NOTICE OF AUCTION

Hancock County Board of Supervisors have set Sunday, July 16, 2023, at 4:00 p.m. as the date and time for the online auction lots to start selling that are in the County's possession. Items will close

every 20 seconds with bidding extended if a bid is placed within the last minute. The auction will be held online at www.jjwiseauctioneering. com by JJ Wise Auctioneering, 10% buyer's premium will be added to the final bid price to cover online

auction fees. Such items that will be available are single and tandem axle dump trucks, gooseneck trailer, maintenance equipment, bridge plank, cement culverts, chairs, filing cabinets, and miscellaneous items. All items are sold as is. For a

complete list of the items, you may contact the Hancock County Secondary Road Department at 641-923-2243. Please contact JJ Wise Auctioneering at 641-420-7355 for more information regarding the auc-

Published in The Leader on Wednesday, July 5, and July 12, 2023

#### **ORIGINAL NOTICE CASE NO. JVJV**001276

IN THE IOWA DISTRICT COURT FOR HANCOCK COUNTY (Juvenile Division) IN THE MATTER OF B.B.D., A Minor

CAUSE NO. JVJV001276 ORIGINAL NOTICE TO ALL PUTATIVE FATHERS OF A CHILD BORN ON THE 4TH DAY OF JUNE 2023, IN MASON CITY, CERRO GORDO COUNTY, IOWA:

YOU ARE NOTIFIED that on June 15, 2023, there was filed in the office of the Clerk of Court for Hancock County, a Petition in Case No. JVJV001276, which prays for the termination of your parent-child relationship to a child born on the 4th day of June 2023. For further details contact the Clerk's office. The Petitioner's attorney is Brian D. Jones, Siegrist, Jones, Lipps & Bakke whose address is 94 Main Ave. North, Britt, IA 50423, and whose telephone number is (641) 843-4451

You are notified that there will be a Hearing on the Petition to Terminate Parental Rights before the Iowa District Court for Hancock County, at the Courthouse in Garner. Iowa at 11:30 o'clock A.M. on the 4th day of August, 2023.

You are further notified that unless prior to said Hearing you serve, and within a reasonable time thereafter file a written Appearance Motion, or Answer in the Iowa District Court for Hancock County, at the County Courthouse in Garner, lowa, judgment by default may be rendered against you for the relief

demanded in the Petition You have the right to court appointed counsel pursuant to Iowa Code §600A.6A if you are indigent. NOTE: The Attorney who is expected to represent you should be properly advised by you of the service of this Notice.

Iowa Judicial Branch Case No. JVJV001276 County Hancock

You must file your Appearance and Answer on the Iowa Judicial Branch eFile System, unless the attached Petition and Original Notice contains a hearing date for your appearance, or unless the court has excused you from filing electronically (see Iowa Court Rule 16.302).

Register for the eFile System at www.iowacourts.state.ia.us/Efile to file and view documents in your case and to receive notices from the court.

For general rules and information

on electronic filing, refer to the lowa Rules of Electronic Procedure in chapter 16 of the Iowa Court Rules at www.legis.iowa.gov/docs/ACO/ CourtRulesChapter/16.pdf.

Court filings are public documents and may contain personal information that should always be kept confidential. For the rules on protecting personal information, refer to Division VI of chapter 16 of the Iowa Court Rules and to the Iowa Judicial Branch website at www.iowacourts.gov/for-the-public/ representing-yourself/protect-personal-information/.

