PUBLIC NOTICE • KLEMME CITY ELECTION

PUBLIC NOTICE KLEMME CITY ELECTION

The Klemme City Election is November 7, 2023. The city will be electing a mayor and 2 councilpersons. For those of you who want to take out petitions to enter the election, the papers will be available August 28, 2023 at the clerk's office.

All petitions and affidavits of candidacy must be completed and filed with Hancock County Auditor's office before 5:00 P.M. on September 21, 2023. No papers will be accepted after the deadline. The Hancock County Auditor recommends that you obtain more than the required ten (10) signatures. All signatures must be eligible voters of the City of Klemme, but need not be registered to vote.

be signed before a notary. Kenny Weiland-Public Works Director is a notary. If you have any questions, please give me a call at 641-587-2018 be-

All affidavits of candidacy must

tween 1:00-4:30 M-F. Please do not wait until the last minute. The Hancock County Auditor's office cannot accept the petitions after 5:00 P.M. on September

21 2023 Colleen Rout City Clerk/Treasurer City of Klemme

Published in The Leader on Wednesday, Aug. 30, 2023

NOTICE OF FORFEITURE OF REAL ESTATE CONTRACT

NOTICE OF FORFEITURE OF **REAL ESTATE CONTRACT**

TO: Larry L. Peterson and Kristina Kaye Peterson, 23838 A Highway 9, Forest City, IA 50436

You are each of you are hereby

1. The written contract dated October 10, 2014, and executed by Ann Brighton as vendors, and Larry L. Peterson and Kristina Kaye Peterson as vendees recorded on November 5, 2014, in the office of the Hancock County Recorder, recorded as document reference number 14-1576, for the sale of the following described real estate:

Lot Three (3), Block Nineteen (19), Crystal Lake, Hancock Coun-

has not be complied with in the

following particulars: (a) Abandoned the property .. (b) Failure to Pay September (d).....

...**Total** \$650.00 2. The contract shall stand forfeited unless the parties in default, within 30 days after the completed service of this notice, shall perform the terms and conditions in default, and in addition pay the reasonable costs of serving this notice.

3. The amount of attorney fees claimed by the Vendors pursuant to Section 656.7 of the Code of Iowa is \$50.00 (not to exceed \$50.00). Payment of the attorney fees is not required to comply with this notice in order to prevent forfeiture.

Vendor Ann Brighton, Vendor (or Successors in Interest) By Kristopher Duer, Attorney ICIS PIN No: AT0011293 PO Box 349 Buffalo Center, IA 50424

Published in The Leader on Wednesday, Aug. 16, Aug. 23, and Aug. 30, 2023

PUBLIC NOTICE • Real Estate for Sale

NOTICE TO PUBLIC

Hancock County is planning to sell the following real estate at pub-

The Northeast Quarter (NE 1/4) of Section Twenty-nine (29), Township Ninety-six (96) North, Range Twenty-four (24), West of the 5th P.M. and The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-eight (28), Township Ninety-six (96) N, Garfield Township, consisting of approximately 176.7 acres, excluding the tract of land previously sold in the South West Quarter (SW 1/4) of the North East Quarter (NE 1/4) and the South East Quarter (SE 1/4) of the North West Quarter (NW 1/4) of Section Twenty-nine (29), Town-ship Ninety-Six (96) North, Range Twenty-four (24), West of the Fifth Principal Meridian, described as Parcel A in Plat of Survey #18-1961

filed for record October 12, 2018, in

the office of the Recorder, Hancock County, Iowa, and excluding the tract of land in the NE ¼ of Section 29 Township 96 North, Range 24 West of the Fifth Principal Meridian, Parcel B in Plat of Survey #23-1457 filed for record August 11, 2023 in the office of the Recorder, Hancock County, Iowa.

