## **Public Notice** NOTICE OF PUBLIC HEARING ON PROPOSAL BY Hancock County Health System TO EXTEND THE TERM OF A LOAN NOT TO EXCEED

\$1,995,000.

Notice is nereby given that the proof of Trustees of the Hancock County Notice is hereby given that the Board Health System (the "Hospital") will hold

June, 2020, at 7:30 a.m., at which time and place a hearing will be held on the

origination (the "Project").

code of 129 370 5632; Password 724 584

jections to the proposal to fund the costs of the Project. After hearing objections, the Board of Trustees of the Hospital will, by resolution, enter its decision on the extension of the term of the loan which has

Published in The Leader on Wednesday, June 17, 2020

financed the Project. Published by order of the Board of Trustees.

53 when prompted. At the hearing, any interested person may appear and file ob-

Any interested person may attend by telephonic conference by dialing 1-408-418-9388 and entering the conference

operational expenses through a loan term not to exceed five years from the date of

term of a loan in coordination with the Paycheck Protection Program Flexibility Act of 2020, not to exceed \$1,995,000 under the Small Business Administration's Paycheck Protection Program or through general lending in order to fund

application by the Hospital to extend the

a telephonic meeting, on the 30th day of