### **GARNER-HAYFIELD-VENTURA BOE** 11.30.23

Garner-Hayfield-Ventura Board of Education November 30, 2023 8:00 AM.

High School Superintendent Office Board Members Present: Laura Schleusner, Jay Larkin, Dan Goll, & Jack Toppin Board Members Absent: Kim Upmeyer

 President Larkin called the meeting to order at 7:58 A.M.

2. Dan Goll approved the agenda as presented & Laura Schleusner seconded the motion. Ayes: 4 Navs:0. Carried.

3. SBRC Application for modified Supplemental Amount - LEP Instruction Beyond 5 Years- lowa Code allows the district of residence to apply to the SBRC for a modified supplemental amount request from the School Budget Review Committee permission to receive funding for Modified Allowable Growth for LEP Instruction Beyond 5 Years in the amount of \$3,206.00 for the budget year of 2023-2024 as allowed in the Code of Iowa. Each request made under the SBRC Application requires a separate board

a. Dan Goll motioned to approve the SBRC Application for modified sup-

ner. Ayes: 4 Nays:0. Carried 4. Central Lock Security Camera System Update: Garner-Hayfield-Ventura CSD was awarded \$118,900 from the Iowa Department of Homeland Security and Emergency Management for new security cameras. The total amount for the security cameras is \$140,000 approximately. Garner-Hayfield-Ventura must put down half for Central Lock Security to place the order. Recommendation: Recommend that the board move to approve payment of \$70,000 to Central Lock

plemental amount & Laura Schleus-

update. a. Laura Schleusner motioned to approve the payment of \$70,000 to Central Lock Security & Dan Goll seconded the motion. Ayes: 4 Navs:0. Carried.

Security as a down payment for the

order of the new camera system

5. Confirm Date & Time of Next Meeting a. December 11, 2023 @ 6:30 P.M.

6. President Larkin adjourned the meeting at 8:06 AM a. Jack Toppin motioned to adjourn the meeting & Dan Goll seconded the motion. Ayes: 4 Nays: 0. Car-

Published in The Leader on Wednesday, Dec. 6, 2023

# PROBATE | Marian Viola Dewitt

IN THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF

MARIAN VIOLA DEWITT, Deceased. CASE NO. ESPR012186

NOTICE OF PROBATE OF WILL OF APPOINTMENT OF EXECU-TOR, AND

NOTICE TO CREDITORS To All Persons Interested in the Estate of Marian Viola DeWitt. Deceased, who died on or about November 6, 2023:

You are hereby notified that on 11-9-23, the Last Will and Testament of MARIAN VIOLA DEWITT, deceased, bearing date of February 12, 2015, was admitted to probate in the above-named court, and that Jon Brian DeWitt was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated 11-9-23

Jon Brian DeWitt Executor of Estate 16907 W 69th Terrace, Apt. 192 Shawnee, KS 66217 James A. Wetterling ICIS#: AT0008398 275 State Street Garner, Iowa 50438 Attorney for Estate

Published in The Leader on Wednesday, Dec. 6 and Dec. 13, 2023

### **PUBLIC HEARING NOTICE**

### NOTICE OF PUBLIC HEARING FOR PUBLIC CONSTRUCTION **BIDDING BY HANCOCK** COUNTY, IOWA

The Hancock County Board of Supervisors will hold a public hearing on the proposed construction of Hancock County Secondary Roads Maintenance Facility, located in Britt, Iowa. The Board will review proposed plans, specifications, approve the form of contract and the total estimated cost of the project. The hearing will be held at 9:15 a.m. on December 18, 2023, at the Hancock County Board of Supervisor's Room located at 855 State Street, Garner, Iowa. Persons wishing to make written

tor no later than 9:00 a.m. on December 18, 2023. Persons wishing to make oral comments may do so at the public hearing at the time and place referenced above.
Persons with questions about the proposed construction project for Hancock County Maintenance Fa-

comments may do so by submitting

them to the Hancock County Audi-

cility should contact Jeremy Pur-County Engineer, at 641-923-2243. This notice is being published in

conformance with Iowa Code Chapter 26 and section 331.305 Florence Sis Greiman

Hancock County Board of Supervisors

Published in The Leader on Wednesday, Dec. 6, 2023

## **HANCOCK COUNTY BOS** 11.14.23

### November 14, 2023 Garner, Iowa

The Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons and Jerry J. Tlach present, Absent; none,

The purpose of the meeting was to attend the auction held at Duncan Community Hall of the county farm

located in sections 28 and 29, Garfield Township.

No further business to come before the Board, motion made to adjourn at 10:40 a.m. by Supervisor Rayhons and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on November 20, 2023. ATTEST:

Michelle K. Eisenman, Auditor Florence Sis Greiman, Chair

Published in The Leader on Wednesday, Dec. 6, 2023

### PROBATE | Jeremy Kane Krisko

IN THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE

PROBATE NO. ESPR012179 JEREMY KANE KRISKO, Deceased.

NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE TO CREDITORS To All Persons Interested in the Estate of Jeremy Kane Krisko, Deceased, who died on or about 10-

14-23: You are hereby notified that on 10-30-23 the undersigned was appointed Administrator of the estate. Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the es-

tate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated on 10-30-23.

Jessica Lynn Plumb 656 Bluebill Circle Shakopee, MN 55379 ADMINISTRATOR OF THE James A. Wetterling, ICIS PIN: AT0008398 275 State Street Garner, Iowa 50438 ATTORNEY FOR THE ESTATE

Published in The Leader on Wednesday, Dec. 6 and Dec. 13, 2023

### PROBATE | William P. Stoynoff

### THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF

THE ESTATE OF William P. Stoynoff, Deceased CASE NO ESPR012144 NOTICE OF PROBATE OF WILL,

APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS To All Persons Interested in the Estate of William P. Stoynoff, Deceased, who died on or about Janu-

ary 30, 2023: You are hereby notified that on March 15, 2023, the Last Will and Testament of William P. Stoynoff, deceased, bearing date of April 29, 2004, was admitted to probate in the above named court and that Nick A. Stoynoff was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or

sons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated November 27, 2023. Nick A. Stoynoff, Executor of Estate 41 W578 Farview Road Elburn, IL 60119 Ted Hovda, ICIS#: AT0003733 Attorney for Executor Ted Hovda Law Office P. O. Box 9 180 East 5th Street Garner, IA 50438 Date of second publication: Wednesday, Dec. 13, 2023

Probate Code Section 304

Designate Codicil(s) if any, with

thereafter be forever barred.

Notice is further given that all per-

Published in The Leader on Wednesday, Dec. 6 and Dec. 13, 2023

date(s).

### **PROBATE | Marvin Engstler**

THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF

MARVIN ENGSTLER, Deceased CASE NO. ESPR012175 NOTICE OF PROBATE OF WILL, OF

APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS To All Persons Interested in the Estate of MARVIN ENGSTLER

Deceased, who died on or about October 1, 2023: You are hereby notified that on October 4, 2023, the Last Will and Testament of MARVIN ENGSTLER, deceased, bearing date of January

30, 2023, was admitted to probate in the above named court and that Elizabeth Engstler was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated October 5, 2023. Elizabeth Engstler, Executor of Estate

2615 Hwy 69 Garner, IA 50438 Philip L Garland, ICIS#: AT0001786 Attorney for Executor Garland & Rodriguez Attorneys at

200 State Street PO Box 134 Garner, IA 50438 Date of second publication: Wednesday, Dec. 6, 2023 Probate Code Section 304 Designate Codicil(s) if any, with date(s).

