

OFFICIAL BOARD PROCEEDINGS: Garner-Hayfield-Ventura Community School District

Board of Education Meeting Date: June 8th, 2022 Regular Meeting of the Board High School Library 6:30 P.M.

Members Present: Pam Roberts, Dan Goll, Jack Toppin, Jay Larkin & Kim Upmeyer

1. President Roberts called the meeting to order at 6:30 2. Jay Larkin adopted the agenda as presented. Dan Goll Seconded the motion. 5-0 vote. Carried.

3. Consent Agenda a. Minutes b. Resignations: i. Judy Winter: Nutrition ii. Nic Tusha: Weightroom iii. Jeff Griffin: High School

Band iv. Deb Lutkenhous: Nutrition v. Kristie Christians: Nutrition

c. Hires: i. Carter Henken: MS Student Council ii. Connie Hackenmiller: MS Student Council

d. Jack Toppin made the motion & Seconded by Kim Upmeyer. 5-0 Vote. Carried

4. Bills & Financial Reports a. Board Secretary Fischer will review the Revenue & Expenditure report on the balances on the Debt Service account. GHV school board will approve the Bill List at this time.

b. Motion by Dan Goll & Seconded by Jack Toppin. 5-0 Vote. Carried

5. Lift Station & Pump: a. Replacement of the Lift Station and Pump Rehabilitation from Quality Flow for \$23,360.00.

b. Motion by Kim Upmeyer & Seconded by Jack Toppin. 5-0 Vote. Carried

6. Four Oaks Agreement a. GHV will serve as the host district and Forest City Community School District will serve as the fiscal agent.

b. Motion by Dan Goll & Seconded by Jack Toppin. 5-0 Vote. Carried

7. Four Oaks Consortium Agreement a. Approval of the 28E Agreement for the North Iowa Therapeutic Instructional Consortium for the 2022-2023 school year.

b. Motion by Jack Toppin & Seconded by Kim Upmeyer. 5-0 Vote. Carried

8. TK-4 Elementary Handbook 2022-2023 a. Motion by Dan Goll & Seconded by Jay Larkin. 5-0 Vote. Carried

9. Middle School/High School Handbook 2022-2023 a. Motion by Jack Toppin & Seconded by Kim Upmeyer. 5-0 Vote. Carried

10. 2022-2023 Staff Handbook

a. Motion by Jay Larkin & Seconded by Jack Toppin

11. Student Fees 2022-2023 a. Motion by Kim Upmeyer & Seconded by Dan Goll. 5-0 Vote. Carried

12. First Reading of the 600 Series for the GHV policy manual a. GHV School Board decided to table this item and revisit it at the June 22nd board meeting.

13. Confirm Date & Time of Next Meeting a. June 22nd, 2022 @ 6:30 P.M.-Special Meeting

14. President Roberts adjourned the meeting at 8:46 P.M. a. Motion by Jack Toppin and Seconded by Dan Goll. 5-0 Vote. Carried

Fund Number 10 OPERATING FUND

43 North Iowa April 2022 Billing .....134.40 Absolute Waste Removal PK-8 Building .....1,857.21 Access Systems Computer Equipment.....116.01 Ahlers, Cooney, Dorweiler, Services for May 2022.....1,126.50 Alan Stumme Transportation Reimbursement.....155.52 Alliant Energy May 2022 High School .....9,316.86 Amazon Capital Services Reading Curriculum Textbook .....196.20 American Legion 4 Flags.....125.56 Arnold Motor Supply Fuel Pump .....546.90 Blackhawk Pest Control High school.....127.64 Brothers Ace Hardware Transportation Supplies .....232.41 C&D Used Oil Services LLC Removal of Oil .....120.00 C. H. McGuiness Co., Inc. CAD Damper .....302.00 Calico Hutch Serviced the quilting machine .....213.00 Card Services SawStop Brake and Brake Cartridge Key.....5,600.81 CCP Industries Maint Sup ...896.26 Central Iowa Dist. Inc. Wheels for Transportation .....659.00 Church, Natasha Accompanist Payment.....540.00 City Laundering Co. Ventura Location .....499.71 City Of Garner May 2022...1,197.23 City of Ventura May 2022...324.06 Clear Lake Community Schools 2nd Semester Open Enrollment .....342,052.67 Comm1 June 2022 .....942.96 Contract Specialties Fertilizer for building and grounds...8,845.98 Culligan May K-8 Building .....559.90 Culver-hahn Electric Supply Maint Sup.....608.96 Doug's Small Engine Cable Throttle.....94.45 Electronic Specialties Transportation Supplies .....897.62 Fastenal Maint Sup.....820.13

Federal Fire Equipment Troubleshoot Alarms .....165.00 Five Star Co-Op Transportation Supplies .....675.19 Five Star Shop Service Re-Stocked Bolt Bin.....1,195.90 Follett Library Resources Rest of grant money books .....2,373.90 Forest City Comm. School Dist 2nd Semester Open Enrollment Billing .....14,489.75 Garner Appliance Maint Sup ...20.99 Garner Lumber & Supply Ceiling Tiles .....572.61 Garner Park and Rec Department 1-1 Mentor Program.....640.00 Gustave A. Larson Co. Building repairs .....72.65 Huber Supply Co. Rental Invoice .....262.32 Hy-Vee (Accounts Receivable) .....2,542.00 IASBO BootCamp Training ...110.00 Kemna Auto Center transportation Supplies .....7,066.35 KIOV Fm Senior Salutes ...100.00 Larsen Plumbing & Heating Inc. Maint Sup.....2,606.90 Marco (TX) Monthly Payment ...87.80 Mason City Community School Open Enrollment 2nd semester .....26,867.40 Mid America Publishing Corp Meeting 5.8.22 .....261.43 Midwest Wheel Transportation Supplies .....280.00 Nancy Watson June Early Retirement .....290.49 NIACC Continuing Education Transportation Class .....100.00 North Central International Maint Sup .....1,832.66 North Iowa Chiropractic and Acupuncture Transportation Physical .....75.00 North Iowa Turf & Irrigation High School System .....276.77 Numotion WS Stander .....2,550.87 Pringnitz Custom Snow Removal .....200.00 Project Lead the Way, Inc. Online Design Model .....1,200.00 Purchase Power Monthly payment .....69.54 R & D Industries additional items for auditoriums .....442.29 Ralston, Mindy May 2022 ...199.08 Richard Mock Work for Piano Tuning done in May .....440.00 Rieman Music East 9-12 Repairs .....458.68 River City Communications Monthly Monitor .....1,506.00 Rockler Woodworking & Hardware Clock set for K8 office clock...16.98 Saw Stop Info. SawStop Brake and Brake Cartridge Key .....253.74 School Bus Sales Co. Bus Fueling Bus #1 .....1,058.20 Shred-It High School Shred It .....56.72 Sky Blue May 2022.....889.88 Solution Tree Inc. Professional Development.....13,437.38