If you need assistance to partici-

pate in court due to a disability, call the disability access coordinator at (641) 421-0990. Persons who are hearing or speech impaired may call Relay Iowa TTY (1-800-735-2942). For more information, see www.iowacourts.gov/for-the-public/ ada/. Disability access coordinators cannot provide legal advice. Date Issued 06/27/2023 10:52:22

Clerk's Designee of Hancock

Published in The Leader on Wednesday, July 12 and July 19, 2023

**BRITT CITY COUNCIL MEETING 7.6.23** 

#### REGULAR CITY COUNCIL MEETING IN **BRITT MUNICIPAL ROOM ON** THURSDAY, JULY 6TH, 2023,

7:00 P.M. **OPENING BUSINESS** Call meeting to order. Minutes: Mayor Pro Tem Gast

Roll call. Minutes: Present were Stacy Swenson, Karrie Wallen, Ashley Weiss, and Abby Post

called the meeting to order.

Pledge of Allegiance Conflict of Interest (state if applicable)

Approval of Agenda Minutes: It was motioned by Wallen and second by Swenson to approve the agenda. We removed 4b and all of 5 for the agenda. Motion carried unanimously

CONSENT AGENDA All items listed under the Consent Agenda will be enacted by one motion with a roll call vote. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion. Consent Agenda items may include any non-controversial subjects.

Approve Minutes 06/08/2023. 06/06/2023 06/12/2023, and 06/20/2023 Council Meetings

Claim list in the amount of \$887.244.05

Class C Retail Alcohol License at

Sharks Bar Approval of Cigarette, Tobacco,

Nicotine, and Vapor for Family Dollar Store #32891 Minutes: It was motioned by

Wallen and seconded by Weiss to approve the consent agenda except for C. Class C Retail Alcohol License at Sharks Bar. Motioned carried unanimously. Ibarra will get with Earl Hill, City Attorney, to review next steps for Sharks License. DEPARTMENT HEAD PORTS

Library Report - Linda Friedow Public Works – Vance Hagen Curb and Gutter Replacement on Main Ave Quotes

Minutes: We had three quotes for this replacement. They were the following: Castor Construction for \$36,450, Custom Koncrete LLC. for \$24,960, and Custom Concrete Contractors Inc. for \$34,320. It was motioned by Swenson and second by Weiss to approve Custom Koncrete LLC. for \$24,960 to replace

the curb and gutter on Main Ave. Motion carried unanimously. Police Report - Jordan Williams Computer/technology Quote/NGT Contract

Minutes: It was motioned by Weiss and seconded by Wallen to approve the quote from NGT for \$7,700 to replace old computers, install a battery backup and firewall router, and a monthly servicing fee of \$420. Motion carried unanimous-

ii. Resignation of Officer Reis Minutes: Officer Christopher Reis resigned last week. Reis wanted some guidance on his contract repayments. Gast explained to Reis that we would need to check with the City Attorney for a final decision. iii. Police Officer Posting

Minutes: It was motioned by Weiss and second by Swenson to approve a two-week job posting for a police officer. Starting pay would be \$22/hr, and would go up to \$24/ hr. once certified. Motion carried unanimously.

Fire Department – Jon Swenson Zoning - Mike Boomgarden Park and Rec-Jen Weiland CLERK'S REPORT

Pay Application Approve 13 to Henkel Construction for \$461.310.59

It was motioned by Wallen and second by Post to approve a pay application 13 for \$461,310,59 to Henkel Construction. Motion car-

ried unanimously. Planning and Zoning Committee Appointment

Deputy Clerk Training Agreement Minutes: It was motioned by Wallen and second by Post to approve the Deputy Clerk Training Agreement which includes a \$1.00 raise each year they attend MPI (2-year training) and an additional \$1.00 raise once receiving their certificate. A maximum raise of \$3.00.

Motion carried unanimously. Revolving Loan for Layne and

Ashleigh Mosher Minutes: It was motioned by Weiss and seconded by Swenson to approve the Revolving loan for Red White and Brew, Layne, and Ashleigh Mosher for \$25,000. Motion carried unanimously.

City Hall Cleaning Bid Minutes: It was motioned by Swenson and seconded by Post to open bids for cleaning The City of Britt building. Motion carried unan-

imously. Hobo Trademark- Kay Brooks Minutes: Kay Brooks wanted to know if she could use the City of Britt's Hobo Trademark to print on for the Flower Cart and herself. The council did not like the idea of allowing someone other than a nonprofit to use our trademark.