Published in The Leader on Wednesday, Dec. 6 and Dec. 13, 2023

# **GARNER-HAYFIELD-VENTURA BOARD OF EDUCATION MINUTES 11.20.2023**

### Garner-Hayfield-Ventura Board of Education November 20, 2023 5:30 P.M.

Board Members Present: Pam Roberts, Jay Larkin, Kim Upmeyer, Dan Goll, & Jack Toppin

2. Dan Goll approved the agenda as presented & Kim Upmeyer seconded the motion. Ayes: 5 Nays:0.

3. Consent Agenda:

cial Meeting b. Resignations: Dominique Rose: Paraprofessional Elementary c. Staff Contracts: Alysen Pace:

d. Open Enrollment

Klemme ii. Open Enrolled In: (KG) Forest

iv. Open Enrolled In (11) West Hancock

v. Open Enrolled In (KG) Belmond

vii. Open Enrolled In (11) Mason

viii. Open Enrolled Out (10) Clayton

ix. Open Enrolled In (KG) Belmond Klemme

cock

e. Fundraisers: Butterbraids: Washington DC

f. Jack Toppin motioned to approve the consent agenda as presented & Pam Roberts seconded the motion. Ayes: 5 Nays:0 Carried

4. Action Items: a. Bills & Financial Reports i. Pam Roberts Motioned to approve the Bills & Financials as pre-

b. Snow Removal Contract: Pringnitz Custom Snow Removal i. Dan Goll Motioned to approve the Snow Removal contract as presented & Jack Toppin seconded the mo-

tion. Ayes: 5 Nays:0. Carried 5. Adjourn the Retiring Board a. Jack Toppin motioned to approve the retiring board at 5:38 P.M. &

the meeting to order at 5:41 P.M. a. Members Present: Dan Goll, Jay Larkin, Laura Schleusner, Jack Toppin & Kim Upmeyer

viewed the official report of votes as presented 3. Board Secretary Fischer admin-

istered the Oath of office to Laura Schleusner. a. "Do you solemnly swear that you

will support the Constitution of the United States and the Constitution of the State of Iowa, and that you will faithfully and impartially to the best of your ability, discharge the duties of the office of board member in the Garner Hayfield Ventura School District as now and hereaf-

b. Laura Schleusner accepted & agreed upon the oath.

Election of President & Vice President

a. Board Secretary Fischer asked for Nominations for GHV Board President. Dan Goll nominated Jay Larkin to serve as GHV board pres-

that nomination. No additional nominations were provided. b. Board Secretary Fischer asked

for Nominations for GHV Vice President. Kim Upmeyer nominated Dan Goll to serve as GHV board Vice President, Laura Schleusner seconded that nomination. No additional nominations were provided.

c. Kim Upmeyer motioned to approve nominations as listed above & Jack Toppin seconded the mo-

5. Determine Dates & Times of Meetings a. Currently the GHV Board of Edu-

cation meets at 6:30 on the second Monday of the month. b. Jack Toppin motioned to approve

Ayes:5 Navs:0. Carried 6. Appoint the Board Secretary &

School Board Treasurer a. GHV Board of Education appoint-

Treasurer. b. Kim Upmeyer motioned to approve & Jack Toppin seconded the

motion. Ayes: 5 Nays:0. Carried 7. Approval of Remaining Agenda a. Jack Toppin motioned to approve the agenda as presented & Dan

Nays:0. Carried 8. Board Reports a. Elementary Principal: Mr. Meyer-

Steenhard middle school students partnered with Mayor Tim Schmidt to complete an essay "If I were Mayor". Congratulations to Bella Johnson, Brady Rudisill & Aubrey Upmeyer on the essay selection winners. Congratulations to Jordan

c. High School Principal: Mr. Kasper presented on Shawn Miller's behalf. . Congratulations to our Esports team who made it to state in Super Smash Brothers. Congratulations to Jaycelynne Piper on being accepted into the All-State Band on clarinet, and Wyatt Haubrich (bass)

accepted into All-State Choir. 9. Approval of Account Signatures a. GHV Board of Education currently has Holly Fischer & Jay Larkin as authorized signatures for the district. The signature bank accounts include the following: General, Management, PPEL, SAVE, Capital Projects, Nutrition & Activity Funds. b. Kim Upmeyer motioned to approve & Dan Goll seconded the mo-

10. Appoint Official Newspaper a. GHV Board of Education approved the Garner Leader as the official newspaper.

b. Dan Goll motioned to approve the Leader & Laura Schleusner seconded the motion. Ayes: 5 Nays:0. Carried

11. Appoint Board Counsel a. GHV Board of Education will continue to utilize Ahlers & Cooney Law

b. Kim Upmeyer motioned to approve Ahlers & Cooney Law Firm & Jack Toppin seconded the motion. Ayes: 5 Nays:0. Carried.

12. Resolution Naming Official Fi-

nancial Depository a. GHV Board of Education continued to Utilize Clear Lake Bank & Trust, Reliance State Bank, UMB Bank, ISJIT, & Farmers State Bank as the official financial denositories up to the amount of \$20,000,000.00.

b. Laura Schleusner motioned to approve the banks listed above & Ayes:5 Nays:0. Carried.

cy 402.6 provides the appropriate

(Hancock County Sheriff). b. Dan Goll motioned to approve the following Level 1 & 2 investiga-

b. Jack Toppin motioned to approve motion. Ayes: 5 Nays:0. Carried

a GHV Board of Education anproved Jack Toppin & Laura Schlemittee.

Kim Upmeyer motioned to approve ed. Avs: 5 Navs:0. Carried.

on the Building & Grounds Commit-

a. GHV Board of Education approved Jay Larkin & Dan Goll to serve on the Building & Grounds Committee.

prove the Buildings & Grounds Committee as presented & Laura Schleusner seconded the motion. Ayes: 5 Nays:0. Carried

on Transportation Committee a. GHV Board of Education approved Kim Upmeyer & Jack Toppin to serve on the Transportation

b. Dan Goll motioned to approve the Transportation Committee as presented & Laura Schleusner. Ayes: 5 Nays:0. Carried.

on Negotiations Committee a. GHV Board of Education approved Jay Larkin & Laura Schleusner to serve on the Negotiations

Committee.

a. GHV Board of Education approved Jack Toppin to serve on the Education Foundation Board. b. Dan Goll motioned to approve the Education Foundation Committee as presented & Laura Schleus-

(Principal) b. Homeless Coordinator: Angie Bi-

a. Equity Coordinator: Shawn Miller

d. Affirmative Action Coordinator-Debra Steenhard (Principal) e. GHV Board of Education ap-

Jack Toppin seconded the motion. Ayes: 5 Nays:0. Carried. 21. SBRC Application for Modified Supplemental Amount for Open Enrollment Out a. The School Budget Review Com-

mittee allows for requests of addi-

tional authority to pay for increasing

Kim Upmeyer seconded the motion. 13. Appoint Level 1 & Level 2 Inves

investigators listed below. Level 1 (Building Principals) & Level 2

tors & Kim Upmeyer seconded the motion. Ayes: 5 Nays:0. Carried. 14. Approval of County Conference Board Representative for Hancock

a. GHV Board of Education approved Dan Goll to represent the district.