Symmetry Energy Solutions April 2022 .....7,899.37 Timberline Billing Service Medicaid billing .....977.04 U.S. Cellular June 2022.....367.35 VTeI May 2022.....531.38 Ward, Jodee Laundry Supplies .....34.97 West Fork CSD 2nd semester .....3,864.89 West Hancock Comm. Schools 2nd semester OE billing.....11,083.33 YouPlace Professional Development all staff .....1,300.00 Fund Number 10.....490,912.75

Fund Number 21 GARNER-HAYFIELD ACTIVITY FUND

Amdt, Theo 6/3/22-Baseball Ump .....130.00 ASPI Solutioinc, Inc. Cardinal Relays .....456.00 Bear Creek Country Club Girls Golf Meal Money .....130.00 Belmont Country Club Golf Tournament Entry Fee .....60.00 Boosters Incorporated New cheer mascot .....979.00 Brandenburg, Fabian 6/2/22 -Baseball Ump .....130.00 Brian Pearce 6/3/22-Softball...120.00 Brian Watkins 5/13/22-Soccer Official .....110.00 Bsn Sports T Fittings for the Soccer goals .....48.33 Card Services Graduation Memory card .....1,548.99 Cattlemen's At The Club Golf Meal Money .....39.04 Charlie Ramsay Soccer Official .....165.00 Chris Sunken Track Official...180.00 Clarmond Country Club Golf Meet entry fee .....130.00 Clayton Nalan Softball Ump June 2nd .....120.00 Daryl Erickson 6/3/22-Softball .....120.00 Decker Sporting Goods, Inc. Football parkas .....8,988.34 Forest City Comm. School Dist TIC Art Show Expense .....104.07 Forest City Golf Course Meal Money for Meet .....130.00 Hoodier, Galen 6/2/22-Softball Ump .....120.00 Hy-Vee (Accounts Receivable) .....126.18 Iowa Girls HS Athl. Union Regional Soccer Game .....414.00 Iowa High School Speech Assn Registrations .....443.00 Iowa State Fair - FFA Entry Dept. FFA Entry Fee .....350.00 Jason Slater 5/31/22-Softball .....120.00 Java 18 LLC Student Council Middle School .....70.00 Joe Schleis 5/13/22-Soccer Official .....175.00 Joel Grabinoski Track Meet...338.00 Josten's Gowns .....90.00 Kangas, Tim 5/13/2022 soccer official.....0.00 Karl Wooldridge 5/31/22-Softball .....7,321.72 Diamond Vogel-Supplies .....271.38 Edmentum-Supplies .....300.00 Electronic Specialties, Inc-Service /Parts.....750.84 Forest City Comm. School Dist -Tuition .....22,337.12 Garner-Hayfield-Ventura Comm. School-Open Enrollment/Fees .....71,595.78 Gold-Eagle Cooperative-Supplies /Fuel .....1,802.52 Gretililat, Elizabeth-Reimbursement .....404.00 Hanson & Sons-Supplies...1,270.84 Hutcheson, Kelly-Reimbursement .....14.04 Iowa Division Of Criminal Investigation -Background Check .....30.00 Iowa High School Music Association -Fees/Registration.....30.00 ISEBA-Medical Insurance .....78,628.76 KIOV-FM-Announcements ...70.00 Kronemann, Wayne-Reimbursement .....28.89 Language Testing International Inc -Services .....60.00 Lodin-Otto Lawn Spraying-Lawn Spraying .....400.00 Luverne CSD-Enrollment/Fees .....3,694.44 Mason City Community School -Registration/Fees.....161.52 MercyOne Occupational Health -Purch Services.....114.00 Mid-America Publishing Corp -Publishing .....262.21 Nelson, Doug-Reimbursement .....50.00 New Coop, Inc.-Gas/Diesel /Supplies .....6,127.46 Next Generation Technology -Supplies/Service .....5,698.00 NIACC-Classes/Training ...3,733.50 North Iowa Lumber & Design -Supplies .....216.27 North Iowa Media Group -Publications .....528.28 Perfection Learning-Supplies .....536.59 Peterson, Dan-Reimbursement .....360.00 Timberline Billing-Medicaid Billing .....948.22 Trulson Auto Parts-Parts/Supplies /Service .....874.90 Verbrugge, Ruth-Reimbursement .....360.00 Visa-Travel/Supplies .....1,969.53 Waste Mgmt Of Northern Iowa .....120.00 Kimberly Watkins 5/13/2022 soccer official.....110.00 Kuehl, Allan Official for 5/12/22 .....265.00 Lake Mills Community School District 6/4/22-SB Entry.....80.00 Mark Nalan 6/2/22-Softball Ump .....120.00 Mid America Publishing Corp FFA Plant Sale.....53.75 MINH LU 5/14/22-JV Soccer Official .....0.00 Music Theatre International Mamma Mia Script .....1,407.43 Nickl, Kristina 5/13/22-Soccer Official .....100.00 Nikl, Kristina 5/14/22-JV Soccer Official.....85.00 North Iowa Design Color Run for Student Council .....1,388.50 On Deck Sports Indoor Pitching Mound .....1,383.25 Reiter, Samuel Track Meet ...330.00 Riddell New football helmets .....2,648.95 Scott Whitehill 6/2/22-Baseball Ump Reimbursement.....130.00 Severson, Colby Official for 5/12/22 .....225.00 Signs & Designs By Liz Girls/Boys Soccer Banners .....140.00 Sunken, Dave Track Official ...180.00 Tom Schreiber Soccer Official .....145.00 Trey Becker 6/3/22-Baseball Ump .....130.00 Vandusseldorp, Angie Band Trip Reimbursement.....288.70 Wayne Lemens Official for 5/12/22 .....130.00 Fund Number 21.....25,395.53

