operate abide by

while operating official vehicles.

the policy. It is the policy of the City of Kanawha that all employees operating official vehicles, equipment. personal and rental vehicles on official business and other occupants use seatbelts and shoulder

restraints. Employees are also prohibited from riding in or on parts of a vehicle not designed for human occupancy. This includes but is not

limited to pick-up and truck boxes. fenders, steps and bumpers. Failure to comply with these rules is a violation of City of Kanawha

safety policies, which is cause for disciplinary action. The motion to approve was seconded. All were in favor. Motion

carried. Bassett read and moved adoption

of the following: Resolution Approving the Central Disposal Landfill 2024 **Solid Waste Comprehensive** 

Plan Update WHEREAS, section 455B.302 of the Code of Iowa requires every city and county of this state to pro vide for the establishment and operation of a comprehensive solid waste reduction program consistent with the waste management hierarchy under section 455B.301A, and a sanitary disposal project for final disposal of solid waste by its residents; and

WHEREAS, section 455B.306(I) of the Code of Iowa requires that all cities and counties file with the director of the department of natural resources a comprehensive plan detailing the method by which the city or county will comply with the requirements of section 455B.302 to establish and implement a comprehensive solid waste reduction program for its residents; and

WHEREAS, a comprehensive plan, as described in section 455B 306 of the Code of Iowa has been prepared at the direction of and in participation with the Central Disposal Landfill by SCS Engineers, and dated November 1, 2023; and WHEREAS, the Central Disposal Landfill has determined that the adoption and implementation of the proposed comprehensive plan is in the best interest of the Central Disposal Landfill with respect to satisfying Central Disposal Landfill statutory duties.

NOW, THEREFORE IT IS HERE-BY RESOLVED BY THE City of Kanawha that the proposed comprehensive plan is hereby adopted as the comprehensive solid waste reduction plan of the Central Disposal Landfill.

AND BE IT FURTHER RE-SOLVED that the Central Disposal Landfill shall implement and participate in the programs set forth in the

comprehensive plan.

AND BE IT FURTHER RE-SOLVED that the comprehensive plan shall be submitted to the lowa Department of Natural Resources, on behalf of the Central Disposal Landfill in satisfaction of section 455B.306(1) of the Code of Iowa.

The motion to approve said reso-

lution was seconded by Lemay. All were in favor. Motion carried. Bassett moved to approve a grant request to Hancock County Foundation in the amount of up to \$7500 for new police department technology. The motion was seconded. All were in favor. Motion carried.

There being no further business, a motion was made to adjourn. The motion was seconded. All were in favor. Motion carried. Council person:

Judy VanderPloeg, Mayor Pro-tem

GY, SUPPLIES/SERVICE..

.....6,300.00 Fund Number 21 ACTIVITY

710 89

COMM

...... 110.00

.... 100.00

ATHLETICO MANAGEMENT LLC

BELL PIANO SERVICE, SERVICE

SCHOOL, OPEN ENROLL-MENT/FEES......448.00 BRITT FOOD CENTER, SUP-

PLIES .......926.21 CROWN AWARDS ......46.19

GIFTS SEW SWEET, SHIRTS/

SUPPLIES .......4,886.80 HENRY SCHEIN ......377.88

HEWETT WHOLESALE INC, SUP-

PLIES ......448.36 HOEFT, SHAYNE ......258.80

IOWA FFA ASSOCIATION, DUES

......1,595.00 IOWA HIGH SCHOOL SPEECH

FERENCE ......75.00 J.W.PEPPER & SON INC., MUSIC

& MATERIALS ......135.83 KIOW-FM, ANNOUNCEMENTS ...

NIACC, CLASSES/TRAINING ...

PEPSI-COLA GENERAL BOT-

TLERS, POP......679.92
PETERSON, DAN, REIMBURSE-

POPPLERS MUSIC INC., MUSIC

SCHOOL SPECIALTY LLC, SUP-

PLIES/EQUIPMENT......224.61

S. POSTAL SERVICE STAMPED ENVELOPES...66.00

Scholastic Book Fairs - 04

.....319.42

ASSOC, SUPPLIES/FEES/CON-

FLOWER CART, SUPPLIES..

BELMOND-KLEMME

Published in The Leader on Wednesday, November 29, 2023

## HANCOCK COUNTY **BOS MINUTES** 11.13.2023

November 13, 2023 Garner, Iowa

Hancock County, Iowa, The Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons and Jerry J. Tlach present. Absent: none.