& Laura Schleusner seconded the 15. Appointment of Board members on the Finance Committee

usner to represent the finance comb. Dan Goll motioned to approve &

the Finance Committee as present-16. Appointment of Board members

h Kim Unmeyer motioned to an-

17. Appointment of Board members

Committee.

18. Appointment of Board members

b. Kim Upmever motioned to approve the Negotiations Committee as presented & Dan Goll seconded the motion. Ayes: 5 Nays:0. Carried. 19. Appointment of a Representa-Board

ner. Ayes: 5 Nays:0. Carried. 20. Approval of Coordinators

erle (Counselor) c. 504 Coordinator: Mike Meyering (Principal)

as listed above. Laura Schleusner motioned to approve & vear.

Open Enrollment out in the amount of \$178,728.40. c. Dan Goll motioned to approve the SBRC application as presented & Kim Upmeyer seconded the mo-

a. GHV Board of Education has moved forward to not offer early retirement for 2023-2024 school year in accordance with policy 407.

c. Jack Toppin motioned to approve not moving forward with early retirement & Dan Goll seconded the motion. Ayes:4

Nays:0. Carried. 23. GHV Board of Education moved into the Work Session to discuss future planning with the

24. Kim Upmeyer returned to the meeting at 8:03 P.M. 25. Confirm Date & Time of Next Meeting a. December 11, 2023 @ 6:30 P.M.

the motion. Ayes: 5 Nays:0. Carried. Garner-Hayfield-Ventura Community School District Board Report - Newspaper

Vendor Name, Invoice Description. ... Amount Fund Number 10 OPERATING FUND Absolute Waste Removal, Waste

.....100.25

Access Systems, Agreement...

Ahlers, Cooney, Professional Services ......3,500.00 Alliant Energy, Electricity ...16,938.04 Amazon Capital Services, PBIS TORS, ACDA Registration...290.00 American Union Venture, TV Dis posal......35.00 ARK Therapeutic, Chewing senso-nance Supplies......12.99
Card Services, Craft Stick for Proj ect.....(271.22) Carew, Kristin, Mileage K. Carews ....228.80 Central Iowa Dist. Inc., Transporta-

Medicaid......223.59
TOP OF IOWA CONFERENCE, Maintenance Supplies ......60.00 CENTRAL RIVERS AEA, Printing. ... 568.35 Church, Natasha, Fall Concert Accomp. Fee ......180.00 CITY LAUNDERING CO., Ind Arts COMM1, Phone Bill...........928.94 CONTINENTAL RESEARCH CORP., Building Repair......957.18 Culver-hahn Electric Supply, Main-

tenance and Repair.....244.44 DHS Cashier 1st Fl., Medicaid...... ..244.48 plies......47.50

Electronic Engineering, Emergency Radio.. Employee Benefit Systems, Cafe Federal Fire Equipment, Master control Upgrade.......6,395.00 Five Star Shop Service, Industrial Art Supplies ......287.75
Follett Content Solutions LLC, Elementary Library Books ...... 996.91 Follett Library Resources, Destiny Software Renewal ......2,107.22 GHV General Fund, Tickets for Mu-Hancock County Oil Ass'n, Fuel...

HEWETT WHOLESALE, Foods Class Supplies.......234.44 Huber Supply Co., Industrial Arts Credit Card ...... 1,149.68 Iowa Sports Turf Managers Association, Membership Renewal...75.00 ISFIS, Financial Projection Model Subscription ......2,160.00 Johnson Controls\_2, Repair and Maintenance......1,841.66 JW Pepper & Son Inc, Holiday Concert Music Order......192.74 Kiow Fm, Fall Farm Safety...100.00 LANGUAGE TESTING INTERNA-TIONAL, INC. Textbooks ..... LARSEN PLUMBING & HEATING

Registration ......504.00 MARCO (TX), Copier ......93.55 Mason City Glass Service, Mainte-nance Supplies......250.00 Medical Enterprises, Driver School

CORP, Legals The leader Bill List/ Board of Ed ......239.98 Nelnet Payment Services, ACH Fee.....30.03 NIACC CONTINUING EDUCA-TION, Bus Driver Certification ..

North Central International, Transportation Superior portation Supplies ......53.14 North Iowa Chiropractic and Acupuncture, DOT Physical Jennifer Asche ......85.00 NORTH IOWA TURF & IRRIGA-TION, Winterize Sprinkler System.. 

RIEMAN MUSIC EAST, MS Band Repairs......355.40 River City Communications, Maintenance Supplies......21.0 Scholastic Book Fairs, Book Fair ... .21.00 .....2,385.01 Secure Shred Solutions, LLC, Dis 

TIC Honor Band Registration .. U.S. Cellular, Phone.....342.86 ZILGE APPLIANCE CENTER ...

Fund Number 21
GARNER-HAYFIELD ACTIVITY FUND ANDERSON ERICKSON DAIRY, ... 176.22 ....80.00 BILL DOBLE, Football Helper

Bolson, Brett, Football Helper. .20.00

...149.60

CENTRAL RIVERS AEA, Printing ... ..414.08 Conditioning .....

GRAPHIC EDGE, T shirts for musical......398.7 Haines, Noah, FB Varsity Film ..... ....398.72 ....100.00 Hy-Vee (Accounts Receivable),

COACHES, Yearly Membership... IOWA FFA ASSOCIATION, Chapter/District Fees ......2,220.00 KEN MEYERS, 11/17/23-BBall .....

King, Dion, 11/17/23-BBall .... 80.00 KIRK JEFSON, 11/14/23-BBall .. ....80.00 Ludwig, Dale, 11/14/23-BBall...

Monson, Derik, Winter Formal . ...500.00 Schumacher, Sara, Football Helper SKIP NEVILL, Football...... .80.00 Think it then ink it, Coaches shirts... TIM ESBECK, Officiating ......80.00

Tobin, Gavin, Football game Film... Todd Greiman, 11/18/23-Varsity BBall......160.00 Trophies Plus, Medals ..... 1,822.17 Fund Number 21 ......15,637.64 Fund Number 22

um ......4,722.00 Prairie Energy Cooperative, T Grei-Fund Number 36

Karr Creative LLC, Social Media.... 1,300.00 Marco, Buyout contract ......332.64 

Fund Number 61 ENTERPRISE FUND - NUTRI-TION

Nutrition Supplies ......130.00 Forest City Comm. School Dist, Berhow-Bushall Ralston Milk .. 6.00 Nelnet Payment Services, ACH

Card Services, Supplies for BASP 299.90 Fund Number 62 299.90 Fund Number 64
HOUSE CONSTRUCTION FUND

### forward to approve the SBRC application for maximum on-time funding a. GHV Board of Education Polimodified supplemental amount for

# **HS Media Center**

1 President Larkin called the meeting to order at 5:30 P.M.

a. Minutes: October 30, 2023 Spe-

High School Paraprofessional i. Open Enrolled In: (KG) Belmond

iii. Open Enrolled In (10) Mason City

vi. Open Enrolled In (4) West Hancock

x. Open Enrolled In (7) West Hanxi. Open Enrolled In (11) Forest City

sented & Kim Upmeyer seconded the motion. Ayes: 5 Nays:0. Carried

Kim Upmeyer seconded the motion. Ayes: 5 Nays:0. Carried New board: Organizational Meeting 1. Board Secretary Fischer called

2. GHV board of education re-

ter required by law?"

ident Laura Schleusner seconded

tion. Ayes:5 Nays:0. Carried.

keeping the board meetings at the same time as presented above & Dan Goll seconded the motion.

ed Holly Fischer to serve as the Board Secretary and School Board

Goll seconded the motion. Ayes: 5

ing presented on the Iowa School Report Card Ratings.
b. Middle School Principal: Mrs.

