GARNER CITY COUNCIL MINUTES 7.25.23

Garner City Council City of Garner **Meeting Minutes** 07/25/2023

Mayor Schmidt called the meeting to order at 5:10 PM at 314 State Street (Federated Apartments) with the following councilors present: Damon Quandt, Marline Lewerke, Glen Juhl. Amber Jenniges, and Don Bell. Also present was City Administrator Jim Collins. Council toured Federated Apart-

ments then moved to City Hall at 5.30 PM City Clerk Karen Halder and Sgt.

Christy joined the meeting in progress. A motion by Lewerke to approve the agenda was supported by Juhl.

Motion carried 4-0. Public Input: None

A motion by Jenniges to approve the consent agenda that consisted of the July 11 minutes and Claims Report II. Special Class C Retail Alcohol License for Moni Jo's, golf course financials, and 2022 State Street Project Pay Estimate no. 8 was supported by Lewerke. Motion carried 4-0.

Councilor Bell rejoined the meeting. Tim Anderson asked Council to

consider paving the alley between East 5th & 6th Streets

A motion by Juhl to approve the Memorandum of Understanding with the Department of Administrative Services on the Income Off-Set Program was supported by Quandt. Motion carried 5-0.

A motion by Lewerke to approve Stromer Overhead Door's quote to

replace the wash bay opener for \$2,178 was supported by Juhl. Motion carried 5-0.

A motion by Juhl to approve the purchase of an actuator and pump from Quality Pump & Control for \$5,437 and \$11,753 respectively for the wastewater treatment plant was supported by Quandt. Motion carried 5-0. Status Of Funded Activities -

Federated Building Apartments Federated Building Apartments; Public Hearing June 27th, 2023 at

5:30 p.m. (All underlined remarks to be

read at the hearing and included in the hearing minutes.) Public Hearing Discussion

Items a) General description of accomplishments to date

b) Kingland Construction was hired after federal procurement process was followed including the advertisement and acceptance of bids. The construction contractor has completed 49% of the work to develop 4 apartments at 314 State Street.

c) Summary of expenditures to date

In rounded figures, \$382,693 has been expended to date, including \$162,358 expended by the developer and \$220,332 in federal grant funding. Expenditures included construction costs of \$183.093 and administrative costs of \$15,862. d) General description of remain-

ing work Remaining costs include doors, interior finish carpentry, building windows, flooring, painting and mis-

HANCOCK COUNTY SHERIFF, LE-

.607.80

.... 10.00

POWER

GAL & COURT

HEARTLAND

COOP,UTILITIES

cellaneous other items.

e) General description of changes made to the project budget, performance targets, activity schedules, project scope, location, objectives or beneficiaries

Bids exceeded original estimates by \$324,510 for a total of \$1,047,000, this was reduced with a change order to \$890,000. The developer has increased their construction loan to cover the gap caused by the increase in pricing The performance target remains the same with and includes the creation of 4 apartments. No changes have been made in location, objectives or beneficiaries of the project. Estimated completion is Fall 2023.

f) Names and addresses of the person authorized to receive and respond to citizen proposals, questions, complaints and technical assistance requests concerning funded activities

Citizen proposals, auestions. complaints, and technical assistance concerning funded activities may be sent to: City Administrator Jim Collins, 135 W 5th St. Garner, IA 50438 or by calling 641-923-2588.

A motion by Lewerke to adjourn the meeting at 6:00 PM was sup-ported by Juhl. Motion carried 5-0. Karen Halder

City Clerk Tim Schmidt Mayor

HANCOCK COUNTY BOARD OF SUPERVISORS 7.17.23

Published in The Leader on Wednesday, Aug. 2, 2023

July 17, 2023 Garner, Iowa

Hancock County Iowa The Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons and Jerry J. Tlach present. Absent: none.

The minutes of July 12, 2023 meeting were read and approved. On motion by Supervisor Rayseconded by Supervisor hons, Tlach and carried unanimously, the Board gave approval to the following: Set August 14, 2023 at 9:15 a m as the date and time for a public hearing for an amendment to Hancock County's budget for fiscal vear 2023-2024. Annual settlement of the Hancock County Treasurer for Fiscal Year July 1, 2022 to June 30. 2023.