Pool Information Minutes: It was motioned by Swenson and second by Post to update the Aquatic Center rules to the

You must be 52 inches to go off the high dive and pass a swim test. Must be 8 years old to attend the pool by themselves. Age will go up to 9 years old in 2024 and 10 years old in 2025. The daycare facility ratio is now 1 to 5. Motion carried unanimously

MAYOR'S REPORT WTP Update Golf Course Lease Golf Course Ceiling and Light

Fixtures PUBLIC COMMENT ADJOURN

Minutes: It was motioned by Weiss and second by Post adjourn. Motion carried unanimously.

Elizabeth Ibarra, City Clerk

Curt Gast, Mayor Pro Tem

**CLAIMS REPORT** VENDOR, REFERENCE .... AMOUNT ACCO UNLIMITED CORP, LIQUID CHLORINATING............\$ 2,079.00 AGSOURCE, SEWER CHEMI-..... \$ 1,217.25

INCOME ELIGIBILITY GUIDELINES (Effective 7-1-2023)

ALLIANT ENERGY, ELECTRIC

.. \$ 12.908.23 ALLIED ENS LLC, 3 YEAR MAIN-TANCE FEE.....\$ 1,838.59 AMERICAN LEGION POST 315, FLAGS...... \$ 512.00 ANN HINDERS, UMPIRE... \$ 60.00 ARAMARK, CITY HALL.... \$ 547.81 BADGER METER, service...\$ 57.60 BARKEMA TREE SERVICE LLC

2022 TREE PROGRAM ..... .. \$ 15,350.00 BASE, REIMBURSEMENT ...... \$ 394.83 BMC AGGREGATES L.C., ROAD-

STRUCTION AND OBS (004) ... BOOKS......\$399.77 BRITT FOOD CENTER, SUMMER REC/ ROAD/ CITY HALL...\$ 651.82 CARD SERVICES, MISC.

CJ KAMMRAD, UMPIRE...\$ 300,00 CLAIRE JOHNSON, ARTS AND CRAFT ASSISTANT ...... \$ 300.00 COLLECTION SERVICE CENTER, GARNISHMENT...... \$ 327.86 COLOFF DIGITAL, WEBSITE SUP-PORT.....\$ 169.00 COMM 1, TELEPHONE ...\$ 526.19 DAKOTA SUPPLY GROUP, WA-

TER SUPPLIES...... \$ 1,850.00 DELTA DENTAL OF IOWA, DNTL/ VISN-PRETX......\$ 772.74 EARL HILL, ANNUAL FEES...... \$ 3,000.00 EFTPS, FED/FICA TAX

.....\$ 14,926.75 ELIZABETH GRETILLAT, ARTS AND CRAFTS TEACHER...\$ 550.00 FELD FIRE, REPAIR ...... \$ 215.14 FIRST STATE BANK, OVERPAY-MENT ON LUNCHBOX LOAN .. \$ 353.35

FIRST STATE BANK, BONDS.... SUMMER REC.....\$ 2,387.50 GREAT AMERICA FINANCIAL SVCS, COPIER LEASE ... \$ 237.23 HANCOCK CO HEALTH SYSTEM. FIREMAN PHYSICALS....\$ 1.140.00

HANK KOHLER LIBRARY- ONE-4WATER PROGRAM ..... \$ 100.00 HASSEBROOK REFRIGERATION, POOL REFRIDGERATOR REPAIR ...... \$ 105.00 ......\$ 105.00 HAWKINS INC., WATER CHEMI-