Nedved on making the Opus Honor and Jessa Heitland (alto) for being

tion. Ayes: 5 Nays:0. Carried.

tive for the Education Foundation

proved the following coordinators

students that were not included in certified enrollment the previous b. GHV Board of Education moved

enrollment and open enrolled out

tion. Ayes: 5 Nays:0. Carried. 22. Early Retirement

b. Kim Upmeyer stepped out of the meeting at 7:00 P.M.

district. No board action will be taken during this Work Session.

INC., Maintenance on buildings ..... 4,091.35 LEADER, THE, October Board Min-26. Adjournment a. President Larkin adjourned the meeting at 9:42 P.M. b. Jack Toppin motioned to adjourn the meeting & Dan Goll seconded

Collecting 2024 Transporat ... MID AMERICA PUBLISHING .....2,183.58

> .....750.00 OUTDOOR MAINTENANCE AND REPAIR, Transportation Supplies ....533.20

> Yohn Enterprises, Maintenance Repair ......653.00

Bsn Sports, MS Coach shirt and

Card Services, Caseys Pizza Stu-

dent Council Ditch Clean ... 1,155.08

football bags.....

Cutting Edge Fitness, Strength and .....750.00 Davison, Preston, FB Varsity Film. .80.00 Decker Sporting Goods, Inc., Mat Tape......1,100.65 GOOD NEWS TOUR AND TRAV-EL. Fundraisers......4.776.79

Credit Card .......510.33
IOWA ASSOCIATION OF TRACK

240.00 Kevin Meyers, 11/18/23-Varsity

....80.00 Meyers, Ken or Kim, Officiating... ....80.00 Mike Bamrick, Football Helper ..

MANAGEMENT FUND Jaspersen Insurance, Audit Premi-

PPEL FUND Access Systems, Copiers ... 2,100.63 GIES, Agreement ......6,708.00 Pitney Bowes - Purchase Power, 

EMS DETERGENT SERVICES 

KCL ENGINEERING, House Construction Equipment......9,500.00

### **CITY OF KANAWHA 2023 FINANCIAL REPORT**

16204100600000

CITY OF KANAWHA PO Box 100

KANAWHA IA 50447

POPULATION: 658

### STATE OF IOWA

2023

FINANCIAL REPORT

FISCAL YEAR ENDED

JUNE 30, 2023

CITY OF KANAWHA, IOWA

DUE: December 1, 2023

NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies.

ALL FUNDS						
	Governmental (a)	Proprietary (b)	Total Actual (c)	Budget (d)		
Revenues and Other Financing Sources						
Taxes Levied on Property	362,575		362,575	358,994		
Less: Uncollected Property Taxes-Levy Year	0		0	0		
Net Current Property Taxes	362,575		362,575	358,994		
Delinquent Property Taxes	0		0	0		
TIF Revenues	0		0	0		
Other City Taxes	99,603	0	99,603	107,619		
Licenses and Permits	275	0	275	675		
Use of Money and Property	896	0	896	4,100		
Intergovernmental	195,803	0	195,803	187,375		
Charges for Fees and Service	0	227,683	227,683	236,800		
Special Assessments	0	0	0	0		
Miscellaneous	22,964	0	22,964	7,372		
Other Financing Sources	38,531	0	38,531	35,731		
Transfers In	0	0	0	75,000		
Total Revenues and Other Sources	720,647	227,683	948,330	1,013,666		
Expenditures and Other Financing Uses						
Public Safety	236,252		236,252	247,485		
Public Works	121,657		121,657	145,094		
Health and Social Services	0		0	0		
Culture and Recreation	85,379		85,379	94,717		
Community and Economic Development	3,630		3,630	5,000		
General Government	123,296		123,296	125,087		
Debt Service	85,395		85,395	85,895		
Capital Projects	0		0	0		
Total Governmental Activities Expenditures	655,609	0	655,609	703,278		
BUSINESS TYPE ACTIVITIES		206,011	206,011	491,102		
Total All Expenditures	655,609	206,011	861,620	1,194,380		
Other Financing Uses	0	0	0			
Transfers Out	0	0	0	75,000		
Total All Expenditures/and Other Financing Uses	655,609	206,011	861,620	1,269,380		
Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses	65,038	21,672	86,710	-255,714		
Beginning Fund Balance July 1, 2022	501,043	456,356	957,399	974,374		
Ending Fund Balance June 30, 2023	566,081	478,028	1,044,109	718,660		
NOTE These balances do not include the following, which were not hydreted and are not available for o	ity operations					

NOTE - These balances do not include the following, which were not budgeted and are not available for city operations:

Non-budgeted Internal Service Funds

Pension Trust Funds Agency Funds

Private Purpose Trust Funds Agency

Indebtedness at June 30, 2023	Amount	Indebtedness at June 30, 2023	Amount
General Obligation Debt	548,880	Other Long-Term Debt	0
Revenue Debt	0	Short-Term Debt	0
TIF Revenue Debt	0		,
		General Obligation Debt Limit	1,529,294

### CERTIFICATION

The forgoing report is correct to the best of my knowledge and belief

Maron Brunn	Publication
Signature of Preparer Printed name of Preparer Sharon Grimm	Phone Number 641-762-3632
Alaron Brunin Clerk	Date Signed 12-1-23
Signature of Mayor or other City official (Name and Title) PLEASE PUBLISH THIS PAGE ONLY	

### GARNER CITY COUNCIL MINUTES 11.30.23

### Garner City Council City of Garner Meeting Minutes 11/30/23

The Garner City Council met at City Hall on November 30, 2023. Mayor Schmidt called the meeting to order at 5:30 PM with the following councilors present: Glen Juhl, Marline Lewerke, Damon Quandt, Amber Jenniges, and Don Bell. Also present were the City Clerk Karen Halder and City Administrator Jim Collins.

A motion by Lewerke to approve the agenda was supported by Juhl. Motion carried 5-0.

Public Input: none

A motion by Lewerke to approve Resolution no. 2023 – 95, a resolution approving the hire of Hayden Waring as a Garner Police Officer and setting his hourly wages was supported by Bell. Ayes: Quandt, Juhl, Bell, Lewerke, Jenniges. Nays: none. Motion carried.

A motion by Quandt to approve the Iowa Police Academy training agreement with Hayden Waring was supported by Juhl. Motion carried 5-0.