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Allowance and disallowance of vari-ous Homestead and Military Credit applications and Disabled Veteran Homestead Tax Credit applications.

A public hearing was held on a secondary road assessment district for paved road surface improvement to 220th Street between Hill Avenue and Iowa Avenue in Hancock County. Those present for the hearing were Supervisors Greiman. Rayhons, and Tlach, Auditor Michelle K. Eisenman, and County Engineer Jeremy Purvis. Present from the public Angela Nelson-KI-OW, Doug Studer, Delores Verbrugge, Don Verbrugge, Ron Hughes, Margaret Hughes, Keith Starr, Dee Tjarks, Marlin Tjarks, Bob Kern and Ben Hassebroek-Leader; present via Go to Meeting was Doug Verbrugge, Drew Sponheim, and Jake Schreur. County Engineer Jeremy Purvis reviewed the updated project costs. Supervisor Jerry Tlach asked if the landowners who paid the largest percentage were interested in the project. Don Verbrugge, spoke for Doug Verbrugge, one of the landowners, and stated not in favor of project. Supervisor Greiman asked how the percentage was decided on how landowners are assessed. Engineer Purvis explained the Board of Supervisors would decide the final percentages and he used the percentage based on taxable value of properties including improvements. Drew Sponheim, representing the Kimmel and Kennedy landowners, stated they are not interested in the project. Doug Verbrugge stated he was not

in favor of it. Doug Studer stated was originally in favor, but did not want the project now. On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board motioned to close the public hearing. No further action will be taken regarding the secondary road assessment district as majority of landowners were not in favor of project.

seconded by Supervisor Rayhons and carried unanimously, the Board authorized the County Auditor to issue checks for the claims on file from July 3 to July 17, 2023 as follows: ABSOLUTE WASTE REMOV-.253.15 C,WELDING SUPPLIES 983.00 AHLERS & COONEY P C, PRO-FESSIONAL SERVICES 653.40 AIRGAS USA LLC, WELDING SUP-PLIES .440.61 ALLIANT ENERGY,UTIL... 5,783.22 AMAZON CAPITAL SERVICES,-SUPP .356.42 ARNOLD MOTOR SUPPLY, SHOP AT & T MOBILITY, PHONE ... 1,115.47 INTERNATIONAL, MISC ATCO BARCO MUNICIPAL PRODUCTS INC.SIGNS SUPPLIES 428.08 BAUER BUILT INC., TIRES .9,938.94 BMC AGGREGATES LC,ROAD-BOLTON & MENK INC, PROF

SERV .. .4.394.50 BOMGAARS SUPPLY INC,SUP-PLIES . 313.29 BRAD'S PEST CONTROL,EXT/ BROOK LUTHER, FOP MEMB RE-IMB 320.00 BROTHERS ACE HARDWARE,-ING & HEATING, INC, PLUMBING REPAIR . .174.26 C J COOPER & ASS'N INC,SAFE-TY SCREENINGS 90.00 CALHOUN-BURNS/ASSOC IN-C,BRIDGE INSPECTION ... 965.00 CAMPBELL SUPPLY CO IN-

CITY OF GARNER, W/S 227.89 CITY OF GOODELL, SEWER & .49.27 CITY OF WODEN,SEWER & WA-TER 63.00 CLARION DISTRIBUTING LLC, WORK,INTERNET/PH 871.50 CORWITH MUN UTILITIES,UTILI-.. 85.05 TIES85.05 CORY LEERAR,FOP MEMB RE-ONLINE INDEX BOOKS 265.00 CULLIGAN MASON CITY,CUST/ SUPPLY...... 22.15 DALE'S BODY SHOP,DEDUCT-DAVID LANE, SHOP TOOLS 179.99 DEAN SNYDER CONSTRUCTION CO.PAYMENT #3-VESTIBULE 85,433.29 DEERY OF AMES, PICKUP ..84,410.00 DEITERING BROTHERS IN-.2,290.41 C,PARTS DLT SOLUTIONS LLC,COMPUT-DOUG'S SMALL ENGINE SALES SERVICE . 520.00 ELECTIONSOURCE, CANVAS BAGS 129.35 ELECTRONIC ENGINEER-ING, SPARE BATTERIES 2,410.16