Fund Number 61 ENTERPRISE FUND - NUTRITION

Benson, Tenisha Senior Lunch Refund .....5.97 Darg, Melissa Senior Lunch Refund .....53.40 EMS Detergent Services Nutrition Repairs.....454.60 Furst, Martin & Nicole Senior Lunch Refund .....7.50 Gamerdinger, Dawn Senior Lunch Refund .....29.45 GHV General Fund May 2022 Salaires .....11,466.55 Goodwin Tucker Group Service Call to the High School.....396.50 Graff, Michelle Senior Lunch Refund .....11.36 Harle, Mona Senior Lunch Refund .....51.80 Heffin, Shannon Senior Lunch Refund .....19.80 Hoelt, Jennifer & Matt Senior Lunch Refund .....19.70 Holdeman, Andrea Senior Lunch Refund .....3.85 Howke, Steve or Brenda Senior Lunch Refund.....23.75 Hughes, Andrea Senior Lunch Refund .....105.10 Jamieson, Cass Senior Lunch Refund .....23.75 Matt Frank Senior Lunch Refund .....114.55 Morgan, Sean Senior Lunch Refund .....13.70 Murphy, Mandy Senior Lunch Refund .....45.40 Nielsen, Scott or Nancy Senior Lunch Refund.....3.00 Osterhaus, Heidi Safe Serve Certified .....36.00 Richardson, Shelly or Roger Senior Lunch Refund.....35.65 Roberts, Pam Senior Lunch Refund .....10.90 Sloan, Dave Senior Lunch Refund .....59.35 Tusler, Shannon Senior Lunch Refund .....46.20 Watson, Katie Senior Lunch Refund .....13.05 Fund Number 61.....13,050.88

Fund Number 62 BEFORE & AFTER SCHOOL CHILD CARE

Amazon Capital Services popcorn supplies.....37.49 Hewett Wholesale BASP Supplies .....664.51 Hy-Vee (Accounts Receivable) .....163.00 Fund Number 62.....865.00

Fund Number 82 PHYLLIS WOIWOLD SCHOLARSHIP

Englin, Brandon Woiwold Scholarship .....500.00 Fund Number 82.....500.00

Fund Number 92 FOUR OAKS THERAPUTIC CENTER

Four Oaks May 2022 .....39,424.00 Fund Number 92.....39,424.00 Grand Total.....605,142.09 Published in The Leader on Wednesday, June 29, 2022

OFFICIAL BOARD PROCEEDINGS: West Hancock Community School District

REGULAR MEETING WEST HANCOCK BOARD OF DIRECTORS June 20, 2022

The West Hancock Community School Board of Directors met in regular session in the West Hancock Middle School cafeteria. Board President R. Johnson called the meeting to order at 6:00 p.m.

Members present: R. Johnson, Burgardt, Harle, Bixel, Deutsch and Wilson. Absent: A. Johnson. Others present: Superintendent Kronemann, Business Manager Larson, Principals Peterson, Verbrugge and DeHart, Diane Trautman and a reporter for the Garner Leader.

Motion by Harle, seconded by Deutsch, to approve the items listed under the consent agenda. Carried: 6-0.

Administrative reports were given.

Motion by Wilson, seconded by Deutsch, to approve Katie Burgardt as Pep Club Advisor. Carried: 6-0.

Motion by Deutsch, seconded by Bixel, to approve Erin Kamrad as Elementary computer coordinator. Carried: 6-0.

Motion by Harle, seconded by Wilson, to approve Duane Smith as MS daytime custodian. Carried: 6-0.

Motion by Burgardt, seconded by Harle, to approve Tony Reineke as Buildings and Grounds Director. Carried: 6-0.

Motion by Deutsch, seconded by Bixel, to approve Jeff Watkins as Transportation Director. Carried: 6-0.

Motion by Deutsch, seconded by Harle, to approve Seth Goepel as 1/2 time weight room supervisor. Carried: 6-0.

Motion by Bixel, seconded by Harle, to approve Nick Burgardt as 1/2 time weight room supervisor. Carried: 6-0.

Motion by Deutsch, seconded by Burgardt, to approve Linda Christoffers as the District Librarian. Carried: 6-0.

Motion by Wilson, seconded by Deutsch, to approve Betsy Mortensen as a Para. Carried: 6-0.

Motion by Deutsch, seconded by Burgardt, to accept the resignation from Amy Larson as District Business Manager and Board Secretary. Carried: 6-0.

tary. Carried: 6-0.

Motion by Harle, seconded by Bixel, to approve the following volunteer coaches for the 2022-2023 school year. Carried: 6-0.

Football: Brady Wilson, Stacey Goepel, Seth Goepel, CJ Kamrad, Nick Burgardt Wrestling: Doug Doughan, Dave Brown, Ted Smith, Logan Brown, Ethan Kronemann

Boys Basketball: Jordan Savoy, Brady Wilson, Chase Eisenman, Jeremy Barnes

Girls Basketball: Kevin Wilson, Dale Hesley Track: Bob Dodge

Motion by Burgardt, seconded by Harle, to approve \$120/day as a rate for substitute teachers for the 2022-2023 school year. Carried 6-0.

Motion by Bixel, seconded by Wilson, to raise the mileage rate for use of a personal vehicle to 58 cents per mile for the 2022-2023 school year. Carried: 6-0.

Motion by Deutsch, seconded by Wilson, to reappoint The Leader as the newspaper for official publications for the 2022-2023 school year. Carried: 6-0.

Motion by Burgardt, seconded by Deutsch, to appoint Ahlers and Cooney as legal counsel for the 2022-2023 school year. Carried: 6-0.