A motion by Juhl to approve Quality Pump & Control's quote of \$30,695 to install water tower controls was supported by Lewerke. Motion carried 5-0.

A motion by Lewerke to approve Resolution no. 2023 – 96 a resolution approving the Annual Financial Report for the Fiscal Year ending June 30, 2023 and authorizing its submission, was supported by Bell. Ayes: Bell, Jenniges, Quandt, Lewerke, Juhl. Nays: none. Motion carried.

A motion by Bell to adjourn the meeting at 5:45 PM was supported by Lewerke. Motion carried 5-0.

Karen Halder, City Clerk Tim Schmidt, Mayro

### **GARNER CITY COUNCIL MINUTES 11.28.23**

Garner City Council City of Garner Meeting Minutes 11/28/23

The Garner City Council met at City Hall on November 28, 2023. Mayor Schmidt called the meeting to order at 5:30 PM with the following councilors present: Glen Juhl, Marline Lewerke, Damon Quandt, and Don Bell. Also present were the City Clerk Karen Halder, Officers Christy & Shannon, and City Administrator Jim Collins.

A motion by Lewerke to approve the agenda was supported by Bell. Motion carried 4-0.

Mayor Schmidt administered the Oath of Office to Councilor Lewerke and Councilor Juhl.

Public Input: none A motion by Juhl to approve the consent agenda that consisted of the November 14 minutes, Claims Report, Annual Financial Report to the State of Iowa, and appointment of Holly Brink to the Board of Adjustment was supported by Lewerke.

Motion carried 4-0. The Garner Voluntary Ambulance Service introduced Steve Briola as the new service president.

A motion by Quandt to approve Resolution no. 2023 – 91, a resolution approving the Annual Urban Renewal Report, was supported by Juhl. Ayes: Quandt, Juhl, Bell, Lewerke. Nays: none. Motion carried.

A motion by Lewerke to approve Resolution no. 2023 – 92, a resolution approving TIF Appropriation, was supported by Bell. Ayes: Quandt, Juhl, Bell, Lewerke. Nays: none. Motion carried.

A motion by Juhl to approve Resolution no. 2023 – 93, a resolution certifying TIF Debt, was supported by Quandt. Ayes: Quandt, Juhl, Bell, Lewerke. Nays: none. Motion

A motion by Bell to approve Resolution no. 2023 – 94, a resolution adjusting Jeremiah Clark's wages to \$20.50 per hour and granting him permanent employee status, was supported by Lewerke. Ayes: Quandt, Juhl, Bell, Lewerke. Nays: none. Motion carried.

A motion by Lewerke to approve the Wells Sealant Solutions' quote of \$25,995.00 to repair cracks and replace existing caulk at the VMRC was supported by Juhl. Motion car-

Council reviewed and tabled a quote from Smith's Hardware for a natural gas heater at the Tourist Park Shelter. Further study need-

Drew Sweers, V&K Engineering,

presented an estimate for the proposed Pickleball Project.

A motion by Juhl to approve CVT's quote for soil boring and analysis for \$5,385.00 at Hejlik's Fourth and at the Tennis Courts was supported by Bell. Motion carried 4-0.

A motion by Lewerke to approve V&K Engineering's quote of \$29,800 for engineering services and a not-to-exceed quote of \$21,900 for construction services for the 2024 Street Overlay project was supported by Quandt. Motion carried 4-0

A motion by Lewerke to approve V&K Engineering's quote of \$8,500 for engineering services and a not-to-exceed quote of \$7,500 for construction services for the 2024 Storm Sewer Project was supported by Juhl. Motion carried 4-0.

Correspondence: Councilor Bell commented that the City of Forest City shares 60% of their Hotel/Motel Tax receipts with their Chamber.

Bell also asked if Council was interested in starting a State of Iowa Welcome Center at the Garner Chamber of Commerce. Council recommended that the Chamber make a presentation explaining the program.

Councilor Lewerke directed Collins to have Public Works inventory street curbs in need of repair/re-

A motion by Lewerke to adjourn the meeting at 6:13 PM was supported by Bell. Motion carried 4-0.

Karen Halder, City Clerk Tim Schmidt, Mayor

CLAIMS REPORT -November 28, 2023

VENDOR, REFERENCE... AMOUNT 

WD ...... \$ 15.00 TREAS, ST OF IA, STATE TAX ..... \$ 3,055.11 ACTION TARGET, TARGET PRAC-

CARD SERVICES, K-9 FOOD .. \$110.04 SHANNON KEANAN, HARD DRIVE ......\$126.26

\$ 382.76 AFLAC, INSURANCE ...... \$ 57.06 WELLMARK, INSURANCE ... \$ 58.48 BRADS PEST CONTROL, PEST \$ 27.50 CONTROL CINTAS, RUG/MOP SERVICE ....

WELLMARK, INSURANCE ...

\$ 6.37 SIGNS & DESIGNS BY LIZ .. SIGN & VEHICLE DECALS ...... \$ 40.00 AFLAC, INSURANCE ..... \$ 430.20 LINAHON ELECTRIC, ANNUAL MAINT-GENERATOR .. \$ 250.15 WELLMARK, INSURANCE ... ... \$ 264.05

PRAIRIE ENERGY COOP, UTILI-TIES ......\$ 53.00 HUTCHINSON SALT CO, INC, ROCK SALT ...... \$ 7,701.29 STELLAR, SNOWPLOW BLADE & TOOLBOX ...... \$ 11,700.00 ABSOLUTE WASTE, GB/RC CON-TRACT ..... \$ 12,675.78 ABSOLUTE WASTE, GB/RC CON-TRACT ...... \$ 5,9 WELLMARK, INSURANCE . . \$ 5.958.75

ALLIANT, FINAL BILL RED ELEVA-TOR ...... \$ 92.82 NORTH IA TURF & IRGTN, WIN-TERIZE SPRINKLER ....... \$ 80.00 CARD SERVICES, JOINHOME-DEAN SNYDER CONSTRUCTION,

BALL FIELD PROJECT #4. \$ 229,670.86 HYVEE - ACCTS RECVBL, HAL-LOWEEN PARTY SUP & DRINKS ..... \$ 70.74 NORTH IA TURF & IRGTN, SPRIN-KLER SYSTEM ....... \$ 34,560.00 TRANE US INC, CONDENSATE

SWITCH ......\$ 144.00 CINTAS, RUG/MOP SERVICE .....