ELECTRONIC SPECIALTIES IN-ELIZABETH MULLENBACH, MLGE .136.40 ERIK HJELMELAND, FOP MEMB REIMB . . 320.00 FARM & HOME PUBLISHERS LT-D,AD/PLAT BOOK 416.25 FARMERS CO-OP ASSOCIA-TION FUEI .. 124.46 FRANK DUNN CO,ASPHALT GARNER LUMBER & SUPPLY CO.PARTS .2,393.22 GARY RAYHONS, MILEAGE/CICS

.. 123.20

Published in The Leader on Wednesday, Aug. 2, 2023

PUBLIC NOTICE

HOFFMAN FILTER SERVICE LL-2024 MEMBER DUES 7,200.00 ICAP,INSURANCE 157,614.00 IH2S LLC, SAFETY SCREENINGS .. 820.00 II FNF TRUST, DD #174 MAIN OPEN 603.90 IMWCA,INSURANCE 57,011.00 IOWA DEPT OF REVENUE, JUNE CABIN TAX 108.08 IOWA DNR,WELL PERMITS ... 75.00 IOWA DRAINAGE DISTRICT AS-SOCIA,2023/2024 COUNTY DUES 9 000 00 LAW ENFORCEMENT IOWA ACADEMY, TRAINING 175.00 IOWA PRISON INDUSTRIES,-SIGNS IOWA STATE UNIVERSITY, MEET-ING FEES 220.00 IPAC, FY 2024 IPAC MEMBER FEE 3,807.56 ISCTA, ISCTA DUES . . 250.00 JACOBSON-WESTERGARD & ASSOCIATES INC, PROF SERV . 596.90 JAMES NELSON, MTNG/MLGE JOAN M GOUGE, MTNG . 100.00 JOHN DEERE FINANCIAL, PARTS K & K INC, REPAIR DD ... 8,966.20 KAM LINE HIGHWAY MARK-INGS,PAINT67,585.58 KANAWHA APARTMENTS COOP,RENT 475.00 KIESLER'S POLICE SUPPLY IN-LEGGE FARMS LLC, BEAVER MAIL SERVICES LLC, MV NOTIC-

C.TIRES MARCO TECHNOLOGIES LLC,-IMB SCHUMACHER GROUND HOST ESP200.00

MID COUNTRY MACHINERY IN-C,PARTS 3,697.29 PUBLISHING MID-AMERICA CORP, LEGALS MIDWEST PIPE SUPPLY IN-.3.442.12 C.PIPE ... WHEEL MIDWEST COMPA-C,BRITT PD RADIO 6,517.94 MURPHY TRACTOR & EQUIP-MENT CO., INC., MOTOR GRAD-NEWMAN SIGNS INC, SIGNS226.80 NEXT GENERATION TECH LLC,-SOFTWARE RENEWALS/MONTH-LY SUPP26.163.98 NICK REDING, WELL PLUGGING NORTH CENTRAL INTERNATION-... 1.221.55 GAL .. 1,367.13 NORTHERN IOWA CONSTRUC-TION PRODUCTS, PIPE ... 64,848.00 TERY 407.84 OPN ARCHITECTS INC., VESTI-BULE/ENGINEERING 2,334.89 PETRULL TION,OIL CORPORA-.. 829.70 SCIENCES, INC.,ONLINE TRAINING 720.00 POMP'S TIRE SERVICE IN-POWERPLAN, PARTS 2,097.66 PRAIRIE ENERGY COOPERA-. 2,097.66 PRIA, MEMBERSHIP . 60.00 PRITCHARD AUTO COMPANY. RACHEL GINBEY, MILEAGE 107 80 RED HEAD TRIBE LOGOS, SAFE-948.28 RELIABLE GLASS SOLUTIONS LLC,PARTS215.00 ROGNES BROTHERS EXC IN-7.642.50