The minutes of November 6, 2023 meeting were read and approved.

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Approved plans and specifications of Hancock County Secondary Road's Maintenance Facility pending the sale of the county farm at auction, November 14, 2023 at 10:00 a.m. First tier canvass of City-School Election held on November

On motion by Supervisor Rayhons, seconded by Supervisor Tlach and carried unanimously, the Board gave approval to the following: Signed quit claim deed for Parcel B in Southwest Quarter (SW 1/4) of section 28, Garfield Township to Randy L. Schleusner Trust Agreement and LuCindy S. Schleusner Trust Agreement under equitable estoppel.

No further business to come before the Board, motion made to adjourn at 2:57 p.m. by Supervisor Tlach and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on November 20, 2023.

Michelle K. Eisenman, Auditor Florence Sis Greiman, Chair

Published in The Leader on Wednesday, November 29, 2023

## Probate KAREN A. CREWS ESPR012184

IN THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF KAREN A. CREWS, DECEASED

Probate No. ESPR012184 NOTICE OF APPOINTMENT OF CO-ADMINISTRATORS AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Karen A. Crews. Deceased, who died on or about October 28, 2023:

You are hereby notified that on the 8th day of November, 2023, the undersigned were appointed Co-Administrators of the Estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred Dated this 15th day of November,

Carissa A. Crews 304 N. 4th Avenue W. Lake Mills Iowa 50450 Brandon L. Crews 10387 640th Avenue Emmons, Minnesota 56029 Co-Administrators of the Estate Andrew C. Johnston ICIS Pin No. AT0012303 Laird Law Firm, P.L.C. 11 Fourth Street NE P.O. Box 1567 Mason City. Iowa 50402-1567 Attorney for Co-Administrators Date of second publication

Published in The Leader on Wednesday, November 22, and 29, 2023

## **HANCOCK COUNTY NOTICE OF SALE OF** COUNTY FARM

NOTICE OF PUBLIC HEARING FOR SALE OF REAL ESTATE BY HANCOCK COUNTY, IOWA

Hancock County, Iowa will hold a public hearing on Monday, December 11, 2023, at 9:30 a.m. in the Hancock County Board of Supervisors' Meeting Room located at 855 State Street, Garner, Iowa to make a final determination on a resolution for the sale of real property by war-ranty deed to RLMM3 Inc. for the sum of \$2,253,096 for the following described real estate:
PARCEL 'C' BEING PART OF

THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29 TOWNSHIP 96 NORTH, RANGE 24 WEST OF THE 5 TH PRINCIPAL MERIDIAN HANCOCK COUNTY, IOWA AS DESCRIBED AND DEPICTED ON THE PLAT OF SURVEY DATED 9-14-23 AND FILED 10-26-23 AS **INSTRUMENT NUMBER 23-1907** IN THE OFFICE OF THE HAN-COCK COUNTY RECORDER

And also make a final determination on a resolution for the sale of real property by warranty deed to Matthew James Swanson for the sum of \$537,950 for the following described real estate:
PARCEL 'A' BEING PART OF

SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SEC-TION 28 TOWNSHIP 96 NORTH, RANGE 24 WEST OF THE 5TH PRINCIPAL MERIDIAN HANCOCK COUNTY, IOWA, AS DESCRIBED AND DEPICTED ON THE PLAT OF SURVEY DATED 9-18-23 AND FILED 10-26-23 AS INSTRUMENT NUMBER 23-1906 IN THE OFFICE OF THE HANCOCK COUNTY RE-

Persons wishing to make written comments may do so by submitting them to the Hancock County Auditor no later than 9:30 a.m. on December 11, 2023. Persons wishing to make oral comments may do so at the public hearing at the time and

place referenced above. Persons with questions about the disposal of real property or the sale should contact Florence Sis Greiman, Chair of the County Board of

Supervisors at (641) 923-3421. This notice is being published in conformance with Iowa Code Sections 331.361 and 331.305.