\$ 29.05 LA JUENGER-RUDISILL, KARLA MILEAGE TO WOMEN IN LEAD-ERSHIP ..... \$ 133.62 MID-WEST ROOFING, REC CEN-TER ROOF REPAIR ....... \$ 273.15 TRANE US INC, GEOTHERMAL TIES ......\$876.91 DORSEY & WHITNEY LLP, 23 UR

PLAN AMEND/EVENT CTR TIF

... \$ 15,323.00 KAR PARTS, TIF REBATE . . \$ 3.205.73 PRAIRIE ENERGY COOP, UTILI-TIES \$39.00 OFFICE DEPOT, OFFICE SUP-PLIES \$18.99 PLIES ..... CARD SERVICES, STRATEGIC PLAN MTG FOOD .......... \$ 184.25 OFFICE DEPOT, OFFICE SUP-

\$ 166.66 SIGNS & DESIGNS BY LIZ, VEHI-CLE DECALS .... ..... \$ 80.00

Published in The Leader on Wednesday, Dec. 6, 2023

SPECTRUM GROUP, CHECKS ..... \$ 115.33 WELLMARK, INSURANCE

COLUMN SOFTWARE PBC, PUB-LICATIONS, NOTICES, MINUTES

JASPERSEN INS, 22-23 ADDL AU-DIT PREMUIM ...... \$ 1,698.00 CINTAS, RUG/MOP SERVICE ... \$ 6 14

LINAHON ELECTRIC, ANNUAL MAINT-GENERATOR ..... \$ 243.15 UMB BANK N.A., POOL INTER-EST PAYMENT ...... \$ 806.25 CORN BELT POWER COOP, LI-BRARY PROJECT PAYMENT .....\$ 36,000.00

UMB BANK N.A., COTTONWOOD SS INTEREST ...... \$ 38,250.00 IA FINANCE AUTHORITY, PRINCI-PAL-THE RESERVE ... \$ 22,140.00 RELIANCE STATE BANK, HEJLIK III PAYMENT ...... \$ 22,698.00 CLBT, STATE STREET SEMIAN NUAL PAY ......\$ 102,900.00 CS CONSTRUCTION LLC, RE-CS CONSTRUCTION CON-MOVING/REPLACING CON-....... \$ 2,132.00 CRETE ......\$ 2,132.00 SIGNS & DESIGNS BY LIZ, SIGN & VEHICLE DECALS ..... \$ 180.00 ACCO, CHEMICALS .....\$ 1,024.24 AFLAC, INSURANCE ...... \$ 64.35 BRADS PEST CONTROL, PEST CONTROL .....\$ 13.75 LINAHON ELECTRIC, ANNUAL MAINT-GENERATOR ..... \$ 264.19 QUADIENT LEASING, POSTAGE \$ 264.15

... \$ 166.67 GROUP. SPECTRUM AP CHECKS .....

\$ 115.34 WELLMARK, INSURANCE ......\$ 124.51 AFLAC, INSURANCE ...... \$ 64.35 BRADS PEST CONTROL, PEST CONTROL .....\$ 13.75 KIRKWOOD, BROWN & CLARK WW CLASS ......\$ 870.00 QUADIENT LEASING, POSTAGE \$870.00

GROUP, SPECTRUM AP CHECKS ..... \$ 115.33 VEENSTRA & KIMM, ENGINEER-

..... \$ 166.67

ING ......\$ 3,790 WELLMARK, INSURANCE ..... \$3,790.00 .....\$ 124.49
IA FINANCE AUTHORITY, WWTP INTEREST SEMI-ANNUAL .....

\$ 6,650.00 SIGNS & DESIGNS BY LIZ, SIGN & VEHICLE DECALS ...... \$ 40.00 IA COMM ASSURANCE, RESTI TUTION-BRANT ......\$ 200.00 Payroll, 11/15/23-11/28/23.....

.....\$ 33,093.46

### PROBATE | Dale Robert Bartelt

THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF DALE ROBERT BARTELT, Deceased. Probate No. ESPR012182

NOTICE OF PROOF OF WILL WITHOUT ADMINISTRATION To All Persons Interested in the Estate of Dale Robert Bartelt, Deceased, who died on or about the 12th day of October, 2023:

You are hereby notified that on the 3rd day of November, 2023, the last will and testament of Dale Robert Bartelt, deceased, bearing date of the 15th day of August, 2013, was admitted to probate in the above named court and there will be no present administration of the es-

tate. Any action to set aside the will must be brought in the district court of the county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Dated this 3rd day of November, 2023.

Julie Sigrid Bartelt, Proponent Attorney for estate: Glenn Bartelt, ICIS PIN No: 0000612 Address: Schoenthaler, Kahler, Reicks & Petersen, 123 N Main St., Maquoketa, IA 52060 Date of second publication

Wednesday, Dec. 13, 2023

Published in The Leader on Wednesday, Dec. 6 and Dec. 13, 2023

## PROBATE BENJAMEN W. MUFF ESPR012185

THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF BENJAMEN W. MUFF, Deceased CASE NO. ESPR012185 NOTICE OF PROBATE OF WILL OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of BENJAMEN W. MUFF. Deceased, who died on or about October 15, 2023:

You are hereby notified that on November 8, 2023, the Last Will and Testament of BENJAMEN W. MUFF, deceased, bearing date of January 14, 2022, was admitted to probate in the above named court and that DEBORA CASH was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or

thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated November 9, 2023.

DEBORA CASH, Executor of Estate

3560285th STREET CLEAR LAKE, IA 50428 Kristen N. OII Ollenburg, ICIS#:AT0006007 Attorney for Executor Pappajohn, Shriver, Eide & Niel-

103 E. State Street, Suite 800 PO Box 1588 Mason City, IA 50402-1588 Date of second publication Probate Code Section 304

Published in The Leader on Wednesday, November 29 and Dec. 6, 2023

# HANCOCK COUNTY BOARD OF SUPERVISORS 11.20.2023

### November 20, 2023 Garner, Iowa

The Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons and Jerry J. Tlach present. Absent: none. The minutes of November 13, 2023

meeting were read and approved. On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Second tier canvass of City/School Election held on November 7, 2023. On motion by Supervisor Rayhons, seconded by Supervisor Tlach and carried unanimously, the Board gave approval to the following: Filed Post-Election Audit Report/Auditor Certification from City/School Election held on November 7, 2023. Approved pay estimate no. 11 for the HVAC System Upgrade project with Mechanical Air Systems Co. in the amount of \$29,163.10.

On motion by Supervisor Rayhons, seconded by Supervisor Tlach and carried, the Board gave approval to the following: Signed purchase agreements for sale of county farm located in Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of section 28, Garfield Township to Matthew James Swanson in the amount of \$537.950 and located in Northeast Quarter (NE 1/4) of section 29, Garfield Township to RLMM3 Inc in the amount of \$2,253,096. Aves: Rayhons, Tlach. Nays: Greiman. Motion passed.