.. 320.00 SCHLEUSNER DIRT WORK LL-C,REPAIR DD 16,182.31 ELEVATOR CO,CH FIXED PLANT 3.342.19 SECRETARY OF STATE/NOTARY PUBL,NOTARY RENEWAL ... 30.00 SHANE MALEK,TREE REMOVAL .. 1,700.00 SHARE CORPORATION, PARTS 1,133.55 SHIELD TECHNOLOGY CORP,-MAINT AGREEMENT . . 16,875.00 SIGNS & DESIGNS BY LIZ,UNI-FORMS ... 162.00 SIS GREIMAN, MLGE/MTNGS

147.95 SKYBLUE SOLUTIONS, PHONE .. 1,009.92 SNYDER & ASSOCIATES IN-C, ENGINEERING SERVICES .2,360.29 SPENCER STEEL LLC, PARTS 147.29 STAPLES CREDIT PLAN, PAPER 266.73 STATE HYGIENIC LABORATO-RY,WELL WATER TESTING 288.00 STATE MEDICAL EXAMINER, AU-TOPSY/TOXICOLOGY 4,141.40 STEW HANSEN,VEHICLE TONY RASMUSSEN, FOP MEMB TRACY L MARSHALL, MEALS/ TRULSON AUTO PARTS, HAND TOOLS2,617.35 TYLER TECHNOLOGIES INC,AN-NUAL SUBSCRIPTION FEES UNITED RENTALS, PIPE REPAIR .344.00 UNITED STATES TREASURY,P-VISUAL EDGE IT,CONTRACT VISUAL EDGE IT, OFFICE EQUIP-... 60.91 . 522.85 WASTE MANAGEMENT, SANITA-TION1,941.94 WELLS FARGO FINANCIAL LEAS-

ZIEGLER INC.,PARTS . 1,879.40 1.644.799.33 TOTAL No further ness to come

TER On motion by Supervisor Tlach. TIES ...

CENTRAL IOWA DISTRIBUTING, INC., CUSTODIAL SUPPLIES774.00 .. 33.95 CENTURY LINK, PHONE 33.95 CHRIS HEYER, MILEAGE ... 368.01 CITY LAUNDERING CO,MISC SUPPLIES 113.96 CITY OF BRITT, UTILITIES ... 132.98 CITY OF CRYSTAL LAKE, WATER/ SEWER 227.40

GLOBE GAZETTE CIRCULATION DEPT, SUBSCRIPTION 104.00 HANCOCK CO AUDITOR, POST-AGE DD 139 LETTER TO LAND-OWNERS .. 16.20 HANCOCK COUNTY COOP OIL BENEFIT, JULY & AUGUST MEDI-CAL PREMIUMS 303,456.54

MEETING

MASON CITY HEARING ASSOC PC.SAFETY SCREENING ... 25.00 MATT GERDES, FOP MEMB RE-IMB 200.00 MENARDS.CUSTODIAL SUP-482.20 CAMPGROUND HOST CLP....200.00 MICHELLE EISENMAN, MEALS .. 21.12

before the Board, motion made to adjourn at 11:19 a.m. by Supervisor Rayhons and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on July 24, 2023. ATTEST:

Michelle K. Eisenman. Auditor Florence Sis Greiman, Chair

OFFICIAL NOTICE

BEFORE THE UTILITIES BOARD OF THE STATE OF IOWA TO THE CITIZENS OF HANCOCK COUNTY:

Notice is given that Summit Carbon Solutions, LLC, Ames, Iowa, pursuant to Iowa Code chapter 479B, has filed a petition with the Iowa Utilities Board (IUB) for a pipeline permit to construct, operate, and maintain a liquified carbon dioxide pipeline. The route of the pipeline is described as follows:

Exhibit A Legal Description for Summit Carbon Solutions, LLC's Pipeline (Main Line & Trunk Line 2) Hancock County, Iowa Main Line (a 12" and 20" pipe-

line): BEGINNING at a point in the ap-

proximate centerline of public rightof-way ("ROW") Apple Avenue and being in the east line of Section 1. Township 95 North, Range 23 West of the Fifth Meridian.

