

NOTICE OF AUCTION • HANCOCK COUNTY

NOTICE OF AUCTION

Hancock County Board of Supervisors have set Sunday, July 16, 2023, at 4:00 p.m. as the date and time for the online auction lots to start selling that are in the County's possession. Items will close

every 20 seconds with bidding extended if a bid is placed within the last minute. The auction will be held online at www.jvwisauctioneering.com by JJ Wise Auctioneering. 10% buyer's premium will be added to the final bid price to cover online

auction fees. Such items that will be available are single and tandem axle dump trucks, gooseneck trailer, maintenance equipment, bridge plank, cement culverts, chairs, filing cabinets, and miscellaneous items. All items are sold as is. For a

complete list of the items, you may contact the Hancock County Secondary Road Department at 641-923-2243. Please contact JJ Wise Auctioneering at 641-420-7355 for more information regarding the auction process.

Published in The Leader on Wednesday, July 5, and July 12, 2023

ORIGINAL NOTICE CASE NO. JVV001276

IN THE IOWA DISTRICT COURT FOR HANCOCK COUNTY (Juvenile Division)

IN THE MATTER OF B.B.D., A Minor.

CAUSE NO. JVV001276 ORIGINAL NOTICE

TO ALL PUTATIVE FATHERS OF A CHILD BORN ON THE 4TH DAY OF JUNE 2023, IN MASON CITY, CERRO GORDO COUNTY, IOWA: YOU ARE NOTIFIED that on June 15, 2023, there was filed in the office of the Clerk of Court for Hancock County, a Petition in Case No. JVV001276, which prays for

the termination of your parent-child relationship to a child born on the 4th day of June 2023. For further details contact the Clerk's office. The Petitioner's attorney is Brian D. Jones, Siegrist, Jones, Lipps & Bakke, whose address is 94 Main Ave. North, Britt, IA 50423, and whose telephone number is (641) 843-4451.

You are notified that there will be a Hearing on the Petition to Terminate Parental Rights before the Iowa District Court for Hancock County, at the Courthouse in Garner, Iowa at 11:30 o'clock A.M. on the 4th day of August, 2023.

You are further notified that unless prior to said Hearing you serve, and within a reasonable time thereafter file, a written Appearance, Motion, or Answer in the Iowa District Court for Hancock County, at the County Courthouse in Garner, Iowa, judgment by default may be rendered against you for the relief demanded in the Petition.

You have the right to court appointed counsel pursuant to Iowa Code §600A.6A if you are indigent. NOTE: The Attorney who is expected to represent you should be properly advised by you of the service of this Notice.

Iowa Judicial Branch Case No. JVV001276 County Hancock

You must file your Appearance and Answer on the Iowa Judicial Branch eFile System, unless the attached Petition and Original Notice contains a hearing date for your appearance, or unless the court has excused you from filing electronically (see Iowa Court Rule 16.302). Register for the eFile System at www.iowacourts.state.ia.us/Efile to file and view documents in your case and to receive notices from the court. For general rules and information

on electronic filing, refer to the Iowa Rules of Electronic Procedure in chapter 16 of the Iowa Court Rules at www.legis.iowa.gov/docs/ACO/CourtRulesChapter/16.pdf.

Court filings are public documents and may contain personal information that should always be kept confidential. For the rules on protecting personal information, refer to Division VI of chapter 16 of the Iowa Court Rules and to the Iowa Judicial Branch website at www.iowacourts.gov/for-the-public/representing-yourself/protect-personal-information/. If you need assistance to partici-

pate in court due to a disability, call the disability access coordinator at (641) 421-0990. Persons who are hearing or speech impaired may call Relay Iowa TTY (1-800-735-2942). For more information, see www.iowacourts.gov/for-the-public/ada/. Disability access coordinators cannot provide legal advice. Date Issued 06/27/2023 10:52:22 AM Clerk's Designee of Hancock County

Published in The Leader on Wednesday, July 12 and July 19, 2023

BRITT CITY COUNCIL MEETING 7.6.23

REGULAR CITY COUNCIL MEETING IN BRITT MUNICIPAL ROOM ON THURSDAY, JULY 6TH, 2023, 7:00 P.M.