Michelle K. Eisenman Hancock County Auditor

Published in The Leader on Wednesday, November 29, 2023 **REGULAR MEETING WEST HAN-**COCK BOARD OF DIRECTORS November 20, 2023

The West Hancock Community School Board of Directors met in regular session in the West Hancock High School Boardroom. Board President R. Johnson called the meeting to order at 6:00 p.m. Members present: R. Johnson, Deutsch, Burgardt, A. Johnson, Bix-

el. and Wilson. Absent: Harle Others present: Superintendent Kronemann, Business Mgr. DeGroote, Principal Peterson, Principal DeHart, Principal Verbrugge, Connie Swanson, The Leader reporter,

and WH staff. Motion by Burgardt seconded by A. Johnson, to approve the items listed under the consent agenda and bank records. Carried: 6-0

Election results were read by Beth DeGroote. Director District At Large Bixel 540 votes 11 scattered

Director District #2 Jeremy Purvis 534 votes 3 scattered Director District #4 Wilson 548

votes 5 scattered Director District #5 Connie Swanson 62 votes 29 scattered

The Tag program staff were here to present the program to the board. Administrative reports and SIAC minutes were given to include high school class enrollment numbers. Motion by Deutsch, seconded by A Johnson, to adjourn the meeting at 7:16 p.m. Carried: 6-0

#### Annual Meeting of the West Hancock Community School **Board of Directors**

Bd. Sec. DeGroote called the meeting to order at 7:19 p.m. Members present: Burgardt, Johnson, Swanson, Bixel, and Wilson. Absent: Harle and Purvis. Others present: Superintendent Kronemann, Business Mgr. DeGroote, Principal Peterson, Principal De-Hart, Principal Verbrugge and re-

porter from The Leader Sec. DeGroote administered the oath of office to Connie Swanson. Sec. DeGroote called for nominations for the office of President. Nomination by Wilson for Johnson, nomination by A. Johnson for Bur-

gardt. Nominations ceased and a majority ballot was cast for Johnson as

Board President. Bd. Sec. DeGroote administered the oath of office to Pres. Johnson. President Johnson called for nominations for Vice-President. Nomination by Bixel for Burgardt and Burgardt for Wilson as Board Vice

Nominations ceased and a majority ballot was cast for Wilson as board Vice President. Board Sec. DeGroote adminis-

tered the oath of office to Vice Pres. Wilson.

Purvis was appointed to represent West Hancock on the Hancock County Conference Board. Committee board volunteers were appointed as follows.

Board volunteers: Transportation committee – A. Johnson & Bixel

2. Policy – Harle & Wilson 3. School improvement committee

- Bixel & Swanson 4. Collaborative Bargaining committee - Harle & A. Johnson

5. Building and Grounds committee - Purvis & Burgardt 6. Technology – Purvis & Wilson Finance Committee – Swanson

& Burgardt Motion by Wilson, seconded by Burgardt, to approve applying for modified allowable growth through the SBRC for the MSA amount of \$161,862 for increased enrollment who were not on our certified enrollment count the previous fall. Car-

Motion by Wilson, seconded by Swanson, to approve applying for modified allowable growth through the SBRC for the MSA amount of \$14,430 for ELL students beyond 5 years. Carried: 5-0

1st reading of the following polices: 401.01, 503.01, 503.01R1, 503.02, 503.08, 503.08R1, 605.3R1 and 701 05R1 Motion by Burgardt, seconded by

Wilson, to approve the bid from Boland Recreation in the amount of \$25.071 for Elementary playground paid out of PERL. Carried: 5-0. Motion by Bixel, seconded by Swanson, to adjourn the meeting at

8:07 p.m. Carried: 5-0 Angie Johnson, President Beth DeGroote, Board Secretary West Hancock CSD,

### **Board Report** Vendor Name. Vendor Description...Amount Fund Number 10, GENERAL

FUND 43 NORTH IOWA ......89.60 ADVANTAGE ADMINISTRATORS FLEX BENEFITS MANAGE

AIRGAS USA LLC, SUPPLIES . ...323.05 ALLIANT ENERGY, ELECTRICITY/ GAS ...... 11,627.61 AMAZON, SUPPLIES ...... 577.91 AMPRO DATA SERVICES INC. SUPPLIES ......749.00 BMC AGGREGATES L.C., SUP-

PLIES .......277.39 BOWMAN, MYRA, MILEAGE ...... ....100.00 BRITT FOOD CENTER, SUP PLIES .......302.83 CDS MICRO SYSTEMS.....402.00 CENTRAL IOWA DISTRIBUTING INC, SUPPLIES......