Motion by Harle, second by Bixel, to reappoint Alyssa Abbas and Matthew Welp to serve as Level I investigators and to reappoint the Hancock County Sheriff's Office to serve as Level II investigator for the 2022-2023 school year. Carried: 6-0.

Motion by Harle, seconded by Deutsch, to approve the 2022-2023 handbook with changes. Carried: 6-0.

Motion by Deutsch, seconded by Bixel, to approve the NIACC agreements for concurrent programs, entrepreneur academy and health academy. Carried: 6-0

2nd reading of the following policies:200, 700, and 800 series-200.3, 710.1E1, 710.1E2, 710.1R1, 802.4.

Motion by Harle, seconded by Wilson, to approve the second and final reading of board policies listed above. Carried: 6-0.

Motion by Deutsch, seconded by Harle, to approve the changes to the registration sheet for the 2022-2023 school year. Carried: 6-0.

Motion by Deutsch, seconded by Bixel, to approve the milk bid for the 2022-2023 school year from Anderson Erickson. Carried: 6-0.

Motion by Burgardt, seconded by Deutsch, to approve the bread bid for the 2022-2023 school year from PAN-O- GOLD Baking Co. Carried: 6-0.

Motion by Deutsch, seconded by Burgardt, to approve the bid from Mason City Glass of \$9,786.62 to replace two exterior doors. Carried: 6-0.

Motion by Deutsch, seconded by Wilson, to approve ICAP plan as explained for the 2022-2023 school year. Carried: 6-0.

Motion by Deutsch, seconded by Bixel, to adjourn the meeting at 7:11 p.m. Carried: 6-0.

Ryan Johnson, President Amy Larson, Board Secretary

Checking Account ID 1 Fund Number 10 OPERATING FUND

Act-Materials.....1,152.00 Advantage Administrators-Flex Benefits Management.....156.00 Ahlers & Cooney, P.C.-Legal...298.50 Alliant Energy-Electricity/Gas .....13,818.07 Amazon Capital Services Inc -Supplies.....646.66 Anderson Erickson Dairy Co-Milk .....30.24 Britt Food Center-Supplies .....62.83 Carlson, Rita-Refund Insurance .....50.00 CDW Government, Inc.-Computer Equipment .....220.25 Central Rivers AEA-Supplies /Service.....1,308.80 Christensen, Ray-Physical ...50.00 City Of Britt-Water/Sewer/Building Permits.....804.53 City Of Kanawha-Water,Sewer .....456.86 Clarion-Goldfield-Dows CSD-Open Enrollment.....2,611.50 Communications 1 Network-Phone /Int.Access/Repairs/Cable .....1,157.18 Constellation-New Energy-Natural Gas .....617.59 Construction Materials Testing, Inc -Supplies.....1,747.50 DHS Cashier 1st FI-Medicare .....7,321.72

.....7,321.72 Diamond Vogel-Supplies .....271.38 Edmentum-Supplies .....300.00 Electronic Specialties, Inc-Service /Parts.....750.84 Forest City Comm. School Dist -Tuition .....22,337.12 Garner-Hayfield-Ventura Comm. School-Open Enrollment/Fees .....71,595.78 Gold-Eagle Cooperative-Supplies /Fuel .....1,802.52 Gretililat, Elizabeth-Reimbursement .....404.00 Hanson & Sons-Supplies...1,270.84 Hutcheson, Kelly-Reimbursement .....14.04 Iowa Division Of Criminal Investigation -Background Check .....30.00 Iowa High School Music Association -Fees/Registration.....30.00 ISEBA-Medical Insurance .....78,628.76 KIOV-FM-Announcements ...70.00 Kronemann, Wayne-Reimbursement .....28.89 Language Testing International Inc -Services .....60.00 Lodin-Otto Lawn Spraying-Lawn Spraying .....400.00 Luverne CSD-Enrollment/Fees .....3,694.44 Mason City Community School -Registration/Fees.....161.52 MercyOne Occupational Health -Purch Services.....114.00 Mid-America Publishing Corp -Publishing .....262.21 Nelson, Doug-Reimbursement .....50.00 New Coop, Inc.-Gas/Diesel /Supplies .....6,127.46 Next Generation Technology -Supplies/Service .....5,698.00 NIACC-Classes/Training ...3,733.50 North Iowa Lumber & Design -Supplies .....216.27 North Iowa Media Group -Publications .....528.28 Perfection Learning-Supplies .....536.59 Peterson, Dan-Reimbursement .....360.00 Timberline Billing-Medicaid Billing .....948.22 Trulson Auto Parts-Parts/Supplies /Service .....874.90 Verbrugge, Ruth-Reimbursement .....360.00 Visa-Travel/Supplies .....1,969.53 Waste Mgmt Of Northern Iowa .....120.00

-Garbage Service-Britt/Kan .....1,701.86 West Hancock-Cash-Petty Cash .....43.76 West Hancock Partial Self Funding -Self Funded Insurance .....19,444.48 Window World-Windows...2,834.00 Fund Number 10.....260,163.42

Checking Account ID 1 Fund Number 71 PARTIAL SELF FUNDED INSURANCE

United States Treasury-Tax Form 720 .....265.05 Fund Number 71.....265.05 Checking Account Id 1.....260,428.47

Checking Account Id 2 Fund Number 24 RECREATION LEVY

City Of Britt-Water/Sewer/Building Permits.....14,432.67 City Of Kanawha-Water,Sewer .....14,432.67 Fund Number 24.....28,865.34 Checking Account Id 2.....28,865.34