OPENING BUSINESS

Call meeting to order. Minutes: Mayor Pro Tem Gast called the meeting to order.

Roll call. Minutes: Present were Stacy Swenson, Karrie Wallen, Ashley Weiss, and Abby Post

Pledge of Allegiance Conflict of Interest (state if applicable)

Approval of Agenda Minutes: It was motioned by Wallen and second by Swenson to approve the agenda. We removed 4b and all of 5 for the agenda. Motion carried unanimously.

CONSENT AGENDA All items listed under the Consent Agenda will be enacted by one motion with a roll call vote. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion. Consent Agenda items may include any non-controversial subjects.

Approve Minutes of the 06/06/2023, 06/08/2023, 06/12/2023, and 06/20/2023 Council Meetings

Claim list in the amount of \$887,244.05 Class C Retail Alcohol License at Sharks Bar

Approval of Cigarette, Tobacco, Nicotine, and Vapor for Family Dollar Store #32891

Minutes: It was motioned by Wallen and seconded by Weiss to approve the consent agenda except for C. Class C Retail Alcohol License at Sharks Bar. Motioned carried unanimously. Ibarra will get with Earl Hill, City Attorney, to review next steps for Sharks License.

DEPARTMENT HEAD REPORTS Library Report – Linda Friedow

Public Works – Vance Hagen

Curb and Gutter Replacement on Main Ave Quotes

Minutes: We had three quotes for this replacement. They were the following: Castor Construction for \$36,450, Custom Concrete LLC for \$24,960, and Custom Concrete Contractors Inc. for \$34,320. It was motioned by Swenson and second by Weiss to approve Custom Concrete LLC for \$24,960 to replace the curb and gutter on Main Ave. Motion carried unanimously.

Police Report – Jordan Williams Computer/technology Update Quote/NGT Contract

Minutes: It was motioned by Weiss and seconded by Wallen to approve the quote from NGT for \$7,700 to replace old computers, install a battery backup and firewall router, and a monthly servicing fee of \$420. Motion carried unanimously.

ii. Resignation of Officer Reis Minutes: Officer Christopher Reis resigned last week. Reis wanted some guidance on his contract repayments. Gast explained to Reis that we would need to check with the City Attorney for a final decision.

iii. Police Officer Posting Minutes: It was motioned by Weiss and second by Swenson to approve a two-week job posting for a police officer. Starting pay would be \$22/hr. and would go up to \$24/hr. once certified. Motion carried unanimously.

Fire Department – Jon Swenson Zoning - Mike Boomgarden Park and Rec-Jen Weiland

CLERK'S REPORT Approve Pay Application 13 to Henkel Construction for \$461,310.59

It was motioned by Wallen and second by Post to approve a pay application 13 for \$461,310.59 to Henkel Construction. Motion carried unanimously.

Planning and Zoning Committee Appointment Deputy Clerk Training Agreement

Minutes: It was motioned by Wallen and second by Post to approve the Deputy Clerk Training Agreement, which includes a \$1,000 raise each year they attend MPI (2-year

training) and an additional \$100 raise once receiving their certificate. A maximum raise of \$300. Motion carried unanimously. Revolving Loan for Layne and Ashleigh Mosher

Minutes: It was motioned by Weiss and seconded by Swenson to approve the Revolving loan for Red White and Brew, Layne, and Ashleigh Mosher for \$25,000. Motion carried unanimously.

City Hall Cleaning Bid Minutes: It was motioned by Swenson and seconded by Post to open bids for cleaning The City of Britt building. Motion carried unanimously.

Hobo Trademark - Kay Brooks Minutes: Kay Brooks wanted to know if she could use the City of Britt's Hobo Trademark to print on for the Flower Cart and herself. The council did not like the idea of allowing someone other than a nonprofit to use our trademark.

Pool Information Minutes: It was motioned by Swenson and second by Post to update the Aquatic Center rules to the following:

You must be 52 inches to go off the high dive and pass a swim test. Must be 8 years old to attend the pool by themselves. Age will go up to 9 years old in 2024 and 10 years old in 2025. The daycare facility ratio is now 1 to 5. Motion carried unanimously.