THENCE over and across all privately owned ROW, except public ROW, railroad ROW and water crossings, in Township 95 North, Range 23 West of the Fifth Meridian as follows

THENCE in a westerly direction through the southeast 1/4 and southwest 1/4 of Section 1, crossing public ROW County Highway R 70 (Yale Avenue); thence westerly through the southeast 1/4 and southwest 1/4 of Section 2: thence southwesterly through the southwest 1/4 of Section 2, crossing public ROW 210th Street: thence southwesterly through the northwest 1/4 of Section 11; thence southwesterly through the northeast 1/4 of Section 10; thence westerly through the northeast 1/4 and northwest 1/4 of Section 10: thence southwesterly through the northwest 1/4 and southwest 1/4 of Section 10, crossing Galls Creek and public ROW County Highway R 68 (Vail Avenue); thence southwesterly through the southeast 1/4 of Section 9; thence southerly through the southeast 1/4 of Section 9, crossing public ROW 200th Street: thence southerly through the northeast 1/4 of Section 16; thence southwesterly through the northeast 1/4 and northwest 1/4 of Section 16; thence southwesterly through the northeast 1/4, southeast 1/4, and southwest 1/4 of Section 17; thence southerly through the southwest 1/4 of Section 17, crossing unnamed

waterway: thence westerly through the southwest 1/4 of Section 17, adjacent to the north side of public ROW 190th Street and crossing public ROW County Highway R 66 (Taft Avenue); thence westerly through the southeast 1/4 and southwest 1/4 of Section 18, adjacent to the north side of public ROW 190th Street and crossing railroad ROW of Iowa Northern Railway and public ROW US Highway 69;

THENCE continuing over and across all privately owned ROW, except public ROW and water crossings, in Township 95 North, Range 24 West of the Fifth Meridian as follows

THENCE in a westerly direction through the southeast 1/4 of Section 13, adjacent to the north side of public ROW 190th Street: thence southerly through the southeast 1/4 of Section 13, crossing public ROW 190th Street; thence southerly through the northeast 1/4 of Section 24; thence westerly through the northeast 1/4 and northwest 1/4 of Section 24, adjacent to the south side of public ROW 190th Street, thence northwesterly through the northwest 1/4 of Section 24, adjacent to the south side of public ROW 190th Street: thence westerly through the northwest 1/4 of Section 24, crossing public ROW Rake Avenue: thence westerly through the northeast 1/4 of Section 23, adjacent to the south side of public ROW 190th Street: thence southwesterly through the northeast 1/4 of Section 23; thence westerly through the northeast 1/4 and northwest 1/4 of Section 23, adjacent to the south side of public ROW 190th Street and crossing East Branch Iowa River and public ROW Quail Avenue; thence westerly through the northeast 1/4 of Section 22, adjacent to the south side of public ROW 190th Street; thence southwesterly through the northeast 1/4 and northwest 1/4 of Section 22, crossing East Branch Iowa River: thence westerly through the northwest 1/4 of Section 22, crossing public ROW County Highway R56 (Palm Avenue); thence westerly through the northeast 1/4 and northwest 1/4 of Section 21: thence southwesterly through the northwest 1/4 of Section 21; thence westerly through the northwest 1/4 of Section 21, crossing public ROW Oak Avenue; thence westerly through the northeast 1/4 and northwest 1/4 of Section 20.

crossing public ROW County Highway R 44 (Nash Avenue); thence westerly through the northeast 1/4 and northwest 1/4 of Section 19: thence northwesterly through the northwest 1/4 of Section 19; thence southwesterly through the northwest 1/4 of Section 19;

