## **PROBATE | Joanne Kothenbeutel**

THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF

JOANNE KOTHENBEUTEL, Deceased. CASE NO. ESPR012172 NOTICE OF PROBATE OF WILL. OF APPOINTMENT OF EXECUTOR

AND NOTICE TO CREDITORS To All Persons Interested in the Estate of Joanne Kothenbeutel, Deceased, who died on or about August 27, 2023:

You are hereby notified that on September 6, 2023, the last will and testament of Joanne Kothenbeutel, deceased, bearing date of August 20, 2018, was admitted to probate in the above named court and that Lee M. Pool was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities

are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate pavment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated September 7, 2023. Lee M. Pool, Executor of Estate 100 High Street NE Elkader IA 52043 Philip L. Garland, ICIS#: AT0001786 Attorney for Executor Garland & Rodriguez 200 State St, PO Box 134 Garner IA 50438 Date of second publication. Wednesday, Sept. 27, 2023

### September 11, 2023 Garner, Iowa

The Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons and Jerry J. Tlach present, Absent: none. The minutes of September 5, 2023 meeting were read and approved by Supervisors Ravhons and Tlach Supervisor Greiman abstained due being present for only the public hearing portion of the meeting. On motion by Supervisor Rayhons, seconded by Supervisor Tlach and carried unanimously, the Board gave approval to the following: Accepted the letter of resignation

from Joan Gouge, Veterans Affairs Commissioner effective September 20, 2023. Motion made by Supervisor Rayhons to enter into closed session

pursuant to Iowa Code section 21.5 (1)(j), to discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that prop-

ANDERSON ERICKSON DAIRY

SUPPLIES

WEST HANCOCK COMMUNITY SCHOOL DISTRICT BOARD OF DIRECTORS 9.18.23

.351.60

erty. The motion was seconded by Supervisor Tlach and the vote was unanimous to hold a closed session pursuant to Iowa Code section 21.5 (1)(j). Supervisors present were Greiman, Rayhons, and Tlach. The Board of Supervisors entered into closed session. Minutes were taken and a tape recording made. The closed session was later concluded by agreement of the parties and the Board of Supervisors came back into open session. The recording and minutes were sealed and secured in an envelope, and no person will be permitted to examine them without a court order.

HANCOCK COUNTY BOS 9.11.23

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried, the Board gave approval to the following Resolution: RESOLUTION No. 2023-035 PROPOSED SALE OF COUNTY

FARM WHEREAS, Hancock County, Iowa, is owner of certain property, "Coun-

ty Farm". The Northeast Quarter (NE 1/4) Section Twenty-nine (29), of Township Ninety-six (96) North, Range Twenty-four (24), West of the 5th P.M. and The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-eight (28), Township Ninety-six (96) N, Garfield Township, consisting of approx-imately 176.7 acres, excluding the tract of land previously sold in the South West Quarter (SW 4) of the North East Quarter (NE 4) and the South East Quarter (SE 1/4) of the North West Quarter (NW) of Section Twenty-nine (29), Township Ninety-Six (96) North, Range Twenty-four (24), West of the Fifth Principal Meridian, described as Parcel A in Plat of Survey #18-1961 filed for record October 12, 2018, in the office of the Recorder, Hancock County, Iowa, and excluding the tract of land in the NE % of Section 29 Township 96 North, Range 24 West of the Fifth Principal Meridian, Parcel B in Plat of Survey #23-1457 filed for record August 11, 2023 in the office of the Recorder, Hancock County, Iowa. originally purchased in 1897 for a

public purpose; and WHEREAS, said properties are no longer used as or needed for a pub lic nurnose: and

WHEREAS, it is in the best interest of the citizens of Hancock County, Iowa, that said said properties

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. 1,251.43

be sold and the proceeds used to

Published in The Leader on Wednesday, Sept. 20 and Sept. 27, 2023

### **REGULAR MEETING WEST HAN-**COCK BOARD OF DIRECTORS **SEPTEMBER 18, 2023**

The West Hancock Community School Board of Directors met in regular session in the West Hancock Middle School Boardroom Board Vice President Wilson called the meeting to order at 6:00 p.m. Members present: Deutsch, Harle, Burgardt, A. Johnson and Wilson Absent: Bixel, R. Johnson and A. Johnson. A. Johnson arrived at 6:33 p.m. Others present: Superintendent Kronemann, Bus. Mgr. DeGroote, Principals Peterson, Verbrugge and DeHart, Robin Kudej, staff and a journalist from The Leader

Motion by Burgardt, seconded by A. Johnson, to approve the items listed under the consent agenda. Carried: 4-0. The TLC staff presented their pro-

gram to the board. Administrative reports were given.