MAYOR'S REPORT WTP Update Golf Course Lease Golf Course Ceiling and Light Fixtures

PUBLIC COMMENT ADJOURN Minutes: It was motioned by Weiss and second by Post adjourn. Motion carried unanimously.

Elizabeth Ibarra, City Clerk Curt Gast, Mayor Pro Tem

CLAIMS REPORT VENDOR REFERENCE...AMOUNT ACCO UNLIMITED CORP. LIQUID CHLORINATING.....\$ 2,079.00

AGSOURCE, SEWER CHEMICALS\$ 1,217.25

ALLIANT ENERGY, ELECTRIC\$ 12,908.23

ALLIED ENS LLC, 3 YEAR MAINTENANCE FEE.....\$ 1,838.59

AMERICAN LEGION POST 315, FLAGS.....\$ 512.00

ANN HINDERS, UMPIRE...\$ 60.00

ARAMARK, CITY HALL....\$ 547.81

BADGER METER, service...\$ 57.60

BARKEMA TREE SERVICE, LLC, 2022 TREE PROGRAM\$ 15,350.00

BASE, REIMBURSEMENT\$ 394.83

BMC AGGREGATES L.C., ROADSTONE\$ 64.24

BOLTON & MENK, WTP CONSTRUCTION AND OBS (004)\$ 13,816.00

BOOK LOOK, LIBRARY IF BOOKS.....\$ 399.77

BRITT FOOD CENTER, SUMMER REC/ ROAD/ CITY HALL...\$ 651.82

CARD SERVICES, MISC.....\$ 3,790.90

CARLSON DRAINAGE, LIONS PARK SEWER JETTING...\$ 250.00

CJ KAMMRAID, UMPIRE...\$ 300.00

CLAIRE JOHNSON, ARTS AND CRAFT ASSISTANT\$ 300.00

COLLECTION SERVICE CENTER, GARNISHMENT\$ 327.86

COLOFF DIGITAL, WEBSITE SUPPORT.....\$ 169.00

COMM 1, TELEPHONE ...\$ 526.19

DAKOTA SUPPLY GROUP, WATER SUPPLIES.....\$ 1,850.00

DELTA DENTAL OF IOWA, DNTL/ VSN-PRETX\$ 772.74

EARL HILL, ANNUAL FEES.....\$ 3,000.00

EFTPS, FED/FICA TAX\$ 14,926.75

ELIZABETH GRETTILLAT, ARTS AND CRAFTS TEACHER...\$ 550.00

FELD FIRE, REPAIR.....\$ 215.14

FIRST STATE BANK, OVERPAYMENT ON LUNCHBOX LOAN\$ 353.35

FIRST STATE BANK, BONDS.....\$ 199,612.59

GIFTS SEW SWEET, SHIRTS SUMMER REC.....\$ 2,387.50

GREAT AMERICA FINANCIAL SVCS, COPIER LEASE ...\$ 237.23

HANCOCK CO HEALTH SYSTEM, FIREARM PHYSICALS....\$ 1,140.00

HANK KOHLER, LIBRARY- ONE-4WATER PROGRAM\$ 100.00

HASSEBROOK REFRIGERATION, POOL REFRIDGERATOR REPAIR\$ 105.00

HAWKINS INC., WATER CHEMICALS\$ 1,281.04

HENKEL CONSTRUCTION COMPANY, PAY APP 12 (4/5).....\$ 402,000.00

IMWCA, WORK COMP...\$ 2,736.00

INGRAM LIBRARY SERVICES, LIBRARY BOOKS\$ 967.30

IOWA DEPT. OF REVENUE, SALES TAX.....\$ 3,619.78

IOWA LEAGUE OF CITIES, 2023-2024 DUES.....\$ 1,565.00

IOWA PRISON INDUSTRIES, ROAD SIGNS\$ 932.80

IPERS, IPERS.....\$ 20,186.71

JORDAN WILLIAMS, REIMBURSEMENT FOR AXEL MISC.....\$ 51.96

KIOW, PUBLISHING\$ 236.00

LORI VICKER, LIBRARY- ORPHAN TRAIN PRESENTE\$ 290.00

MAIN STREET SPECIALTIES, LLC, FIRE TRUCK EQUIP\$ 2,771.76

MARCY MAYLAND, SUMMER REC OTTER POPS.....\$ 23.94

MATHEW LARSON, UMPIRE.....\$ 120.00

METERING & TECH SOLUTIONS, MISC WATER.....\$ 598.41

MICRO MARKETING, LIBRARY AUDIOBOOKS\$ 227.21

MID-AMERICA PUBLISHING, LEGALS 05.18.23.....\$ 21.78

MIDWEST LIVING, LIBRARY MAGAZINE\$ 12.00

MIDWEST TAPE, LIBRARY DVD.....\$ 220.90