CALS ......\$ 1,281.04 HENKEL CONSTRUCTION COM-PANY, PAY APP 12 (4/5)..... .....\$ 402,000.00 IMWCA, WORK COMP....\$ 2,736.00 INGRAM LIBRARY SERVICES, LI-BRARY BOOKS ...... \$ 967.30 IOWA DEPT. OF REVENUE, SALES TAX ......\$ 3,619.78 IOWA LEAGUE OF CITIES, 2023-\$ 3,619.78 2024 DUES...... \$ 1,565.00 IOWA PRISON INDUSTRIES,

...... \$ 51.96 W, PUBLISHING ...... \$ 236.00 KIOW, PUBLISHING ... LORI VICKER, LIBRARY- OR-

ROAD SIGNS...... \$ 932.80

.. \$ 20,186.71

PHAN TRAIN PRESENTE ... MAIN STREET SPECIALTIES LLC, FIRE TRUCK EQUIP .... MARCY MAYLAND, SUMMER REC OTTER POPS....

... \$ 23.94 MATHEW LARSON, UMPIRE. .. \$ 120.00 METERING & TECH SOLUTIONS, MISC WATER.....\$ 598.41 MICRO MARKETING, LIBRARY AUDIOBOOKS ..... ... \$ 227.21 MID-AMERICA PUBLISHING, LE-GALS 05.18.23 \$21.78
MIDWEST LIVING, LIBRARY
MAGAZINE \$12.00
MIDWEST TAPE, LIBRARY DVD...

MIKE SAMPSON CONSTRUC-TION, SOUTH DOOR AT SHOP REPAIR ..... .... \$ 184.00 NATE JOHNSON, UMPIRE..

\$ 120.00 COOPERATIVE, DIESEL AND FUE CHARGES ... \$ 2,186.22 NEXT GENERATION TECH INC. ONSITE SUPPORT...... \$ 334.50 NORTH IOWA LIBRARIES, LI-BRARY BEACON SUPPORT. .... \$ 1,155.13

PAYROLL, JUNE 2023...\$ 52,281.86

children are enrolled in the Head

County

PAXTON JOHNSON, UMPIRE .. \$ 60.00 PETTY CASH, LIBRARY PETTY CASH .....\$8
PSI, POST SIGN COUNCIL .... . \$ 80.28

\$ 36.65
R.J. WHITE, UMPIRE....... \$ 60.00
SANDRY FIRE SUPPLY, LIGHT-WEIGHT BOOSTER SANDRY FIRE SUFFEI, EIGHT WEIGHT BOOSTER GREEN

HOSE ......\$ 289. SEBCO BOOKS, NF BOOKS..... SRF-IA FINANCE AUTHORITY, BONDS..... ... \$ 85.934.05 STATE HYGIENIC LABORATORY, WATER ANALYSIS.......\$ 27.00 STATE TREASURER, STATE TAXES ...... \$ 1,985.98 SWENSON'S HARDWARE, MISC.

......\$ 2,125.39 THONE GOLWITZER, LIFE-GUARD 8 CERTS 4 RENEWALS \$ 2 300 00

TRANSPARENT LANGUAGE INC., LIBRARY- ANNUAL SUPPORT SOFTWA .. \$ 540.00 TRULSON AUTO, 2021 FORD EX-PLORER.....\$ 79.57 U S POSTMASTER, UTILITY BILL-

ING POSTAGE......\$ 405.00 UNITED HEALTH CARE, HEALTH INSURANCE ..... \$ 10,427.16 UMB BANK NA, 2018 GO BOND ADMIN FEES......\$ 300.00 VERIZON, PD PHONES...\$ 464.20 WEBWISE SOLUTIONS, WEB-SITE BUILDING-LIBRARY.....

