

**CORWITH CITY COUNCIL MINUTES 7.25.23**

The City Council of the City of Corwith met in special session on Tuesday, July 25, 2023, in the Council Room at City Hall. Mayor Hobscheidt called the meeting to order at 5:30 p.m. with the Pledge of Allegiance. Council members present were Steenhard, Garman, Hankins. Absent: Lloyd

Hankins moved to approve the Agenda; Steenhard seconded the motion. Vote: Ayes-Steenhard, Garman, Hankins Nays-None Absent: Lloyd

Public Forum:  
- No public was present, no comments were made.

Business Items:  
- Employee Performance Evaluations were conducted.  
- Employee Wages were reviewed, and any increases to wages will be retroactive to July 1, 2023.

Hankins made a motion to approve a 2% wage increase for the City Maintenance

Employee; Garman seconded the motion. Vote: Ayes: Steenhard, Garman, Hankins Nays: None Absent: Lloyd

Steenhard made a motion to leave the Part-Time Employees

Wage as is; Garman seconded the motion. Vote: Ayes: Steenhard, Garman, Hankins Nays: None Absent: Lloyd

Steenhard made a motion to approve a 3% wage increase for the City Clerk; Garman seconded the motion. Vote: Ayes: Steenhard, Garman Nays: Hankins Absent: Lloyd o Hankins made a motion to approve a 3% wage increase for the Public Works Administrator; Steenhard seconded the motion. Vote: Ayes: Steenhard, Hankins Nays: Garman Absent: Lloyd.

The Employee Handbook was reviewed. Clerk will make necessary updates to the Handbook and present it Council at the August Meeting for further review.

Resolution 1275 - Adopting Employee Handbook Updates was tabled until the August Council Meeting.

Hankins moved to adjourn the meeting; Garman seconded the motion. Vote: Ayes-Steenhard, Garman, Hankins Nays-None Absent: Lloyd. Corwith City Council Meeting was adjourned at 6:34 p.m.

*Matt Hobscheidt, Mayor  
Cindy Tebben, City Clerk*

Published in The Leader on Wednesday, Aug. 2, 2023

**NOTICE TO BIDDERS**

**NOTICE TO BIDDERS**

Hancock County Conservation Board is receiving sealed bids for rent of the following real estate:

The Southeast Quarter (SE ¼) except a surveyed parcel containing 79.08 gross acres in the NW quadrant thereof. All in Section Twenty (20), Township Ninety-four (94) North, Range Twenty three (23), west of the 5th P.M., Hancock County, Iowa.

Bids should be submitted on a dollar amount per acre, which is 18 acres. Payments are due one-half March 1, and one-half October 1. Tenant will maintain all fences with materials supplied by the County. Tenant is solely responsible for weed control and any liability for Tenant's use and operation of the

property. The term of the lease is for one year, with the option to renew for an additional two years.

Bids shall be delivered to the Hancock County Conservation Board Office at 545 State Street, Garner, Iowa 50438, prior to 11 a.m. on September 19, 2023. Bids will be opened by the Hancock County Conservation Board at their regular meeting at 6:30pm September 19th, 2023. Any and all bids may be rejected for any reason, and no bid will be accepted from a person or entity currently delinquent in financial obligations to the County or having ever defaulted on an agreement with the County.

Questions should be directed to the Conservation Office at 641-923-2720.

Published in The Leader on Wednesday, Aug. 2 and Aug. 9, 2023

**PROBATE | Susan Nelson Blanch**

**THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF SUSAN NELSON BLANCH, Deceased  
CASE NO. ESPR012163  
NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE TO CREDITORS**

To All Persons Interested in the Estate of Susan Nelson Blanch, Deceased, who died on or about April 15, 2023:

You are hereby notified that on July 21, 2023, the undersigned was appointed administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of

the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated on July 21, 2023.  
Christopher D. Jones, Administrator of the Estate  
26431 Abelia Street  
Murrieta, CA 92562  
G. A. Cady III, ICIS#: AT0001386 Attorney for the Administrator  
Cady & Rosenberg Law Firm, P.L.C.  
9 First Street SW  
PO Box 456  
Hampton, IA 50441  
Date of second publication: Wednesday, Aug. 2, 2023  
Probate Code Section 230