Checking Account Id 4 Fund Number 21 ACTIVITY

Amazon Capital Services Inc -Supplies .....76.99 Amdorfer, Mike-Official .....195.00 ASPI Solutions, Inc-Service ...144.00 Barning, Jason-Official .....130.00 Britt Food Center-Supplies ...672.75 Bsn Sports-Supplies .....332.20 Comfort Inn & Suites Isu-Purchased Services .....622.72 Dehrkoop, Michael-Official .240.00 Del Valle, Jesus-Official .....130.00 Fabian, Mateo-Official .....130.00 Flower Cart-Supplies .....376.00 Gifts Sew Sweet-Shirts/Supplies .....1,323.64 Grimco, Inc-Equipment.....131.73 GTRA (Greattinger-Terrill/Ruthven -Ayrshire-Fee .....75.00 Hadar Mfg., Inc.-Supplies ...215.00 Hanson, Jym-Official .....140.00 Hewett Wholesale Inc-Supplies .....220.15 Houck, Trev-Official .....120.00 Hull, Jack-Official.....360.00 Jones School Supply-Supplies .....61.46 Jostens, Inc-Annual/Supplies .....185.45 KIOV-FM-Announcements...200.00 Leber, Brandon-Official.....260.00 Nalan, Clayton-Official.....120.00 Nalan, Mark-Official.....120.00 O'bern, Troy-Official.....120.00 Olson, Francis-Official .....195.00 Pepsi-Cola General Bottlers-Pop .....544.30 Perkins, Fred-Official .....240.00 Peterson, Scott-Official .....130.00 Riddell All American Sports Corp -Supplies .....4,056.23 Rustad, Duane-Official .....120.00 Sanger, Mark-Reimbursement .....540.00 Side Track Lanes-Bowling ...316.00 Slater, Jason-Official .....130.00 Stuppy Inc-Supplies.....60,475.00 Superior-Showboard Co.-Supplies .....92.10 Thurm, Isaac-Officials.....130.00 Trophies Plus-Supplies .....23.00 United Rentals-Rentals.....721.90 Verbrugge, Ruth-Reimbursement .....26.00 Visa-Travel/Supplies .....207.75 Welp, Matthew-Reimbursement .....951.99 Wentz, Larry-Official .....195.00 West Hancock-Activity Fund-Misc. ....7,628.45 West Hancock General Fund -Transfer/Mileage Reimb/Misc .....236.50 Whitehill, Scott-Official.....140.00 Yates, Mark-Official .....260.00 YMCA-Purchased Services ...440.00 Fund Number 21.....84,501.31 Checking Account Id 4.....84,501.31

Checking Account Id 5 Fund Number 61 SCHOOL NUTRITION FUND

Anderson Erickson Dairy Co-Milk .....1,621.03 Britt Food Center-Supplies ...11.92 Brooks, Carrie-Refund .....28.85 Brown, Shelly-Refund.....3.55 Cook, Jean-Refund.....8.10 Eckels, Craig-Refund.....37.70 Gomez, Karla-Refund.....25.00 Hansmeier, Wayne-Refund ...50.00 Hawkeye West Pest Control, LLC -Pest Control .....365.00 Johanson, Grant-Refund .....25.70 Lamoreux, Janel-Refund .....18.85 Langfitt, Stacy-Refund .....17.75 Leerar, Cory-Purchase Service...1.70 Marks, Jay-Refund .....5.75 Martin Bros. Distributing Co. -Supplies .....6,541.92 Pan-O-Gold Baking Co-Supplies .....144.40 Smidt, Monica-Refund .....3.75 Terhark, Karie-Refund .....9.60 Fund Number 61.....8,920.57 Checking Account ID 5 .....8,920.57 Published in The Leader on Wednesday, June 29, 2022

## PUBLIC NOTICE Hancock County

**JUNE 13, 2022  
GARNER, IOWA**

The Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons, and Jerry J. Tlach present. Absent: none.

The minutes of June 8, 2022 meeting were read and approved.

On motion by Supervisor Rayhons, seconded by Supervisor Greiman and carried unanimously, the Board gave approval to the following corrective Resolution:

**CORRECTIVE  
RESOLUTION NO. 2022-028**

**TEMPORARY ROAD CLOSING**

As per Section 306.41 Code of Iowa be it resolved that the Board of Supervisors of Hancock County hereby declare closed temporarily the following roads in Hancock County due to construction, reconstruction, maintenance, or natural disaster. This resolution shall become effective upon placement of temporary road closure signs and shall expire when the said temporary signs are removed upon completion of said project.

**DESCRIPTION OF ROADS AFFECTED**

120<sup>th</sup> Street between Sec. 21-94-26 and Sec. 28-94-26

(Between Crane and Deer Avenue)

On motion by Supervisor Rayhons, seconded by Supervisor Greiman and carried unanimously, the Board gave approval to the following: Rejected the one bid received for the Northwest Tower Roof Replacement project from Henkel Construction, Mason City in the amount of \$242,000 and rebid the Northwest Tower Roof Replacement project with the East Entrance Vestibule project in the fall of 2022.

A public hearing was held to receive public objections and consider a proposal to incur indebtedness in the amount of \$100,445.40 with Landfill of North Iowa, Mason City, for the cost of becoming a member of the 28E entity to be paid over five years in equal installments. Present were Hancock County Board of Supervisors Tlach, Rayhons, and Greiman, County Auditor Michelle Eisenman, and County Engineer Jeremy Purvis. Public present were Angela Nelson-KIOW and Daniel Hansen, present on GoToMeeting were Rob Hillesland-Summit-Tribune, Rebecca Peter-Leader, County Attorney-Blake Norman and User-would not identify. Certification that publication as to the date and time of the hearing was on file in the Auditor's Office. The Board of Supervisors reviewed the installment payments and agreement with Landfill of North Iowa. No verbal or written comments had been received. Motion by Supervisor Rayhons to close the public hearing, seconded by Supervisor Greiman. All ayes.