\$ 2,265.00 WHAS, AED PATCHES ... \$ 388.99 WHITFIELD & EDDY, PROFESSIONAL SERVICES .... \$ 3,240.00 ZEPHYR JAMTGAARD, UMPIRE. ... \$ 240.00

Accounts Payable Total ...... \$887,244.05 GENERAL \$104,568.70 LIBRARY FUND \$17,379.02 FIRE DEPARTMENT.... \$ 4,430.17 GOLF.....\$ 8.59 ROAD USE.....\$ 213,221.73 EMPLOYEE BENEFITS....\$ 5,986.21 DEBT SERVICE .....\$300.00 CAPITAL PROJ-WTP PROJECT ... \$300.00

WATER..... .\$105.562.15 SEWER .. SEWER ......\$19,971.48 TOTAL FUNDS......\$887,244.05

Published in The Leader on Wednesday, July 12, 2023

## PUBLIC NOTICE • National School Lunch and Breakfast Program Eligibility

#### **Public Release for Schools** Operating the National School Lunch and Breakfast Program

The Iowa Department of Educa tion, Bureau of Nutrition and Health Services, has finalized its policy for free and reduced price meals for students unable to pay the full price of meals served under the National School Lunch Program, School Breakfast Program, Special Milk Program and the Afterschool Care Snack Program.

State and Local school officials have adopted the following family size and income criteria for determining eligibility:

Households may be eligible for free or reduced-price meal benefits 1. Households whose income is

at or below the levels shown are eligible for reduced price meals or free meals, if they complete an application for free and reduced price school meals/milk. Households may complete one application listing all children and return it to your student's school. When completing an application, only the last four digits of the social security number of the household's primary wage earner or another adult household member is needed.

2. Supplemental Nutrition Assistance Program (SNAP) households, students receiving benefits under the Family Investment Program (FIP) and students in a few specific Medicaid programs are eligible for free or reduced price meals. Most students from SNAF and FIP households will be qualified for free meals automatically. These households will receive a letter from their student's schools notifying them of their benefits. Households that receive a letter from the school need to do nothing more for their student(s) to receive free or reduced price meals. No further application is necessary. If any students were not listed on the notice of eligibility, the household should contact the school to have free or reduced price meal benefits

Household Size	Free Meals					Reduced Price Meals				
	Yearly	Monthly	Twice a Month	Every two weeks	Weekly	Yearly	Monthly	Twice a Month	Every two weeks	Weekly
1	18,954	1,580	790	729	365	26,973	2,248	1,124	1,038	519
2	25,636	2,137	1,069	986	493	36,482	3,041	1,521	1,404	702
3	32,318	2,694	1,347	1,243	622	45,991	3,833	1,917	1,769	885
4	39,000	3,250	1,625	1,500	750	55,500	4,625	2,313	2,135	1,068
5	45,682	3,807	1,904	1,757	879	65,009	5,418	2,709	2,501	1,251
6	52,364	4,364	2,182	2,014	1,007	74,518	6,210	3,105	2,867	1,434
7	59,046	4,921	2,461	2,271	1,136	84,027	7,003	3,502	3,232	1,616
8	65,728	5,478	2,739	2,528	1,264	93,536	7,795	3,898	3,598	1,799
For each additional family member add:	6,682	557	279	257	129	9,509	793	397	366	183

extended to them. If you feel you would qualify for free meal benefits and received notification qualifying for reduced price benefits, complete an application for free and reduced price meals. Households must contact the school if they choose to decline meal benefits.

3. Some SNAP and FIP households will receive a letter from the lowa Department of Health and Human Services (DHHS) which will qualify the children listed on the letter for free meals. Parents must take this letter to the student's

school to receive free meals. 4. SNAP or FIP households receiving benefits that do not receive a letter from DHHS must complete an application with the abbreviated information as indicated on the application and instructions, for their students to receive free meals. When the application lists an assistance program's case number for any household member, eligibility for free benefits is extended to all

students in a household. Eligibility from the previous

school for up to 30 operating days into the new school year. When the carryover period ends, unless the household is notified that their students are directly certified or the household submits an application that is approved, the students must pay full price for school meals and the school will not send a reminder or a notice of expired eligibility. An application cannot be approved unless complete eligibility information is submitted. Applications may be submitted at any time during the year. If a family member becomes unemployed the family should contact the school to complete an application. Households notified of their student's eligibility must contact the school if the household chooses to decline the free meal benefits.