Published in The Leader on Wednesday, July 26 and Aug. 2, 2023

**PROBATE | E. Thurman Gaskill**

**THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF E. THURMAN GASKILL, Deceased.  
CASE NO. ESPR012162  
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTORS,**

**AND NOTICE TO CREDITORS**  
To All Persons Interested in the Estate of E. Thurman Gaskill, Deceased, who died on or about March 7, 2023:

You are hereby notified that on July 17, 2023, the last will and testament of E. Thurman Gaskill, deceased, bearing date of March 4, 2023, was admitted to probate in the above named court and that David Gaskill has been appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities

are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated July 20, 2023.  
/s/ David Gaskill  
David Gaskill,  
Executor of Estate  
25817 169th St.  
Spirit Lake, IA 51360  
  
/s/ Earl W. Hill  
Earl W. Hill, ICIS#: AT000337  
Attorney for Executor  
Law Office of Earl W. Hill  
35 Main Ave. S.  
P.O. Box 301  
Britt, IA 50423

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**ORIGINAL NOTICE • Case No. JVVJ001285**

**IN THE IOWA DISTRICT COURT FOR HANCOCK COUNTY (Juvenile Division) IN THE MATTER OF B.M.S., A Minor.  
CAUSE NO. JVVJ001285  
ORIGINAL NOTICE**

TO: ALL PUTATIVE FATHERS OF A CHILD BORN ON THE 13th DAY OF JULY 2023, AT MASON CITY, CERRO GORDO COUNTY, IOWA:

YOU ARE NOTIFIED that on July 18, 2023, there was filed in the office of the Clerk of Court for Hancock County, a Petition in Case No. JVVJ001285, which prays for the termination of your parent-child relationship to a child born on the 13th day of July 2023. For further details contact the Clerk's office. The Petitioner's attorney is Brian D. Jones, Siegrist, Jones, Lipps & Bakke, whose address is 94 Main Ave. North, Britt, IA 50423, and whose telephone number is (641) 843-4451.

You are notified that there will be a Hearing on the Petition to Terminate Parental Rights before the Iowa District Court for Hancock County, at the Courthouse in Garner, Iowa at 11:00 o'clock A.M. on the 1st day of September 2023.

You are further notified that unless prior to said Hearing you serve, and within a reasonable time thereafter file, a written Appearance, Motion, or Answer in the Iowa District Court for Hancock County, at the County Courthouse in Garner, Iowa, judgment by default may be rendered against you for the relief demanded in the Petition.

You have the right to court appointed counsel pursuant to Iowa Code §600A.6A if you are indigent. NOTE: The Attorney who is expected to represent you should be properly advised by you of the ser-

vice of this Notice.  
Iowa Judicial Branch  
Case No. JVVJ001285  
County Hancock

You must file your Appearance and Answer on the Iowa Judicial Branch eFile System, unless the attached Petition and Original Notice contains a hearing date for your appearance, or unless the court has excused you from filing electronically (see Iowa Court Rule 16.302).

Register for the eFile System at www.iowacourts.state.ia.us/Efile to file and view documents in your case and to receive notices from the court.

For general rules and information on electronic filing, refer to the Iowa Rules of Electronic Procedure in chapter 16 of the Iowa Court Rules at www.legis.iowa.gov/docs/ACO/CourtRulesChapter/16.pdf.

Court filings are public documents and may contain personal information that should always be kept confidential. For the rules on protecting personal information, refer to Division VI of chapter 16 of the Iowa Court Rules and to the Iowa Judicial Branch website at www.iowacourts.gov/for-the-public/representing-yourself/protect-personal-information/.

If you need assistance to participate in court due to a disability, call the disability access coordinator at (641) 421-0990. Persons who are hearing or speech impaired may call Relay Iowa TTY (1-800-735-2942). For more information, see www.iowacourts.gov/for-the-public/ada/. Disability access coordinators cannot provide legal advice.