Motion by Deutsch, seconded by Harle, to accept the resignation of Mizpa Martinez. Carried: 5-0. Motion by Harle, seconded by

Deutsch, to approve the school improvement advisory committee list presented. Carried: 5-0.

Motion by Burgardt, seconded by A. Johnson, to approve the Teacher Quality Committee list presented. Carried 5-0

Motion by Deutsch, seconded by Harle, to approve the resolution to apply for modified allowable growth in the amount of \$73,438.92 overspent on special education. Carried: 5-0

Motion by Deutsch, seconded by

Burgardt to approve the insurance quote provided by EMC Insurance. Carried 5-0. Motion by Harle, second by Deutsch to approve the updates to

the Business Procedure Manual. Carried: 5-0 Motion by Deutsch, seconded by

A. Johnson, to approve the Custom Alarm bid for the amount of \$265,336.94. Carried: 5-0. Motion by A. Johnson, seconded by Harle to go into closed session for

personnel reasons Ayes: Burgardt, Deutsch, Wilson, A. Johnson, and Harle.

Nayes: None. Motion by Harle, seconded by Deutsch to end closed session. Ayes: Burgardt, Deutsch, Wilson, A. Johnson and Harle.

Naves: None Motion by Harle, seconded by Deutsch, to adjourn the meeting at

7:38 p.m. Carried: 5-0. Kevin Wilson, Vice President Beth DeGroote, Board Secretary

West Hancock CSD Vendor Name, Vendor Description.

....Amount Fund Number 10

OPERATING FUND ADVANTAGE ADMINISTRATORS. FLEX BENEFITS MANAGEMENT ... 124.80 ALFRED PUBLISHING CO., INC.

ALLIANT ENERGY, ELECTRICITY/ GAS ...... 10,241.70 AMAZON CAPITAL SERVICES 

AMPRO DATA SERVICES INC,

ING AND AIR CONDITIONING CENTRAL RIVERS AEA, SUP-559 30 ..60.00 CITY OF BRITT WATER/SEWER/ BUILDING PERMITS ...... 1,243.66 PHONE/INT.ACCESS/REPAIRS/ PLY, SUPPLIES/SVC ...... 169.20 FOLLETT CONTENT SOLUTIONS HISCOCKS, BRIAN, REIMBURSE-BOARDS, REGISTRATION...84.00 IOWA FOOTBALL COACHES AS-SOC., REGISTRATION ........ 55.00 J.W.PEPPER & SON INC., MUSIC & MATERIALS .. 194.90 KIOW-FM, ANNOUNCEMENTS ....

LAPTOP SCREEN, SUPPLIES 153 78 CORY, PURCHASE LEERAR, SERVICE LET'S GO LEARN INC..... 3.130.00 MECHANICAL AIR SYSTEMS CO., PURCHASED SERVICE .... 563.37 MENARDS - MASON CITY, MATE-.28.039.99

SOFTWARE UNLIMITED, INC.,

MAINT. AGREE/CLASSES... 610.00 STOREY KENWORTHY ...... 58.57 SWENSON'S HARDWARE, SUP- BURSEMENT . 14.74 TRUCK CENTER COMPANIES, SUPPLIES/SERVICE ...... VERBRUGGE, RUTH, .. 132.88 REIM-BURSEMENT ..... .... 9.36 VISA, TRAVEL/SUPPLIES ... 852.80 WARTBURG COLLEGE, REGIS-IOWA ...... GARBAGE SERVICE - BRITT/KAN ... 1,847.91 WATKINS, JEFF, PHYSICAL ... 60.00 Fund Number 22 MANAGEMENT CENTRAL FINANCIAL GROUP, PLIES/MAINT. INSURANCE ... 17,337.00