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following Res-

### RESOLUTION No. 2023-037 WHEREAS , Hancock County is

selling the proposed property: PARCEL 'A' BEING PART OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28 TOWNSHIP 96 NORTH RANGE 24 WEST OF THE 5TH PRINCIPAL MERIDIAN HANCOCK COUNTY, IOWA. AS DESCRIBED AND DE-PICTED ON THE PLAT OF SUR-VEY DATED 9-18-23 AND FILED 10-26-23 AS INSTRUMENT NUM-BER 23-1906 IN THE OFFICE OF THE HANCOCK COUNTY RE-CORDER PARCEL 'C' BEING PART OF THE

NORTHEAST QUARTER (NE 1/4) OF SECTION 29 TOWNSHIP 96 NORTH, RANGE 24 WEST OF THE 5 TH PRINCIPAL MERIDIAN HANCOCK COUNTY IOWA AS DESCRIBED AND DEPICTED ON THE PLAT OF SURVEY DATED 9-14-23 AND FILED 10-26-23 AS **INSTRUMENT NUMBER 23-1907** IN THE OFFICE OF THE HAN-COCK COUNTY RECORDER WHEREAS, Hancock County has

received the proposed purchase agreements from Matthew James Swanson for the above-described property (Parcel 'A'), and to have conveyed the above-described property by Warranty Deed, and; WHEREAS, Hancock County has received the proposed purchase agreements from RLMM3 Inc for the above-described property (Parcel 'C'), and to have conveyed the above-described property by War-

ranty Deed, and; WHEREAS, Hancock County finds it is in the public interest to accept for final determination the purchase agreements with Matthew James Swanson and RLMM3 Inc. for the above-described property as set

out within the purchase agreement and to convey the above-described property by Warranty Deed, previously surveyed at the cost of Hancock County, and;

WHEREAS, to comply with Iowa Code section 331.361, a public hearing on this proposal shall be held at the Hancock County Board of Supervisors meeting room, Garner, Iowa. That after the public hearing the Board will make a final determination of this proposed convevance, and

NOW, THEREFORE, BE IT RE-SOLVED BY THE BOARD OF SUPERVISORS OF HANCOCK COUNTY, IOWA, that a public hearing will be held on the proposed agreement to convey by Warranty Deed Parcel 'A' to Matthew James Swanson for the amount of \$537,950, and to convey by Warranty Deed Parcel 'C' to RLMM3 Inc. for the amount of \$2,253,096, and said public hearing shall be held on the 11 th day of December, 2023 at 9:30 a.m. at the Hancock County Board of Supervisors meeting room, Garner, Iowa.

On motion by Supervisor Tlach, seconded by Supervisor Rayhons and carried unanimously, the Board authorized the County Auditor to issue checks for the c laims on file from November 6 to November 20, 2023 as follows: A 1 EXCAVATING & DRAINAGE

INC,BEAVER DAM DD 3 & 4 LAT 2 DITCH......3,637.50 A-1 MOBILE STORAGE SERVICE LLC,BUILDING REPAIRS .....

.....10,210.00 AAA TECHNOLOGIES,LEGAL & AL,TRASH SERVICE ........... 253.15 ADVANCED CONCRETE IN-FESSIONAL SERVICES ..... 750.00 AIRGAS USA LLC, WELDING SUP-PLIES ......759.48 ALLIANT ENERGY,UTIL....7,000.71 AMAZON CAPITAL SERVICES, SUPPLIES......2,100.13 ANN HINDERS,MILEAGE.....31.90 ARNOLD MOTOR SUPPLY,FIL-

BARBARA A TRULSON, CITY/ SCHOOL ELECTION ......... 311.90 BARBARA K SCHAEFER,CITY/ SCHOOL ELECTION ......... 286.40 BARCO MUNICIPAL PRODUCTS INC,SIGN SUPPLIES...... 1,213.82 BAUER BUILT INC.,TIRES ... 89.28 BELINDA RASMUSON OULMAN,-

BMC AGGREGATES LC,ROAD-VICES DD 57......607.50 BRAD'S PEST CONTROL,INSECT

CONTROL.......64.00 BRENDA L HANSON,CITY/ SCHOOL ELECTION ..........292.10 BRIAN ROBERTS,MEDICAL EX-AMINER......617.60 BROTHERS ACE HARDWARE,-TY SCREENINGS ......90.00 CALHOUN-BURNS/ASSOC IN-C.BRIDGE INSPECTION 4 512 20 CARD SERVICES,PARTS/LODG-ING/TRAINING......1,534.87 CAROL NIEWALD.CITY/SCHOOL ELECTION.......325.00 CATALDO FUNERAL HOME IN-

C,TRANSPORT/POUCH...1,990.00 CEMSTONE CONCRETE MATE-RIALS LLC, ASPHALT ..... 3,910.00 CENTRAL IOWA DISTRIBUTING, INC..CUST/SUPPLY..... 874 00 CENTRAL IOWA DISTRIBUTING, INC.,MISC SUPPLIES......207.00 CENTURY LINK, PHONE ..... 33.95 CERRO GORDO CO AUDI-TOR,LEVY FOR JDD 86-1-31 LAT 4 UPPER TILE MINOR SYS. . 1,753.05

CHEMSEARCH, CHEMICALS/ TREAT BOILER ANTIFREEZE.. ... 659.95 CHOSEN VALLEY TESTING IN-

C,BRITT FACILITY SITEWORK... .... 1,065.00 CINDY WACKER, CITY/SCHOOL CITY OF CRYSTAL LAKE, WATER/

CITY OF FOREST CITY, UTILITIES

306.62 CITY OF GARNER,W/S ..... 265.41 CITY OF GOODELL, SEWER & WATER......85.00 CITY OF KLEMME,SEWER & WATER.....58.44 CITY OF WODEN,SEWER & PORT PACKAGE.......169.00 COMMUNICATIONS 1 NET-WORK,INTERNET/PH ..... CONNIE SWANSON,CITY/ CORWITH MUN UTILITIES,WA-TER & SEWER......75.34 COTT SYSTEMS INC,HOSTED ONLINE INDEX BOOKS ..... 265.00 CULLIGAN MASON CITY, CUST SUPPLY......42.80 DAKOTA SUPPLY GROUP BLADES .. 42,600.00 DAN BARICKMAN,SAFETY... 150.00 DAVID BOOGERD, CITY/SCHOOL ELECTION.....245.60 DAVID L PADDERUD,CITY/ DAVID L PADDERUD,CITY/ SCHOOL ELECTION ........... 303.20

CO,PAYMENT #6/VESTIBULE. ......325,348.09 DEAN SNYDER CONSTRUCTION CO,CONSULTANT FEES ..... ......18,690.00 DEBORAH L STROMER,CITY/ SCHOOL ELECTION .......263.60 DENISE L JAKOUBEK.CITY/ SCHOOL ELECTION ..........289.00 DENISE R HISCOCKS,CITY/ SCHOOL ELECTION ......... 106.50 DIANA LOU DEIBLER,CITY/ SCHOOL ELECTION ....... 330.95 DIANE KAY DEIBLER, CITY/ SCHOOL ELECTION ...........252.00 DIANE L NALL,CITY/SCHOOL & SERVICE, MOWER PARTS... 9.76 DRIVERS LICENSE GUIDE COMPANY, INTERNATIONAL I D SERVICES ......572.00 DYLAN JAMES THOMAS,SUB-

DAVID LANE, SHOP TOOLS .... 456.88 DEAN SNYDER CONSTRUCTION

STALLATION/PROGRAMMING... ......475.00 ELECTRONIC ENGR. CO., RADIO PART .....27.87 ELECTRONIC SPECIALTIES IN-C MONTHLY RADIO SERV 174 00 ELIZABETH H POWERS, CLEAN-ING OFFICE COMM HEALTH.