THENCE continuing over and across all privately owned ROW. except public ROW and water crossings, in Township 95 North, Range 25 West of the Fifth Meridian as follows:

THENCE in a southwesterly direction through the northeast 1/4 and southeast 1/4 of Section 24, crossing West Branch Iowa River; thence westerly through the southeast 1/4 and southwest 1/4 of Section 24; thence southwesterly through the southwest 1/4 of Section 24; thence northwesterly through the southwest 1/4 of Section 24: thence westerly through the southwest 1/4 of Section 24, crossing public ROW County Highway R 38 (Ladd Avenue): thence westerly through the southeast 1/4 and southwest 1/4 of Section 23, crossing public ROW Kent Avenue; thence westerly through the southeast 1/4 of Section 22; thence southwesterly through the southeast 1/4 and southwest 1/4 of Section 22; thence westerly through the southwest 1/4 of Section 22. crossing public ROW County Highway R 35 (James Avenue); thence westerly through the southeast 1/4 of Section 21; thence southwesterly through the southeast 1/4 of Section 21: thence westerly through the southeast 1/4 and southwest 1/4 of Section 21, adjacent to the north side of public ROW 180th Street and crossing East Branch Boone River and public ROW Iowa Avenue; thence westerly through the southeast 1/4 of Section 20, adjacent to the north side of public ROW 180th Street: thence northwesterly through the southeast 1/4 of Section 20; thence westerly through the southeast 1/4 and southwest 1/4 of Section 20; thence southwesterly through the southwest 1/4 of Section 20: thence westerly through the southwest 1/4 of Section 20, adjacent to the north side of public ROW 180th Street and crossing Middle Branch Boone River and public ROW Hill Avenue; thence westerly through the southeast 1/4 and southwest 1/4 of Section 19, adjacent to the north side of public RÓW 180th Street and crossing

public ROW Grant Avenue: THENCE continuing over and across all privately owned ROW, except public ROW and water crossings, in Township 95 North, Range 26 West of the Fifth Meridian as follows:

THENCE in a westerly direction through the southeast 1/4 and southwest 1/4 of Section 24, adiacent to the north side of public ROW 180th Street and crossing public ROW County Highway R 26 (Ford Avenue); thence westerly through the southeast 1/4 and southwest 1/4 of Section 23, adjacent to the north side of public ROW 180th Street and crossing public Echo Avenue: thence westerly through the southeast 1/4 and southwest 1/4 of Section 22, adjacent to the north side of public ROW 180th Street: thence northwesterly through the southwest 1/4 of Section 22; thence westerly through the southwest 1/4 of Section 22; thence southwesterly through the southwest 1/4 of Section 22: thence westerly through the southwest 1/4 of Section 22, adjacent to the north side of public ROW 180th Street and crossing public ROW Deer Avenue; thence westerly through the southeast 1/4 and southwest 1/4 of Section 21. adjacent to the north side of public ROW 180th Street; thence southerly through the southwest 1/4 of Section 21, crossing public ROW 180th Street to the end point of the 12" pipeline with a total distance of 23.30 miles in Hancock County, lowa, and being the beginning of the 20" pipeline in Hancock County; thence westerly through the northwest 1/4 of Section 28, adjacent to the south side of public ROW 180th Street and crossing public ROW County Highway R 18 (Crane Avenue); thence northwesterly through the northeast 1/4 of Section 29; thence southwesterly through the northeast 1/4 and northwest 1/4 of Section 29, crossing Boone River; thence westerly through the northwest 1/4 of Section 29, adjacent to the south side of public ROW 180th Street; thence westerly through the northeast 1/4 of Section 30, adiacent to the south side of public ROW 180th Street; thence northwesterly through the northeast 1/4 of Sec tion 30; thence westerly through the northeast 1/4 and northwest 1/4 of Section 30, adjacent to the south side of public ROW 180th Street, crossing public ROW Ash Avenue; thence southwesterly through the

northwest 1/4 of Section 30: thence westerly through the northwest 1/4 of Section 30, adjacent to the south side of public ROW 180th Street to the approximate centerline of public ROW lowa State Highway 17 and being the approximate west line of Hancock County, Iowa, being the end point of the 20" pipeline with the total distance of 2.52 miles in Hancock County, Iowa.