Fund Number 81 TRUST AND AGENCY SCHOLARSHIP SCHOLASTIC INC., SUPPLIES

... 830.15 Fund Number 24 RECREATION LEVY

AMAZON, SUPPLIES ...... 103.96 Fund Number 33 CAPITAL PROJECTS

FISHER TRACKS INC. ... 557,951.61 LAKESIDE CONSTRUCTION, INC. ... 1,125.00 Fund Number 36 PHYSICAL

PLANT & EQUIPMENT UNPLUGGED WIRELESS COM-

ANDERSON'S SUPPLIES ... 202.52 BRITT FOOD CENTER, SUP-PLIES ...... 1,072.87

at public auction by LandProz. IT IS HEREBY RESOLVED by the Hancock County Board of Supervisors that a reserve amount be set before the County Farm could be

sold The reserve amount has been

build a county shed for the use and

maintenance of county vehicles and

IT IS HEREBY RESOLVED by the

Hancock County Board of Supervi-

sors that the County Farm be sold

roads.

established in closed session under Iowa Code Section 21.5(1)(j). IT IS HEREBY RESOLVED by the Hancock County Board of Supervisors that the County Farm will be sold at public auction by LandProz in early November 2023, an exact date to be determined with the auc-

tion company. Vote resulting as follows: Ayes: Rayhons, Tlach. Nayes: Greiman.

Resolution passed. No further business to come before the Board, motion made to adjourn at 10:44 a.m. by Supervisor Rayhons and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on September 18, 2023.

ATTEST.

Michelle K. Eisenman, Auditor Florence Sis Greiman, Chair

BSN SPORTS, SUPPLIES ... 980.00

DECKER SPORTING GOODS,

FLOWER CART, SUPPLIES ... 90.00

GIFTS SEW SWEET, SHIRTS/

IOWA HIGH SCHOOL MUSIC AS-

SOCIATION, FEES/REGISTRA-

J.W.PEPPER & SON INC., MUSIC

& MATERIALS ...... 115.99 MENARDS - MASON CITY, MATE-

ING, INC., SUPPLIES ...... 549.64

SUPPLIES ..... 1,413.41

SCHOOL NUTRITION FUND

ANDERSON ERICKSON DAIRY

MARTIN BROS. DISTRIBUTING

CO., SUPPLIES ...... 10,380.38 MENARDS - MASON CITY, MATE-

PAN-O-GOLD BAKING CO, SUP-

RODRIQUEZ, SENDY...... 200.00

TROL, LLC, PEST CONTROL

WEST MUSIC, MATERIALS

PEPSI-COLA GENERAL

TLERS, POP ...... SPORTBOARDS, F

.904.82

BOT-

300.00

382.00

3 239 00 PURCHASE

RIALS

PI IFS

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GARNER-HAYFIELD-VENTURA COMMUNITY SCHOOLS BOARD OF EDUCATION 9.11.23

NEW COOP, INC., GAS/DIESEL/ GY, SUPPLIES/SERVICE .. NIACC, CLASSES/TRAINING ....90.00 NORTH IOWA BROADCASTING, PRITCHARD AUTO COMPANY, RIVER CITY FENCE CO., FENC-

Board of Education Meeting Date: September 11, 2023 Regular Meeting of the Board High School Library 6:30 P.M.

# Garner-Hayfield-Ventura Com-

munity Schools Members Present: Pam Roberts, Kim Upmeyer, Jay Larkin, Dan Goll

& Jack Toppin 1. President Larkin called the

meeting to order at 6:30 P.M. 2. Approval of Agenda

1. Kim Upmeyer approved the agenda as presented & Dan Goll seconded the motion. Ayes: 5 Nays:0. Carried.

3. Welcome Visitors: Matt Schroeder, Dana Schroeder, & Amanda Fritz 4. Board Reports

1. New Teachers: Lizzie LaKose (1st Grade), Seth Moore (High School Social Studies), Dominic Armitage (7th/8th Grade Math), Randy Hall (AD/PE), John Jones (5th/6th Social Studies), & Kelsey Koch (PE/Health), 2. Spain Trip: June Bahnsen

gave a video presentation of their trip to Spain. 3. Jayna Trenary: (Food Service

Director) gave an update on how the year has started off.

4. Elementary Principal: Mr. Mevering gave a recap of the start of the school year. Fall screenings have taken place for grades KG-4.

High School Principal: Ms. Miller presented on academics that are offered at GHV. Partnering with NIACC career academy has given GHV students more opportunities.