On motion by Supervisor Rayhons, seconded by Supervisor Greiman and carried unanimously, the Board gave approval to the following resolution:

**RESOLUTION NO. 2022-036  
RESOLUTION TO COMMIT HANCOCK COUNTY TO THE LANDFILL OF NORTH IOWA SOLID WASTE COMPREHENSIVE PLANNING AREA**

WHEREAS, section 455B.302 of the Code of Iowa requires every city and county of this state to provide for the establishment and operation of a comprehensive solid waste reduction program consistent with the waste management hierarchy under section 455B.301A, and a sanitary disposal project for final disposal of solid waste by its residents; and

WHEREAS, section 455B.306(1) of the Code of Iowa requires that all cities and counties file with the director of the department of natural resources a comprehensive plan detailing the method by which the county will comply with the requirements of section 455B.302 to establish and implement a comprehensive solid waste reduction program for its residents; and

WHEREAS, a comprehensive plan as described in section 455B.306 of the Code of Iowa has

been prepared at the direction of Landfill of North Iowa; as outlined in the Landfill of North Iowa's Comprehensive Plan as approved; and

WHEREAS, Hancock County has determined that the adoption and implementation of the proposed comprehensive plan update is in the best interest of the Hancock County with respect to satisfying the County's statutory duties.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE HANCOCK COUNTY BOARD OF SUPERVISORS that the Landfill of North Iowa comprehensive plan is hereby adopted as the comprehensive solid waste reduction plan of Hancock County and is committed to the State of Iowa 25 percent and 50 percent waste reduction and recycling goals.

AND BE IT FURTHER RESOLVED that the Hancock County shall implement and participate in the programs set forth in the comprehensive plan.

On motion by Supervisor Greiman, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Approved the letter to the Iowa Department of Natural Resources notifying them of Hancock County's commitment to the Landfill of North Iowa Solid Waste Comprehensive Planning Area, and accept Hancock County, not including the incorporate areas within Hancock County, amendment to the Landfill of North Iowa Solid Waste Comprehensive Planning Area. Signed 28E Agreement with Landfill of North Iowa. Five-day class C liquor license for Britt Bar & Grill LLC beginning July 15, 2022.

On motion by Supervisor Rayhons, seconded by Supervisor Greiman and carried unanimously, the Board gave approval to the following: Signed the Fourth Amendment to the Child Support County Staffing Contract between the Iowa Department of Human Services, Bureau of Collections and Floyd County (Host) Political Subdivision. Fireworks display permit for Save the Lake at Crystal Lake for public display on July 4, 2022. Fireworks display permit for Lang Family Reunion Org. at 1545 Taft Ave. for public display on June 18, 2022.

On motion by Supervisor Rayhons, seconded by Supervisor Greiman, and carried unanimously, the Board recessed at 11:17 a.m. for lunch and resumed at 2:00 p.m. for the remainder of the meeting for the canvass of election results for Primary Election held on June 7, 2022.

On motion by Supervisor Greiman, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Canvass of the Primary Election held June 7, 2022 with the following persons nominated by each Party for county positions for the General Election: For the Democratic Party: County Board of Supervisors (nominate two), no Democratic nominees; County Attorney, no Democratic nominee; County Recorder, no Democratic nominee; County Treasurer, no Democratic nominee; For the Republican Party: County Board of Supervisors (nominate two) Florence Sis Greiman and Gary Rayhons; County Attorney, Blake H. Norman; County Recorder, Tracy L. Marshall; County Treasurer, Deborah D. Engstler.

On motion by Supervisor Rayhons, seconded by Supervisor Greiman and carried unanimously, the Board gave approval to the following: Filed Post-Election Audit Report/Auditor Certification from Primary Election held on June 7, 2022.

No further business to come before the Board, motion made to adjourn at 2:43 p.m. by Supervisor Greiman and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on June 16, 2022.

ATTEST: Jolene Leerar, Deputy Auditor  
Jerry J. Tlach, Chair

Published in The Leader on June 29, 2022

## PUBLIC NOTICE Hancock County

**HANCOCK COUNTY  
ORDINANCE NO. 31  
TITLE: AN ORDINANCE  
REGARDING THE DISPOSAL  
OF SOLID WASTE,  
GARBAGE, REFUSE,  
RECYCLABLES OR YARD  
WASTE AND DESIGNATION OF  
LANDFILL OF NORTH IOWA  
AS DISPOSAL SITE.**

Be it enacted by the Board of Supervisors of Hancock County:

Section 1 - Purpose

The purpose of this ordinance is to designate the Landfill of North Iowa as the sanitary landfill site of Hancock County.

Section 2. Definitions. For use in this ordinance, certain terms or words used herein shall be interpreted or defined as follows:

1. AGENCY: shall mean the Landfill of North Iowa.

2. PERSON: shall mean any individual, firm, association, syndicate, co-partnership, corporation, trust, or other legal entity having proprietary interest in a premise, or other legal entity having responsibility for an act.

3. GARBAGE: shall mean the solid or semi-solid animal and vegetable waste resulting from the handling, preparation, cooling and serving foods, including cans, bottles and cartons in which it was received and wrappings in which it may be placed for disposal.

4. RECYCLABLES: All types of newspapers and inserts, paperboard, corrugated cardboard, clear glass food and beverage containers, tin and aluminum cans, and other items as determined by the Agency.

5. SOLID WASTE: shall mean unwanted or discarded materials resulting from commercial, industrial, domestic and agricultural operations and normal community activities. Wastes which are solid or semi-solid containing insufficient liquid to be free-flowing are considered to be solid wastes; and include in part the following: garbage, rubbish, ashes and other residue of incineration; street refuse or sweepings; dead animals; solid animal waste; abandoned automobiles; agricultural, commercial and industrial wastes; construction and demolition wastes; and sewage treatment solid residue.

6. YARD WASTES: means all vegetative debris consisting of grass clippings, leaves, brush, trees and wastes from garden residues.

Section 3. Agency Designation.

By virtue of a 28E agreement effective July 1, 2022, between the County and the Agency, the sanitary landfill sites now and hereafter operated by the Agency are hereby designated as the public disposal sites for all garbage, recyclables and refuse collected within the corporate limits of the County, not including incorporated city limits.

Section 4. Rules of Agency. The rules and regulations governing the use of the sanitary landfill sites shall be as determined by the Agency to be in the best interests of the general public. The landfill sites shall normally be open to the public on such days and hours as the Agency may designate; however, the Agency may alter the days and hours so scheduled to satisfy unusual conditions or emergencies. The Agency shall be responsible for the operation of the landfill sites in a manner which will assure sanitary and safe conditions at all times. The operation of the landfill sites shall comply with all regulations of all local, State, County or Federal agencies which may have jurisdiction over such operation.