CENTRAL RIVERS AEA, SUP-PLIES/SERVICE.. CITY OF BRITT, WATER/SEWER/

WEST HANCOCK CSD SCHOOL MINUTES 11.20.2023

BUILDING PERMITS... 1,119.36 CITY OF KANAWHA, WATER, SEWER......500.77 COMMUNICATIONS 1 NETWORK PHONE/INT.ACCESS/REPAIRS/

CABLE......581.50 CONSTELLATION - NEW ENER-GY, NATURAL GAS ....... 202.91 DIAMOND VOGEL, SUPPLIES .... .....283.30 DOUG'S SMALL ENGINE, SUP-

GOLD-EAGLE COOPERATIVE SUPPLIES/FUEL.......1,502.49 HAUGLAND REPAIR, EQUIP-MENT/SERVICE.......40.98 HEGGERTY, SUPPLIES...2,463.84 HOME SHOPPING MALLS, INC.

.....276.00 HUTCHESON, KELLY, REIM-BURSEMENT ...... 136.67 IBCA, DUES......130.0
INTERNAL REVENUE, TAXES... .. 130.00 J.W.PEPPER & SON INC., MUSIC & MATERIALS

PURCHASED SERVICE ... ......1,964.55 MENARDS - MASON CITY, MATE-

RIALS ......MID-AMERICAN RES RESEARCH CHEM., CUSTODIAL SUPPLIES ..1,156.00 NEW COOP, INC., GAS/DIESEL/ SUPPLIES ... .... 6,023.11 NIACC, CLASSES/TRAINING.

.....7,722.00 VALLEY BOOKS, PIONEER .. 1,955.66 BOOKS......1,955.66 PLUMB SUPPLY COMPANY - MC, .....135.39 SUPPLIES ..... SCHOOL NURSE SUPPLY, INC. STOLTZENBERG, GARY.....60.00 SWENSON'S HARDWARE, SUP-PLIES AND PARTS ..... 1,160.65 TRUCK CENTER COMPANIES, SUPPLIES/SVC......202.65

TRULSON AUTO PARTS, PARTS/ SUPPLIES/SERVICE ..... 701.47 VISA, TRAVEL/SUPPLIES ...... WASTE MGMT OF NORTHERN IOWA, GARBAGE SERVICE BRITT/KAN..... ..... 1.850.86 WEST HANCOCK HIGH SCHOOL,

WHITEMORE TRUCK AND TRAIL-Fund Number 33 CAPITAL PROJECTS
FISHER TRACKS INC....98,474.50
Fund Number 36 PHYSICAL

**PLANT & EQUIPMENT** 

**NEXT GENERATION TECHNOLO** 

VERBRUGGE, RUTH, REIM-BURSEMENT......119.50 VISA, TRAVEL/SUPPLIES...... ...2,832.60 WEISS, ETHAN, REIMBURSE-MENT WEST HANCOCK - CASH, PETTY CASH......177.50 WEST HANCOCK ATHLETIC BOOSTERS, REIMBURSE-MENT ..... GENERAL FUND, TRANSFER/MILEAGE REIMB/MISC ......1,993.00 Fund Number 61 SCHOOL NU-TRITION FUND

ANDERSON ERICKSON DAIRY CO, MILK......3,764.99 BRITT FOOD CENTER, SUP-TROL, LLC, PEST CONTROL..

MARTIN BROS. DISTRIBUTING CO., SUPPLIES......19,065.64 MENARDS - MASON CITY, MATE-PLIES ......1,304.92

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# PROBATE BENJAMEN W. MUFF ESPR012185

THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF BENJAMEN W. MUFF, Deceased CASE NO. ESPR012185 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF **EXECUTOR, AND NOTICE TO** CREDITORS

To All Persons Interested in the Estate of BENJAMEN W. MUFF, Deceased, who died on or about October 15, 2023: You are hereby notified that on No-

vember 8, 2023, the Last Will and Testament of BENJAMEN W. MUFF, deceased, bearing date of January 14, 2022, was admitted to probate in the above named court and that DEBORA CASH was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or

thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated November 9, 2023. DEBORA CASH, Executor of Estate

3560285th STREET CLEAR LAKE, IA 50428 Kristen N. Ollenburg, ICIS#:AT0006007 Attorney for Executor Pappajohn, Shriver, Eide & Niel-103 E. State Street, Suite 800 PO Box 1588 Mason City, IA 50402-1588 Date of second publication

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