Superintendent: Mr. Kasper presented on Iowa State Assessment of Student Progress Data, giving a comparison over past years. 5. Consent Agenda:

1. Minutes: August 14, 2023 (Regular Meeting) & August 24, 2023 (Special Meeting).

2. Staff Contracts: Autumn Units (Special Ed Paraprofessional), Dominique Rose (Special Ed Paraprofessional), Brandy Halsne (Lane Change), Renee

Weisenstein (Lane Change), June Bahnsen (Lane Change), Elizabeth May (Lane Change), Scott Gaskill (Head Girls Track), & Scott Britson (Volunteer Girls Track Coach)

3. Open Enrollment:

1. Open Enrollment Out (KG)-West Hancock

2. Open Enrollment Out (2nd)-Mason City

3. Open Enrollment Out (8th)-Clear Lake

4. Open Enrollment Out (12) -Forest City

5. Open Enrollment In (KG)- Belmond Klemme

6. Open Enrollment In (KG)- Forest City

7. Open Enrollment In (KG)- For-

est City 8. Open Enrollment In (9th)- Bel-

mond Klemme 9. Open Enrollment In (10th)-Clear Lake

4. Fundraisers: Vocal Music Trip (Bec Foods)

5. Jack Toppin approved the consent agenda as presented & Dan Goll seconded the motion. Ayes: 5 Nays: 0. Carried.

6. Bills & Financial Reports

1. Pam Roberts motioned to approve the bills & financials as presented excluding the Cash Flow report due to an error in the report. Dan Goll seconded the motion. Ayes: 5 Nays:0. Carried.

7. Second Reading of Board Policv Updates

1. Child Abuse Reporting (402.2) & Required Professional Development for Employees (407.1).

2. Kim Upmeyer motioned to approve the two board policies updates as presented & Dan Goll seconded the motion. Ayes: 5 Nays:0. Carried.

8. Security Camera Update & Additions

1. Proposal for updating & expanding security cameras across the district. Central Locks total bid came in at \$140,000 & Baker Groups total came in at \$243,478. GHV board of education approved Central Locks for updating security cameras throughout the facilities.

2. Dan Goll motioned to move forward with Central Locks for the security cameras & Pam Roberts seconded the motion. Ayes:5 Nays:0. Carried

9. Architectural Services

1. Proposals were given for full architectural services for the facility repairs due to storm damage. ISG-\$72.000, ATURA- \$90.000, & Berkland & Cram- \$39,500.

GHV Board of Education moved forward with the bid from Berkland & Cram.

3. Jack Toppin motioned to approve the bid as presented & Dan Goll seconded the motion. Ayes:5 Nays:0. Carried.

10. Purchase of 12 Passenger Van from Pritchard's

1. GHV Board of Education approved the purchase of a 12-pas-senger van from Pritchard's at the amount of \$44,997.00.

2. Pam Roberts motioned to approve the purchase as presented & Jack Toppin seconded the motion. Ayes: 5 Nays:0. Carried.

11. Confirm Date & Time of Next Meeting

1. October 9, 2023 @ 6:30 P.M.-

Regular Meeting 12. President Larkin adjourned the meeting at 8:12 P.M.

1. Jack Toppin motioned to adjourn & Kim Upmeyer seconded the motion. Ayes: 5 Nays:0. Carried.

Garner-Hayfield-Ventura **Community School District** 09/08/2023 03:20 PM

**Board Report - Newspaper** Vendor Name, Invoice Description

.....Amount Fund Number 10 OPERATING FUND

Absolute Waste Removal, Waste .....2,209.44 Access Systems, Copiers.... 100.25 Algona Community Schools, Algona Band Days Registration ... 175.00 Alliant Energy, Electric .... 22,665.55 Amazon Capital Services, My Word TORS, Membership Dues ... 125.00 APPLE INC, 2 MacBook Pros for Music Dept ..... 4,797.99 Arnold Motor Supply, Transporta-tion Supplies/Repair ...... 1,859.50 Bio Corporation, Anatomy Supplies .. 644.22 BLACKHAWK, PEST CONTROL Maintenance Supplies ..... 1,652.42 Carew, Kristin, Mileage ...... 225.32 CEDAR RAPIDS COMMUNITY SCHOOL DISTRICT, Yr End Tqan-

ager Reg Ed Billing 23-24 ... 5,043.19 Central Iowa Dist. Inc., Repair . 5,192.00 Character Strong, Renew.....699.00 CITY LAUNDERING CO., Supplies

...... 474.66 City Of Garner, Water/Sewer .