Section 5. Separation of Yard Waste. All yard wastes shall be kept separate from all other garbage, recyclables and refuse. Failure to do so may result in refusal of acceptance by Agency.

Section 6. Severability. If any of the provisions of this ordinance are for any reason illegal or void, then the lawful provisions of this ordinance, which are separable from said unlawful provisions, shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

Section 7. Effective date. This ordinance shall be in full force and effect after its final passage and publications as by law provided.

Signed by:  
Jerry Tlach, Chairman  
Hancock County Board of Supervisors  
Gary Rayhons, Supervisor  
Hancock County Board of Supervisors  
Florence "Sis" Greiman, Supervisor  
Hancock County Board of Supervisors  
Attested by:  
Jolene Leerar, Deputy Auditor  
Hancock County, Iowa  
First reading: June 20, 2022  
Second reading: Waived June 20, 2022

Published in The Leader on June 29, 2022

## PUBLIC NOTICE City of Garner

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Garner Planning & Zoning Commission will hold a public hearing July 7 at 12:00 PM at the Garner City Hall, 135 W. 5<sup>th</sup> Street, Garner, Iowa on amending the zoning code by adding a new section providing for and limiting ground mounted photovoltaic systems. At the above time and place, the public will be given opportunity to speak for or against the zoning ordinance amendment.

Attest: Jim Collins  
Zoning Administrator  
By: Dean Sonquist, P & Z Chairman  
By: Tim Schmidt, Mayor

Published in The Leader on June 29, 2022

## PUBLIC NOTICE Hancock County

**NOTICE OF PUBLIC HEARING  
FOR PUBLIC CONSTRUCTION  
BIDDING BY HANCOCK  
COUNTY, IOWA**

The Hancock County Board of Supervisors will hold a public hearing on the proposed construction of the Courthouse and Law Enforcement Center HVAC system replacement. The Board will review proposed plans, specifications, approve the form of contract and the total estimated cost of the project. The hearing will be held at 9:15 a.m. on July 11, 2022, at the Hancock County Board of Supervisor's Room located at 855 State Street, Garner, Iowa.

Persons wishing to make written comments may do so by submitting them to the Hancock County Auditor no later than 9:00 a.m. on July 11, 2022. Persons wishing to make oral comments may do so at the public hearing at the time and place referenced above.

Persons with questions about the proposed construction project for the Courthouse and Law Enforcement Center HVAC system replacement should contact Jerry Tlach, County Supervisor, at 641-923-3421.

This notice is being published in conformance with Iowa Code Chapter 26 and section 331.305.  
Jerry Tlach  
Hancock County Board of Supervisors

Published in The Leader on June 29, 2022

## PUBLIC NOTICE Hancock County

**JUNE 16, 2022  
GARNER IOWA**

The Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons, and Jerry J. Tlach present. Absent: none.

The minutes of June 13, 2022 meeting were read and approved.

On motion by Supervisor Rayhons, seconded by Supervisor Greiman and carried unanimously, the Board gave approval to the following: Approved the purchase and payment of the 60 ton chiller, VRF outdoor unit, and outdoor air unit from Trane U.S. Inc, Clive in the amount of \$209,820 with a potential lead time of 32 weeks and potential price increase and also approved the purchase and payment of the boiler and pumps from Hydronic Energy, Inc., Urbandale, in the amount of \$43,498 with potential lead time of 12-17 weeks and also potential price increase.

On motion by Supervisor Greiman, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following Resolution:

**RESOLUTION NO. 2022-037  
RESOLUTION APPROVING INSTALLMENT PAYMENT CONTRACT FOR MEMBERSHIP TO THE LANDFILL OF NORTH IOWA BY HANCOCK COUNTY**

WHEREAS, Hancock County, herein referred to as "County," entered into a 28E agreement with Landfill of North Iowa, herein referred to as "Landfill," to provide for a sanitary landfill for the corporate limits of Hancock County excluding any incorporated city limits.

WHEREAS the operating agreement of Landfill requires County to pay an upfront membership fee, along with a yearly operating fee, and allowed for County to pay the membership fee in a five-year installment contract;

WHEREAS it is beneficial for the County to join and may enter into nonconcurrent debt in the form of installment purchase contracts pursuant to Iowa Code section 331.478(3) and County has satisfied the public notice and hearing requirements set forth in Iowa Code sections 331.478(2) and 331.479;

WHEREAS the contract amount of one hundred thousand four hundred forty-five and 40/100 dollars (\$100,445.40), in five (5) equal installments of twenty thousand eighty-nine and 08/100 Dollars (\$20,089.08) each, the first such installment payable on July 1, 2022, and each subsequent installment payable on the first day of July each and every year thereafter through July 1, 2026 and no interest will be charged on principal balances;

IT IS HEREBY RESOLVED by the Hancock County Board of Supervisors that noncurrent debt in the form of a five-year installment purchase contract in the amount of \$100,445.40 is hereby authorized;

No further business to come before the Board, motion made to adjourn at 9:42 a.m. by Supervisor Greiman and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on June 20, 2022.

ATTEST: Jolene Leerar, Deputy Auditor  
Jerry J. Tlach, Chair

Published in The Leader on June 29, 2022

**PUBLIC NOTICE**  
City of Britt

**2021 WATER QUALITY REPORT FOR THE CITY OF BRITT**

This report contains important information regarding the water quality in our water system. The source of our water is groundwater. Our groundwater is drawn from the Cedar Valley Limestone aquifer. Our water quality testing shows the following results:

Analyte	MCL/AL	MCLG	Compliance Type	Compliance Value	Detect Min	Detect Max	Samples Total	Begin	End	Source
Copper (ppm)	AL 1.3	1.3	90th	0.08	ND	0.13	10	0	2020	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead (ppb)	AL 15	0	90th	2.0	ND	6	10	0	2020	Corrosion of household plumbing systems; erosion of natural deposits
Arsenic (ppb)	10	N/A	SGL	5.00	N/A	N/A			04/06/20	Erosion of natural deposits plus run-off from orchards, glass & electronic production wastes
Sodium (ppm)	N/A	N/A	SGL	8.0	N/A	N/A			01/30/18	Erosion of natural deposits added to Water during treatment