Date Issued 07/19/2023 08:33:31 AM  
District Clerk of Court or by Clerk's Designee of Hancock County  
/s/ Samatha Schutter

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**HANCOCK COUNTY • IOWA COUNTY CASH AND INVESTMENTS**

**Iowa County Cash and Investments  
Hancock County, IA  
07/01/2022-06/30/2023**

General Ledger Fund	Treasurer's Cash	Outstanding	Auditor's Cash
0001 GENERAL BASIC	2,938,162.57	14,302.17	2,923,860.40
0002 GENERAL SUPPLEMENTAL FUND	154,087.63	35.00	154,052.63
0010 COUNTY MHDS FUND	0.00	0.00	0.00
0011 RURAL SERVICES	2,322,746.21	24,580.70	2,298,165.51
0015 PUBLIC HEALTH	0.00	0.00	0.00
0020 SECONDARY ROAD	4,500,713.82	8,700.57	4,492,013.25
0021 HIGHWAY 111 TRUST	0.00	0.00	0.00
0022 CONSERVATION	512,571.68	214.34	512,357.34
0023 REAP FUND/CONSERVATION	110,726.71	0.00	110,726.71
0024 RECORDER'S RECORD MGMT	18,152.57	4,186.51	13,966.06
0027 CONSERVATION RESERVE FUND	34,450.96	0.00	34,450.96
0029 LOCAL GOVERNMENT OPIOID AB	31,998.82	0.00	31,998.82
0030 K9 PROGRAM	18,692.30	0.00	18,692.30
0063 COMMUNICATIONS REVOLVING	5,976.43	0.00	5,976.43
0071 MOKRY TRUST FUND	661,133.32	0.00	661,133.32
0073 FUNNEMARK FUND	0.00	0.00	0.00
0074 AMERICAN RESCUE PLAN ACT FU	1,694,415.71	0.00	1,694,415.71
0075 LATCF FUND	50,000.00	0.00	50,000.00
0100 COUNTY DRAINAGE DISTRICTS	757,427.68	0.00	757,427.68
1400 #1400 USA FISH & WILDLIFE FUN	11,227.00	0.00	11,227.00
1500 CAPITAL PROJECTS FUND	660,242.36	0.00	660,242.36
2000 DEBT SERVICE FUND	6,414.12	0.00	6,414.12
4000 EMERGENCY MGMT AGENCY	56,422.63	0.00	56,422.63
4005 EMA-Storm Safe	2,843.00	0.00	2,843.00
4010 E911 SURCHARGE	270,237.49	33.95	270,203.54
4100 ASSESSOR	201,120.68	369.02	200,751.66
4101 SPECIAL APPRAISAL	0.00	0.00	0.00
4102 FICA	0.00	0.00	0.00
4103 IPERS	0.00	0.00	0.00
4120 COUNTY HOSPITAL	11,696.49	0.00	11,696.49
4140 AGRICULTURAL EXTENSION SERV	1,867.08	0.00	1,867.08
4200 SCHOOLS	79,786.61	0.00	79,786.61
4300 AREA COMMUNITY COLLEGES	7,993.18	0.00	7,993.18
4400 CORPORATIONS	23,422.18	0.00	23,422.18
4450 CITY SPECIAL ASSESSMENTS	9,747.54	0.00	9,747.54
4451 CITY SPECIAL CERTIFIED BY ANOT	0.00	0.00	0.00
4700 TOWNSHIPS	3,298.29	0.00	3,298.29
4800 BANGS & TB ERAD FUND	3,712.00	0.00	3,712.00
5010 MOTOR VEHICLE	90,213.15	0.00	90,213.15
5020 FEE FOR NEW REGISTRATIONS	295,174.84	0.00	295,174.84
5030 MOTOR VEHICLE POSTAGE	894.00	0.00	894.00
5040 MOTOR VEHICLE GIFT FUND	55.00	0.00	55.00
5045 MISSING DESCRIPTION	0.00	0.00	0.00
5090 PARTIAL PAYMENT FUND	0.00	0.00	0.00
5091 ADVANCE TAX	0.00	0.00	0.00
5100 UNAPPORTIONED TAX	0.00	0.00	0.00
5300 RECORDERS ELECTRONIC FEES	2.12	0.00	2.12
5400 TAX SALE REDEMPTION	8,667.36	8,667.36	0.00
6000 DRAINAGE FUND	0.00	0.00	0.00
8500 MEDICAL BENEFIT FUND	175,572.09	0.00	175,572.09
8501 MEDICAL BENEFIT BANK ACCOUNT	92,182.42	4,058.15	88,124.27
<b>Grand Total:</b>	<b>15,824,048.04</b>	<b>65,147.77</b>	<b>15,758,900.27</b>

**Iowa County Treasurer's Semi-Annual**

I hereby certify the above report to be a true and Accurate account of transactions during the Period(s) specified.

*William D. Engstler*

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