year will continue within the same

Foster children are eligible for free meal benefits. Some foster students will be qualified for free meals automatically through the state direct certification process. Their host family will receive notification of these benefits. Families that receive this notification from the school need to do nothing more for their foster students to receive free meals. If a family has foster students living with them and does not receive notification and wishes to apply for such meals, instructions for making application for such students are contained on the application form. A foster student may be included as a member of the foster family if the foster family chooses to also apply for benefits for other students. Including students in foster care as household members may help other students in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, it does not prevent a foster student from receiving benefits. Special Supplement Nutrition Program for Women, Infants, and Children (WIC) participants may be eligible for free or reduced price meals based on a completed application.

When known by the school, households will be notified of any child eligible for free meals if the Start/Even Start program or are considered homeless, migrant or If any children are not listed on the notice of eligibility, contact the school for assistance in receiving benefits. If households are dissatisfied with the application approval done by the officials, they may make a formal appeal either orally or in writing to the school's designated hearing official. The policy statement on file at the school contains an outline of the hearing procedure. School officials may verify the information in the application, and that deliberate misrepresentation of information may subject the applicant to prosecution under applicable state and federal criminal statutes. Households should contact their local school for additional information.

There will be no discrimination against individuals with Limited English Proficiency (LEP) in the school meal programs.

Nondiscrimination Statement This explains what to do if you believe you have been treated unfairly. In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant

should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: usda.gov/sites/default/files/docu ments/USDA-OASCR%20P-Com plaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: 1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410; or 2. fax: (833) 256-1665 or (202) 690-7442; or

email: program.intake@usda This institution is an equal oppor-

tunity provider. Declaración de no Discriminación del Departamento de Agricultura de

los Estados Unidos Iowa Nondiscrimination Notice. "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the lowa Code section 216.6. 216.7. and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone

number 515-281-4121, 800-457-

4416; website: https://icrc.iowa

gov/.

Published in The Leader on Wednesday, July 12, 2023

### HANCOCK COUNTY BOARD OF SUPERVISORS MEETING 6.26.23

# Garner, Iowa

The Hancock County. lowa. Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons, and Jerry J. Tlach present. Absent: none. The minutes of June 19, 2023,

meeting were read and approved.

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Signed Iowa Communities Assurance Pool (ICAP) Commitment to Continue Membership form. Signed Member Proxy form for Iowa Communities Assurance Pool (ICAP) appointing, Michelle Eisenman, County Auditor as primary contact

ney, as alternate. On motion by Supervisor Rayhons, seconded by Supervisor Tlach and carried unanimously, the Board gave approval to the following: Signed Iowa Communities Assurance Pool (ICAP) Anniversary

and Rachel Ginbey, County Attor-

Information Acknowledgment form. On motion by Supervisor Rayhons, seconded by Supervisor Tlach and carried unanimously, the Board gave approval to the follow-

RESOLUTION No. 2023-028 WHEREAS, the Board of Supervisors of Hancock County, Iowa, has received appointments from

Michelle K. Eisenman, Auditor

WHEREAS, the appointees have

accepted the appointments; and WHEREAS, it is the best interest of the citizens of Hancock County that appointments be approved;

IT IS HEREBY RESOLVED by the Hancock County Board of Supervisors that the following new appointments are approved effective

**Ann Hinders as Deputy Auditor** 

Elizabeth Mullenbach as Clerk to

the Auditor

RESOLUTION No. 2023-029 WHEREAS. IT IS DESIRED TO MAKE APPROPRIATIONS FOR EACH OF THE DIFFERENT OFFI-CERS AND DEPARTMENTS FOR THE FISCAL YEAR BEGINNING JULY 2023 IN ACCORDANCE WITH SECTION 331.434. SUB-SECTION 6. CODE OF IOWA