Clear Lake Community Schools, Contract Specialty, LC, Maintenance Supplies ......537.00 Crisis Prevention Institute, CPI Participant Books ..... 1,276.35 Culligan, Water ..... 556.84 DBQ Company, The, DBQ Materials for 5-12 SS ...... 5,936.00 DEPARTMENT OF ADMINISTRA-TIVE SERVICES, TSA Annual Ad-Employee Benefit Systems, EBS FASTENAL, Maintenance Supplies/ Follett Educational Services, Books bers - Math MTSS Tier 2 Subsc. ..... 2,175.00

HEWETT WHOLESALE, Foods COURT, 6-8 ELA materials ... 

Huber Supply Co., Ind Arts Sup-FFA Supplies/Gen Reading ... 56.55 Interstate All BAttery Center #9003, Batteries for Office/Staff ..... 153.80 IOWA ASSOCIATION OF AGRI-CULTURAL EDUCATORS, Membership Invoice 332880 ...... 400.00 Iowa Choral Directors Association, State Marching Festival Registra-

JOSHUA OMANS, RRMR AEA Part TIONAL, INC, Spanish Textbook

MacGill, 23-24 school year health 

Mason City Overhead Door, Inc., Consumables K-6 ...... 8,355.78

Mechanical Air Systems Co. 2,885.00 MID AMERICA PUBLISHING 

291.05 NATIONAL ASSOC. FOR MUSIC NCIBA, Required yearly Dues for Paper Corporation, General Sup-PRESS, Reading Recovery Sup-. 112.49 PREMIER, DRY CLEANERS Dry .. 32.516.00 portation Repair ......1,120.00 Read Naturally, Read Live Licenses 23-24 .....2,470.00 Really Good Stuff, Name Plates ...

River City Communications, Repair 

TION, Foam Dice Set ... .... 80.91 School Specialty, Grade books ... 291 70 

Solution Tree Inc., Professional Development ......5,200.00 Steeple Jack, Flag Poles .....995.00 STOREY KENWORTHY, 23-24 of-VTEL, Telephone/Internet.... 538.36 Fund Number 10...... 527,391.68 Fund Number 21 GARNER-HAY-FIELD ACTIVITY FUND

ANDERSON ERICKSON DAIRY, ball Helmet Pennies ...... 451.55 Forest City Comm. School Dist, Top 

GIFTS SEW SWEET, T shirts .... ... 889.11

Henry Schein, Order ...... 1,351.23 Hy-Vee (Accounts Receivable), FFA Iowa High School Speech Assn. Registration for Coaches Conven-King, Dion, 09/07/2023-JH FB .

... 120.00 Larry Eichmeier, 9/5/23-Volleyball

Lee, Jim, Football Official .... 215.00 Lee, Randy, 09/08/2023-Varsity FB ...... 135.00

Ludwig, Dale, 09/01/2023-JH Vol-

ty FB ......145.40 Mike Dehrkoop, 9/5/23-FB.....80.00 NEWMAN CATHOLIC HIGH SCHOOL, Boy/Girl XC Cross Country ..... 120.00

Olson, Francis, Volleyball Official Printing Services, Inc., Award . Pump, Marty, Volleyball Official 215 00 Rustad, Duane, Football Official ... ..... 135.00 Sarah Thein, 8/29/23-VB officials . .... 110.00 Simonson, Adrain, 09/08/2023-Varsity FB ...... 135.00 Sway Medical, Concussion Base-.462.00 cials ...... 110.00 THOMAS SULLIVAN, Football Offi-cial ......245.00 TIM ESBECK, NIOA Annual Dues . Todd Greiman, 09/08/2023-Varsity Yoder, Cory, 09/07/2023-JH Foot-

Fund Number 22 MANAGEMENT FUND Jaspersen Insurance, Renewal Prairie Energy Cooperative, Insur-

Fund Number 33 CAPITAL PROJECTS FUND Kingland Construction, Mainte Fund Number 36 PPEL FUND

Access Systems, Copier Leasing APPLE INC, 20 MacBook Air Lap-2,600.00 Meteor Education, Markerboards 

GIES ......6,708.00 Pitney Bowes - Purchase Power ... Time Management Systems, Annual Support Agreement ...... 2,490.00 Fund Number 36 ........... 40,911.45 Fund Number 61 ENTERPRISE

FUND - NUTRITION

EMS DETERGENT SERVICES GHV General Fund, Payroll Harrah, April, Lunch Reimburse-

Fund Number 84 FFA SCHOLARSHIP FUND Konz, Dalton, Nuitrien Scholarship 

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