MIKE SAMPSON CONSTRUCTION, SOUTH DOOR AT SHOP REPAIR\$ 184.00

NATE JOHNSON, UMPIRE.....\$ 120.00

NEW COOPERATIVE, DIESEL AND FUE CHARGES...\$ 2,186.22

NEXT GENERATION TECH INC, ONSITE SUPPORT.....\$ 334.50

NORTH IOWA LIBRARIES, LIBRARY BEACON SUPPORT.....\$ 1,155.13

PAYROLL, JUNE 2023...\$ 52,281.86

PAXTON JOHNSON, UMPIRE.....\$ 60.00

PETTY CASH, LIBRARY PETTY CASH\$ 80.28

PSI, POST SIGN COUNCIL\$ 36.65

R.J. WHITE, UMPIRE.....\$ 60.00

SANDRY FIRE SUPPLY, LIGHT-WEIGHT BOOSTER GREEN HOSE\$ 289.79

SEBCO BOOKS, NF BOOKS.....\$ 1,059.30

SRF-IA FINANCE AUTHORITY, BONDS\$ 85,934.05

STATE HYGIENIC LABORATORY, WATER ANALYSIS.....\$ 27.00

STATE TREASURER, STATE TAXES.....\$ 1,985.98

SWENSON'S HARDWARE, MISC.....\$ 2,125.39

THONE GOLWITZER, LIFE-GUARD 8 CERTS 4 RENEVALS ...\$ 2,300.00

TRANSPARENT LANGUAGE INC., LIBRARY- ANNUAL SUPPORT SOFTWA\$ 540.00

TRULSON AUTO, 2021 FORD EXPLORER.....\$ 79.57

U S POSTMASTER, UTILITY BILLING POSTAGE\$ 405.00

UNITED HEALTH CARE, HEALTH INSURANCE\$ 10,427.16

UMB BANK NA, 2018 GO BOND ADMIN FEES.....\$ 300.00

VERIZON, PD PHONES...\$ 464.20

WEBWISE SOLUTIONS, WEBSITE BUILDING-LIBRARY.....\$ 2,265.00

WHAS, AED PATCHES...\$ 388.99

WHITFIELD & EDDY, PROFESSIONAL SERVICES...\$ 3,240.00

ZEPHYR JAMTGAARD, UMPIRE...\$ 240.00

Accounts Payable Total\$ 887,244.05

GENERAL\$ 104,568.70

LIBRARY FUND\$ 17,379.02

FIRE DEPARTMENT ...\$ 4,430.17

GOLF\$ 8.59

ROAD USE.....\$ 213,221.73

EMPLOYEE BENEFITS...\$ 5,986.21

DEBT SERVICE\$ 300.00

CAPITAL PROJ-WTP PROJECT ...\$ 415,816.00

WATER.....\$105,562.15

SEWER\$19,971.48

TOTAL FUNDS.....\$887,244.05

Published in The Leader on Wednesday, July 12, 2023

PUBLIC NOTICE • National School Lunch and Breakfast Program Eligibility

Public Release for Schools Operating the National School Lunch and Breakfast Program

The Iowa Department of Education, Bureau of Nutrition and Health Services, has finalized its policy for free and reduced price meals for students unable to pay the full price of meals served under the National School Lunch Program, School Breakfast Program, Special Milk Program and the Afterschool Care Snack Program.

State and Local school officials have adopted the following family size and income criteria for determining eligibility:

Households may be eligible for free or reduced-price meal benefits one of four ways

1. Households whose income is at or below the levels shown are eligible for reduced price meals or free meals, if they complete an application for free and reduced price school meals/milk. Households may complete one application listing all children and return it to your student's school. When completing an application, only the last four digits of the social security number of the household's primary wage earner or another adult household member is needed.