MRDL	MRDLG	Samples Min	Samples Max	Date	Source		
Chlorine (ppm)	4.0	4.0	RAA 1.60	1.48 - 1.61	12/31/2021	Water additive used to control microbes	
Contaminant	MCLG	MCL	Detected Level	Date Sampled	Range of Detection	Violation	Source
Fluoride (ppm)	4	4	1.10	Monthly	0.7 – 1.1	No	Water additive which promotes strong teeth; erosion of natural deposits.
Nitrate (ppm)	10	AL=10	< 0.50	04/09/19		No	Run-off from fertilizer use, leaching from septic tanks, sewage, and erosion of natural deposits.
Radium 226	0	AL= 15	0.6	12/17/19		No	Erosion of natural deposits
Radium 228			< 0.5	12/17/19			
Combined Radium			< 1	12/17/19			
Total Trihalomethanes	- 0.08			Quant Limit = 0.0020	09/30/2021		Result - < 0.0020
Total Haloacetic Acids	- 0.006			Quant Limit= 0.006	08/13/2019		Result - < 0.006

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations. DEFINITIONS

- . Maximum Contaminant Level (MCL) – The highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology.
- . Maximum Contaminant Level Goal (MCLG) – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLG's allow for a margin of safety.
- . "ppb" – "parts per billion"
- . "ppm" – "parts per million"
- . "pCi/l" – "picocuries per liter"
- . N/A – Not applicable
- . ND – Not detected

. Action Level (AL) – The concentration of a contaminant, which, if exceeded, triggers treatment or other requirements, which a water system must follow.

**GENERAL INFORMATION**

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants; the presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hot Line (800-425-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Britt Water Department is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

**CONTACT INFORMATION**

For questions regarding this information, please contact: Vance Hagen at 641 843 4433 during the following hours: 7:00 a.m. – 3:30p.m. Monday through Friday. Decisions regarding the water system are made at the City Council meetings held on the first Tuesday of the month at 7:00 p.m. at City Hall and are open to the public. Copies available upon request at the Britt City Hall. Published in The Leader on June 29<sup>th</sup>, 2022.

Published in The Leader June 29, 2022

**PUBLIC NOTICE**  
City of Garner

**NOTICE OF MEETING FOR APPROVAL OF DEVELOPMENT AGREEMENT WITH PLAS-TECH TOOLING, INC. AND AUTHORIZATION OF ANNUAL APPROPRIATION TAX INCREMENT PAYMENTS**

The City Council of the City of Garner, Iowa, will meet at the City Hall in the City, on July 12, 2022, at 5:30 p.m., at which time and place proceedings will be instituted and action taken to approve a Development Agreement (the "Agreement") between the City and Plas-Tech Tooling, Inc. (the "Company") in connection with the construction by the Company of an addition to an existing building for use in its business operations in the Garner Urban Renewal Area, which Agreement provides for certain financial incentives in the form of (i) annual appropriation incremental property tax payments in an amount not to exceed \$250,000 under the authority of Section 403.9(1) of the Code of Iowa, and (ii) an economic development grant in an amount not to exceed \$20,000.

The commitment of the City to make incremental property tax payments to the Company under the Agreement will not be a general obligation of the City, but such payments will be payable solely and only from incremental property tax revenues generated within the Garner Urban Renewal Area. Some or all of the payments under the Agreement may be made subject to annual appropriation by the City Council.

At the meeting, the City Council will receive oral or written objections from any resident or property owner of the City. Thereafter, the City Council may, at the meeting or at an adjournment thereof, take additional action to approve the Agreement or may abandon the proposal.

This notice is given by order of the City Council of Garner, Iowa, in accordance with Section 403.9 of the Code of Iowa.

Kelly White  
City Clerk

Published in The Leader on June 29, 2022

**PUBLIC NOTICE**  
Butler County

**TO: JASON H. MONSON, FATHER OF THE CHILD PAISLEY LEANN MONSON BORN ON AUGUST 29, 2014 IN WAVERLY, IOWA.**

You are notified that there is now on file in the office of the Clerk of Court for Butler County, Iowa, a Petition in Case No. JVV001591 which prays for the termination of your parental relationship to the child referred to above. For further details contact the Clerk's office. The Petitioner's attorney is Melissa M. Ament, 2115 LaPorte Road, Waverly, Iowa 50702, phone number (319) 234-0221.

You are notified that there will be a hearing on the Petition to Terminate Parental Rights before the Iowa District Court for Butler County at the Courthouse in Allison, Iowa at 2 o'clock p.m. on the 20<sup>th</sup> day of July, 2022.

You are notified that a person against whom a proceeding for termination of parental rights is brought shall have the right to counsel pursuant to Iowa Code section 600A.6A  
CLERK OF THE BUTLER COUNTY DISTRICT COURT

Published in The Leader on June 29 & July 6, 2022

**PUBLIC NOTICE**  
City of Corwith

**- PUBLIC HEARING - CITY OF CORWITH, IOWA**

Notice is hereby given that the City Council of the City of Corwith, Iowa, will conduct a public hearing on the proposal to adopt the Corwith Code of Ordinances 2022. A copy of said codified ordinances is now on file with the City Clerk and available for public inspection. Said hearing will be held July 12, 2022 at 6:00 P.M. at the Council Meeting Room of Corwith City Hall, Corwith, Iowa, at which time arguments for or against adopting said Code as proposed will be heard and considered.

The public is welcome to attend and/or mail comments to the City Clerk at City Hall at 108 NW Elm St., PO Box 200, Corwith, IA 50430, by phone at (515) 583-2342, or by email at [cityofcorwith@comm1net.net](mailto:cityofcorwith@comm1net.net) prior to the public hearing. Please contact the City Clerk at (515) 583-2342 if you have questions or need special arrangements. Any comments received will be included in the minutes of the public hearing as part of the permanent record.

Published in The Leader June 29, 2022