ELIZABETH MULLENBACH,MLGE .. 15.02 ELIZABETH TVEITEN,CITY/ SCHOOL ELECTION ........296.30
ELLEN TUSHA,CITY/SCHOOL
ELECTION ...........269.66
ENGH RENTAL INC,RENT PAY-MENT ......550.00 EWING FUNERAL HOME IN-

C,TRANSFER REMAINS .... 250.00 ..... 133 19 GALLS LLC.UNIFORMS ..... 214.37 GARNER LUMBER & SUPPLY CO,CONCRETE REPAIR..... 33.80 GOVERNMENT FORMS

SUPPLIES, MINUTE BOOK NERSHIP, WALL REPAIRS ... 626.05 HANCOCK CO EXTENSION, MEETING FEES......235.00 HANCOCK CO SEC ROAD DEPT,E911 SIGN INSTALLATION. ......1,991.47 HANCOCK COUNTY COOP OIL

AND

SYSTEM, GRANTS/SAFETY SCREEN.....21,304.75 HANCOCK COUNTY MEDICAL BENEFIT,DEC MEDICAL PREMI-

COOP, UTILITIES... HENRY M ADKINS & SON IN-C,BALLOTS & SHIPPING/CODING ......11,109.14 HILTON GARDEN INN,TRAINING.

HIWAY TRUCK EQUIP INC,PARTS ......1,884.01 HOFFMAN FILTER SERVICE LL-ABLE, CUST SUPPLY.....28.14 IACCBE-WINTEERFEST, ICUBE WINTER CONFERENCE .... 260.00 IDDA DRAINAGE CONE 140 00 IOWA DEPT OF REVENUE, CABIN TAX......56.43 ACADEMY, JAIL SCHOOL ... 125.00 IOWA PRISON INDUSTRIES, 

UTIES' ASSOCIATION, MEMBER-SHIPS......400.00 ISAAC NIEMAN,WELL ASSESS/ RENOVATION ...... 1,500.00 JAMES H HILL, CITY/SCHOOL JAMES WELSH,MLGE......249.44 JAN E LIBBEY,CITY/SCHOOL ELECTION......54.15
JANICE KIRSCHBAUM,CITY/ SCHOOL ELECTION ........ 348.00 JEN OSTERKAMP, CITY/SCHOOL | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 287.70 | 2

RATING LTD, PAINTING CEILINGS RETIREMENT PARTY......94.02
JILL L OLSON,CITY/SCHOOL ELECTION......264.00 JOHN BOWMAN,CITY/SCHOOL TERS......591.21 JOHNSON, MULHOLLAND, CO-

CHRANE, LEGAL SERVICES DD... JOSEPH DAVID PETERSEN,MED ALLEN, CITY/SCHOOL

ELECTION.. .324.00 JUDY. SPEAR, CITY/SCHOOL ELECTION......242.25 K.C. NIELSEN, LTD.,TRACTOR REPAIR ......213.02 KAREN PRIEBE,CITY/SCHOOL 

SCHOOL ELECTION ... .. 252.00 CAROLUS, SAFETY **KEITH** BOOTS 150 00 KOSSUTH COUNTY AUDITOR,LEVY FOR JDD 36-2 ... 7,674.25 KRISTIN K FORMANEK, CITY/ SCHOOL ELECTION ......246.00 LEANNE SHIPLER, CITY/SCHOOL

HOME, FUNERAL SERVICES .... ...2,000.00 MARCIA SIMPSON,CITY/SCHOOL ELECTION......414.40 MARCO TECHNOLOGIES LLC,-

COPIER......52.49 MARVIN L JOHNSON,MLGE...... MARY L GOEMAAT,CAMP-GROUND HOST.......100.00 MCNEESE TIRE LC,TIRE REPAIR

.....215.68 MECHANICAL AIR SYSTEMS,H-VAC PAYMENTS #9 & #10..... ......487,431.66 MENARDS,BUILDING MAINT/ DOOR REPLACEMENT... 1,191.51 MICHAEL DOUGLASS DAISY, CAMPGROUND HOST ...... 100.00 CORP,PUBL ......889.00 MOTOROLA SOLUTIONS IN-C,VIDEO CAMERA YEARLY LI-

NELSON SEPTIC SERVICES LL-C,SEPTIC TANK PUMPOUT....

..750.00 NEW COOPERATIVE INC, GAS. ... 20.00 NEWMAN SIGNS INC, SIGNS... 

SERVER/MONTHLY SUPP/EQUIP NORTH IOWA MEDIA GROUP,-TIVE, DIESEL......5,733.04 OFFICE/ST PUBLIC DEFENDER TREASURER STATE OF IOWA,-JUV CO BASE......1,543.00 OLLENBURG MOTORS INC,VEHI-CLE SERVICE......87.90
OPN ARCHITECTS INC., PROFES-

SIONAL SERVICES/VESTIBULE... SON CITY, KLEMME SHED RE-PAIRS ......4,556.60 PESTICIDE BUREAU-IDALS,PES-TICIDE LICENSE RENEWAL... 15.00 PETROBLEND CORPORA-

TION,OIL ......4,026.42 PHYLLIS L SPADE,CITY/SCHOOL ELECTION......244.00 POWERPLAN,PARTS.......481.40 PRAIRIE ENERGY COOPERA-TIVE,UTILITIES......620.96 PRITCHARD AUTO COMPANY,-VEHICLE SERVICE ........... 184.73
QUILL CORPORATION, SUPPLIES

RACHEL GINBEY, EDUC/TRAIN-

......206,745.42 RELIABLE GLASS SOLUTIONS MANN,S1/2 OF SW LYING SE OF HWY 18 27-96-25......63.91 RONNA J MYERS,CITY/SCHOOL ELECTION......252.00 SHAWN M HUINKER,CITY/ SCHOOL ELECTION......264.00 SHIRLEY OLSON, CITY/SCHOOL ELECTION.......278.85 SHIRLEY TEGTMEYER,CITY/ SCHOOL ELECTION ............ 206.70 SKYBLUE SOLUTIONS,PHONE ...

......997.77 SNYDER & ASSOCIATES IN-C,ENGINEERING SERVICES... ELECTION......299.80 SWENSON'S HARDWARE,MISC SUPPLIES......701.02 TED HALL,CITY/SCHOOL ELEC-TION ......240.65 THE COBBLER SHOPPE,UNI-

T-MOBILE, PHONES...... 1,449.83 TRACY L MARSHALL, MLGE ..... TRULSON AUTO PARTS, BATTER-UMB BANK, N.A., BOND INTER-EST......20,600.00 UNIVERSITY OF NEBRASKA MEDICAL CENTER,LEGAL & ELECTION......309.00 VERIZON,PHONE......40.01 VERONICA MAAS, MLGE.... 212.14 VISUAL EDGE IT, CONTRACT 

WARREN COUNTY SHERIFF'S OFFICE, LEGAL & COURT.... 45.00 WASTE MANAGEMENT, DISPOS AL ......538.60 WELLS FARGO FINANCIAL LEAS-538 60 ING,COPIER .......304.91 WEST PAYMENT CENTER,DATA WILLSON & PECHACEK PLC,LE-GAL SERVICES ......857.50 WINNEBAGO COOP,PHONE ......

......546.12 WINNEBAGO COUNTY JAIL,IN-OPEN DITCH ......2,583.31 YOHNCO INC,ASPHALT ....850.00 ZIEGLER INC.,PARTS ..... 2,785.54 the Board, motion made to adjourn at 10:23 a.m. by Supervisor Tlach and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on November 27, 2023. ATTEST:

Michelle K. Eisenman, Auditor Florence Sis Greiman, Chair