The proceeds of the sale would go towards building a new county shed for the maintenance and repair of county vehicles and roadways. A reserve amount would be set in closed session so that the property would not be sold for less

than fair market value.
Public Hearing is set on this matter for September 5, 2023 at 9:15 a.m. in the Hancock County Board of Supervisors' Meeting Room, 855

State Street, Garner Iowa, 50438. Questions should be directed to the Board at 641-923-3421.

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HANCOCK COUNTY BOARD OF SUPERVISORS 8/14/23

August 14, 2023 Garner, Iowa

Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons, and Jerry J. Tlach present. Absent:

The minutes of August 7, 2023 meeting were read and approved.

Be It Remembered on this 14th day of August 2023 the Board of Supervisors met for the purpose of amending the current ing budget adopted the 27th day of March, 2023. There was present a quorum as provided by law. Thereupon the County Supervisors found that the notice of date, time and place of hearing had, according to law, been published and the amendment was taken up and considered. Those present: Supervisors Tlach, Greiman, and Rayhons, Deputy Auditor Jolene Leerar, County Engineer-Jeremy Purvis and Maintenance Director-Jake Schreur, present from the public: Angela Nelson-KIOW, Bob Kern, Ben Hassebroek-Leader, present via GoToMeeting: Rob Hillesland-Summit-Tribune, Caller 01 There were no written or oral comments or objections to the

amendment received. On motion by Supervisor Rayhons, seconded by Supervisor Tlach and carried unanimously to close the public hearing. Thereupon the Board of Supervisors considered the amendment to the 2023-2024 budget for final approval.

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously the Board gave approval to the following Res-

Resolution No. 2023-032 Approval of Fiscal Year 2023-2024 Budget Amendment # 1

WHEREAS, the Hancock County Board of Supervisors has considered the proposed Fiscal Year 2023-2024 county budget amendment, and

WHEREAS, a public hearing concerning the proposed county budget amendment #1 was held on

August 14, 2023, NOW THEREFORE BE IT RE-SOLVED by the Board of Supervisors of Hancock County that the county budget amendment #1 for Fiscal Year 2023-2024, as set forth in the budget summary, is hereby adopted and the Hancock County Auditor is directed to file said budget and to establish accounting records in accordance with the below listed schedule.

Revenues: Intergovernmental from 4,736,193

to 4,766,193 Total Revenues increased from 15,136,390 to 15,166,390

Expenditures: Physical Health and Social Services from 442.840 to 489.690 County Environment & Education from 869,507 to 894,507

Roads & Transportation from 6,583,010 to 7,113,010 Capital Projects from 1,371,314 to

3.009.804 Total Expenditures increased from

17,729,683 to 19,970,023 BE IT FURTHER RESOLVED that the Chairperson and the County Auditor be and are hereby authorized to sign the approved Fiscal Year 2023-2024 county budget

amendment #1. RESOLUTION NO. 2023-033

TEMPORARY ROAD CLOSING As per Section 306.41 Code of lowa be it resolved that the Board of Supervisors of Hancock County hereby declare closed temporarily the following roads in Hancock County due to construction, reconstruction, maintenance, or natural disaster. This resolution shall become effective upon placement of temporary road closure signs and shall expire when the said temporary signs are removed upon com-

pletion of said project.

DESCRIPTION OF ROADS **AFFECTED**

Echo Ave. between Sec. 22-94-26 and Sec. 23-94-26 (Between 120th Street and 130th

Street) On motion by Supervisor Ray-hons, seconded by Supervisor Tlach and carried unanimously, the Board gave approval to the following: Approved pay estimate no. 7 for the HVAC System Upgrade project with Mechanical Air Systems Co. in the amount of \$230,944.06.

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Approved pay estimate no. 8 for the HVAC System Upgrade project with Mechanical Air Systems Co. in the amount of \$480,405,59.

No further business to come before the Board, motion made to adiourn at 10:25 a.m. by Supervisor Tlach and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on August 21, 2023.

ATTEST:

Michelle K. Eisenman. Auditor Florence Sis Greiman, Chair

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