NOW. THEREFORE. BE IT RE-

SOLVED by the Board of Supervi-

sors of Hancock County, Iowa, as

SECTION 1. The amounts itemized by fund and by department or office are hereby appropriated from the resources of each fund as follows: Board of Supervisors - \$261,471; County Auditor - \$643,727; County Treasurer - \$543,348; County Attor-\$314,795; County Sheriff \$1.921.360: County Recorder \$234,090; Township Officers Sanitary \$14,453; Disposal

Services -\$98.000: Secondary Road - \$6,583,010; Veterans Affairs - \$55,766; Conservation Board - \$575,087; Public Health Services - \$306,577; Social Services - \$44.375: Medical Examiner - \$33,000; District Court - \$1,300; Communications \$514,099; Fairgrounds - \$34,500; Libraries - \$140,000; General Services \$455,960; Data Processing -\$330,000; Zoning Commission - \$8.820: Home Care Health Services - \$31,200; Law Enforcement Center - \$15,000; Mental Health Administration - \$2,000: Juvenile

\$17 729 683 SECTION 2. Subject to the provisions of other county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the department or officer listed to make

Probation - \$17,500; Emergency

Management - \$63,488; Capital

Projects - \$1,588,114; Non-de-

partmental - \$2,898,643; Total =

expenditures or obligations from the itemized department effective July 1, 2023.

SECTION 3. In accordance with Section 331.437, Code of Iowa, no department or officer shall expend or contract to expend any money or incur any liability or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this reso-

SECTION 4. If at any time during the 2023-2024 budget year the auditor shall ascertain that the available resources of a department for that year will be less than said department's total appropriations, she shall immediately so inform the board and recommend appropriate corrective actions.

SECTION 5 The Auditor shall establish separate accounts for the appropriations authorized in Section 1. each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and the unencumbered balance. The Auditor shall report the status of such accounts to the applicable departments and officers quarterly during the 2023-2024 budget year. SECTION 6. All appropriations authorized pursuant to this resolution

lapse at the close of business June

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following Res-

#### Resolution no. 2023-030 Resolution for Interfund Operational Transfers

Authorizing periodic transfers from the General Basic Fund to the Conservation Fund: from Rural Services Fund to the Secondary Road Fund; from Mokry Trust Fund to the General Basic Fund

Resolution to authorize the Hancock County Auditor to periodically transfer sums in accordance with Section 331.432 Code of Iowa from the General Basic Fund to the Conservation Fund not to exceed \$424,000, from the Rural Services Fund to the Secondary Road Fund not to exceed \$2,347,729, and from the Mokry Trust Fund to General Basic Fund not to exceed \$30,000 all in Fiscal Year 2023-2024.

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Re-appointment of James Nelson Britt, to Hancock County Veteran Affairs Commission for a three-year term ending June 30, 2026. Approved Hancock County Secondary

Road Department Policy and Procedure Memorandum for Uniform & Personal Protective Equipment (PPE) Policy. Tentatively approved Engineer Tyler Conley's report for open ditch right-of-way for Drainage District no. 8 Lateral 4 and set August 7, 2023 at 10:00 a.m. as the date and time for hearing on said open ditch right-of-way for Drainage District no. 8 Lateral 4.

On motion by Supervisor Ray-hons, seconded by Supervisor Tlach and carried unanimously, the Board gave approval to the following: Re-appointment of Dennis Kruger, Wesley, to the Hancock County Board of Adjustment for a five-year term to end June 30, 2028. Signed Agreement for professional drainage inspection services/drainage district utility installation inspection engineering services between Hancock County and Bolton & Menk, No further business to come

Rayhons and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on July 3, 2023. ATTEST:

before the Board motion made to

adjourn at 11:52 a.m. by Supervisor

Michelle K. Eisenman, Auditor Florence Sis Greiman, Chair