Trunk Line 2 (a 16" pipeline):

BEGINNING at a point in the northwest 1/4 of Section 28, Township 95 North, Range 26 West of the Fifth Meridian. Said BEGIN-NING point is the point of connection with the main line and is 2.53 miles east of the west county line.

THENCE over and across all privately owned right of way ("ROW"), except public ROW crossings, in Township 95 North, Range 26 West of the Fifth Meridian as follows:

THENCE in a southerly direction through the northwest 1/4 and southwest 1/4 of Section 28; thence southerly through the northwest 1/4 and southwest 1/4 of Section 33, crossing public ROW County Highway B 55 (160th Street):

THENCE continuing over and across all privately owned ROW, except public ROW and water crossings, in Township 94 North, Range 26 West of the Fifth Meridian as follows:

THENCE in a southerly direction through the northwest 1/4 of Section 4: thence southeasterly through the northwest 1/4 and northeast 1/4 of Section 4; thence southerly through the northeast 1/4 and southeast 1/4 of Section 4, crossing public ROW 150th Street; thence southerly through the northeast 1/4 and southeast 1/4 of Section 9, crossing Boone River and public ROW County Highway B 60 (140th Street); thence southerly through the northeast 1/4 and southeast 1/4 of Section 16, crossing public ROW 130th Street; thence southerly through the northeast 1/4 of Section 21; thence southwesterly through the northeast 1/4 and northwest 1/4 of Section 21; thence southerly through the northwest 1/4 and southwest 1/4 of Section 21; thence southeasterly through the southwest 1/4 and southeast 1/4 of Section 21; thence southerly through the southeast 1/4 of Section 21, crossing public ROW County High-way B 63 (120th Street); thence southerly through the northeast 1/4 of Section 28: thence southeast

erly through the northeast 1/4 and southeast 1/4 of Section 28; thence southerly through the southeast 1/4 of Section 28, crossing public ROW 110th Street; thence southerly through the northeast 1/4 of Section 33: thence southeasterly through the northeast 1/4 of Section 33; thence southerly through the northeast 1/4 and southeast 1/4 of Section 33, adjacent to the west side of public ROW Deer Avenue to the approximate south line of Section 33 and being the approximate south line of Hancock County, lowa, being the end point of the 16 pipeline with a total distance of 8.17 miles in Hancock County, Iowa.

A map showing the route of the liquified carbon dioxide pipeline may be obtained at no cost by writing to Summit Carbon Solutions LLC, ATTN: Map Request, 2321 N. Loop Dr., Suite 221, Ames, IA 50010, or calling (515) 531-2635.

The IUB has established 10 a.m August 22, 2023, at the Cardiff Event Center, 3232 First Avenue South, Fort Dodge, Iowa, as the time, date, and place for hearing on the petition.

All filings in this docket (Docket No. HLP-2021-0001) may be viewed by searching under the docket number in the IUB's electronic filing system (EFS) at http:// efs.iowa.gov. Objections to the granting of the pipeline permit may be filed electronically using EFS or filed in writing with the IUB no later than five days before the date of the hearing. Instructions for submitting an electronic filing can be found in EFS; written objections must be mailed to the Iowa Utilities Board, 1375 E. Court Ave., Des Moines, IA 50319. Both electronic and written objections must clearly state the obiector's name and address and list the docket number on the objection. Persons with disabilities who will require assistive services or devices to observe this hearing or participate in it should contact the IUB at (515) 725-7300 no later than 10 days prior to the hearing to request that appropriate arrangements be made.

The date of the first publication is Wednesday, Aug. 2, 2023. The date of the second publication is Wednesday, Aug. 9, 2023.

IOWA UTILITIES BOARD BY: Jon Tack, General Counsel Dated this 26th day of June, 2023.

Published in The Leader on Wednesday, Aug. 2 and Aug. 9, 2023