2. Supplemental Nutrition Assistance Program (SNAP) households, students receiving benefits under the Family Investment Program (FIP) and students in a few specific Medicaid programs are eligible for free or reduced price meals. Most students from SNAP and FIP households will be qualified for free meals automatically. These households will receive a letter from their student's schools notifying them of their benefits. Households that receive a letter from the school need to do nothing more for their student(s) to receive free or reduced price meals. No further application is necessary. If any students were not listed on the notice of eligibility, the household should contact the school to have free or reduced price meal benefits

INCOME ELIGIBILITY GUIDELINES (Effective 7-1-2023)

Household Size	Free Meals					Reduced Price Meals				
	Yearly	Monthly	Twice a Month	Every two weeks	Weekly	Yearly	Monthly	Twice a Month	Every two weeks	Weekly
1	18,954	1,580	790	729	365	26,973	2,248	1,124	1,038	519
2	25,636	2,137	1,069	986	493	36,482	3,041	1,521	1,404	702
3	32,318	2,694	1,347	1,243	622	45,991	3,833	1,917	1,769	885
4	39,000	3,250	1,625	1,500	750	55,500	4,625	2,313	2,135	1,068
5	45,682	3,807	1,904	1,757	879	65,009	5,418	2,709	2,501	1,251
6	52,364	4,364	2,182	2,014	1,007	74,518	6,210	3,105	2,867	1,434
7	59,046	4,921	2,461	2,271	1,136	84,027	7,003	3,502	3,232	1,616
8	65,728	5,478	2,739	2,528	1,264	93,536	7,795	3,898	3,598	1,799
For each additional family member add:	6,682	557	279	257	129	9,509	793	397	366	183

extended to them. If you feel you would qualify for free meal benefits and received notification qualifying for reduced price benefits, complete an application for free and reduced price meals. Households must contact the school if they choose to decline meal benefits.

3. Some SNAP and FIP households will receive a letter from the Iowa Department of Health and Human Services (DHHS) which will qualify the children listed on the letter for free meals. Parents must take this letter to the student's school to receive free meals.

4. SNAP or FIP households receiving benefits that do not receive a letter from DHHS must complete an application with the abbreviated information as indicated on the application and instructions, for their students to receive free meals. When the application lists an assistance program's case number for any household member, eligibility for free benefits is extended to all students in a household. Eligibility from the previous

year will continue within the same school year for up to 30 operating days into the new school year. When the carryover period ends, unless the household is notified that their students are directly certified or the household submits an application that is approved, the students must pay full price for school meals and the school will not send a reminder or a notice of expired eligibility. An application cannot be approved unless complete eligibility information is submitted. Applications may be submitted at any time during the year. If a family member becomes unemployed the family should contact the school to complete an application. Households notified of their student's eligibility must contact the school if the household chooses to decline the free meal benefits.

Foster children are eligible for free meal benefits. Some foster students will be qualified for free meals automatically through the state direct certification process. Their host family will receive notification of these benefits. Families

that receive this notification from the school need to do nothing more for their foster students to receive free meals. If a family has foster students living with them and does not receive notification and wishes to apply for such meals, instructions for making application for such students are contained on the application form. A foster student may be included as a member of the foster family if the foster family chooses to also apply for benefits for other students. Including students in foster care as household members may help other students in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, it does not prevent a foster student from receiving benefits. Special Supplement Nutrition Program for Women, Infants, and Children (WIC) participants may be eligible for free or reduced price meals based on a completed application.

When known by the school, households will be notified of any child eligible for free meals if the

children are enrolled in the Head Start/Even Start program or are considered homeless, migrant or runaway. If any children are not listed on the notice of eligibility, contact the school for assistance in receiving benefits. If households are dissatisfied with the application approval done by the officials, they may make a formal appeal either orally or in writing to the school's designated hearing official. The policy statement on file at the school contains an outline of the hearing procedure. School officials may verify the information in the application, and that deliberate misrepresentation of information may subject the applicant to prosecution under applicable state and federal criminal statutes. Households should contact their local school for additional information.

There will be no discrimination against individuals with Limited English Proficiency (LEP) in the school meal programs.

Nondiscrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant

should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

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